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THE WHOLE BOOK OF PSALMS:

Collected into Engliſh Metre,

BY

Thomas Sternhold, *John Hopkins*, and others.

Set forth and allowed to be ſung in all Churches, of all the People together, before and after Morning and Evening Prayer, and alſo before and after Sermons; and moreover in private Houſes, for their godly ſolace and comfort, laying apart all ungodly Songs and Ballads, which tend only to the nouriſhing of Vice, and corrupting of Youth.

JAMES V.

¶ If any be afflicted, let him pray: and if any be merry, let him ſing Pſalms.

COLOS. III.

¶ Let the Word of God dwell plenteouſly in you, in all Wiſdom, teaching and exhorting one another in Pſalms, and Hymns, and ſpiritual Songs, ſinging unto the Lord with grace in your Hearts.

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BRITISH MUSEUM

The

Beatus vir. Pſal. 1. *T. S.*

THe man is bleſt that hath not
to wicked read his ear: (bent,
Nor lead his life as ſinners do,
nor ſat in ſcorners chair.

2 But in the law of God the Lord
doth ſet his whole delight,
And in that law doth exerciſe
himſelf both day and night.

3 He ſhall be like the tree that grows
faſt by the river's ſide,
Which bringeth forth moſt pleaſant
in her due time and tide. (fruit
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.

5 Therefore ſhall not the wicked men
in judgment ſtand upright:
Nor yet the ſinners with the juſt
ſhall come in place or ſight.

6 For why: the way of godly men
unto the Lord is known:
And eke the way of wicked men
ſhall quite be overthrown.

Quare fremuerunt. Pſal. 2. *T. S.*

WHy did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh People muſe,
ſeeing all is but vain?

2 The Kings and Rulers of the earth
conſpire and are all bent
Againſt the Lord and Chriſt his Son
which he among us ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking-ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay;

6 I have anointed him my King
upon my holy hill:
I will therefore (Lord) preach thy Law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and only Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a (mace
as men under foot trod:
And as the potters ſheards, ſhalt break
them with an iron rod.

10 Now ye, O Kings and Rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear,
See that with reverence ye rejoyce
to him in like manner.

12 See that ye kiſs and eke embrace
his bleſſed Son, I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath never ſo ſmall
ſhall kindle in his breſt;
O then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid. Pſal. 3. *T. S.*

O Lord how are my foes increaſt,
which vex me more and more?

2 They kill my heart when as they (ſay,
God can him not reſtore.

3 But thou, O Lord, art my defence,
when I am hard beſtead:
My worſhip and mine honour both,
and thou hold'ſt up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I ſlept and roſe again:
For why? I know aſſuredly
The Lord will me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me, my God,
for now to thee I call.
7 For thou haſt broke the cheeks and (teeth
of theſe wicked men all.
8 Salvation only doth belong
to thee, O Lord, above:
Thou doſt beſtow upon thy folk,
thy bleſſing and thy love.

Cum invocarem. Pſal. 4. *T. S.*

O God that art my righteouſneſs,
Lord hear me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Have mercy (Lord) therefore on me,
and grant me my requeſt:
For unto thee unceſſantly,
to cry I will not reſt.
3 O mortal men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.
5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs, I ſay:
And look that in the living Lord
you put your truſt alway.
7 The greater ſort crave worldly
and riches do embrace: (goods,
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my
more joyful and more glad, (heart
Than they that of their corn and wine,
full great increaſe have had.
9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou only wilt me, O Lord,
alone in ſafety keep.

Verba mea auribus. Pſal. 5. *T. S.*

INcline thine ears unto my words,
O Lord, my plaint conſider:
2 And hear my voice, my King, my (God,
to thee I make my prayer.
3 Hear me betime, Lord, tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.
4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickedneſs,
and ill with thee dwells none.
5 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity,
thou haſt always abhor'd.
6 The liars and the flatterers,
thou ſhalt deſtroy them then:
And God will hate the blood-thirſty,
and the deceitful man.
7 Therefore will I come to thine
truſting upon thy grace: (houſe
And reverently will worſhip thee
toward thine holy place.
8 Lord lead me in thy righteouſneſs,
for to confound my foes:
And eke the way that I ſhall walk
before my face diſcloſe.
9 For in their mouths there is no truth,
their heart is foul and vain:
10 Their throat an open ſepulchre,
their tongues do gloſe and feign.
11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
12 But thoſe that put their truſt in thee
let them be glad always:
And render thanks for thy defence,
and give thy Name the praiſe.
13 For thou with favour wilt encreaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine, ne in furore. Pſal. 6. *T. S.*

LOrd in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why? thou know'ſt
my bones do quake for fear.

3 My ſoul is troubled very ſore,
and vexed vehemently:
But, Lord, how long wilt thou delay
to cure my miſery?
4 Lord turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.
5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernal pit?
6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.
7 My ſight is dim and waxeth old
with anguiſh of my heart,
For fear of thoſe that be my foes,
and would my ſoul ſubvert.
8 But now away from me, all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the requeſt
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me
the Lord will ſoon defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. 7. *T. S.*

O Lord my God, I put my truſt,
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a Lion he me tear,
and rend in pieces ſmall,
While there is none to ſuccour me,
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight;
4 Or to my friend rewarded ill,
or left him in diſtreſs,
Which me purſu'd moſt cruelly,
and hated me cauſeleſs.
5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the Kingdom promiſed
to me which wrong ſuſtain.
7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and King.
8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteouſneſs,
and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked men,
and be the juſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcry'd.
11 I take my help to come of God,
in all my pain and ſmart,
That doth preſerve all thoſe that be
of pure and perfect heart.
12 The juſt man and the wicked both,
God judgeth by his power:
So that he feels his mighty hand,
even every day and hour.
13 Except he change his mind, I die;
for even as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.
14 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
whiles he doth miſchief warp.
15 But lo, though he in travel be
of his deviliſh forecaſt,
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.
16 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
17 Thus wrong returneth to the hurt
of him, in whom it bred;
And all the miſchief that he wrought
, ſhall fall upon his head.
18 I will give thanks to God there-
that judgeth righteouſly, fore,
And with my ſong will praiſe the name
of him that is moſt high.

Domine Deus noſter. Pſal. 8. *T. S.*

O God our Lord, how wonderful
are thy works every where?
Whoſe fame ſurmounts in dignity
above the heavens clear.
2 Even by the mouth of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.
3 And when I ſee the heavens high,
the works of thine own hand;
The ſun, the moon, and all the ſtars,
in order as they ſtand:
4 What thing is Man, Lord, think I
that thou do't him remember?
Or what is mans poſterity,
that thou doſt him conſider?
5 For thou haſt made him little leſs
than Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt prefer'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.
7 As ſheep, and neat, and all beaſts elſe,
that in the fields do feed:
8 Fowls of the air, fiſh in the Sea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord,
How famous and how wonderful
are thy works through the world!

Confitebor tibi, Domine. Pſal. 9. *T. S.*

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works
and them declare always.
2 I will be glad and much rejoyce
in thee, O God moſt high:
And make my Songs extol thy name
above the ſtarry ſky.
3 For that my foes are driven back
and turned into flight:
They fall down flat and are deſtroy'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous judge.
5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſ-
and all their towns deſtroy'd:
Thou haſt their fame with them de-
through all the world ſo wide.
7 Know thou that he which is above
for evermore ſhall reign,
And in the ſeat of equity
true judgment will maintain.
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yield with equity
to every man his right.
9 He is protector of the poor
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſak'eſt not their ſuit
in their neceſſity.

The ſecond part.

11 Sing Pſalms therefore unto the Lord
that dwells in Sion hill:
Publiſh among all Nations
his noble acts and will.
12 For he is mindful of the blood
of thoſe that be oppreſt:
Forgetting not the afflicted heart
that ſeeks to him for reſt.
13 Have mercy, Lord, on me poor
whoſe enemies ſtill remain,
Which from the gates of death are wont
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart and voice,
And that in thy ſalvation, Lord,
my ſoul might ſtill rejoyce.
15 The heathen ſtick faſt in the pit
that they themſelves prepared,
And in the net that they did ſet
their own feet faſt are ſnared.
16 God ſhews his judgments which were
for every man to mark;
When as ye ſee the wicked man
lye trapt in his own wark.
17 The wicked and deceitful men
go down to hell for ever,
And all the people of the world,
that will not God remember.

18 Be

18 But ſure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, leſt men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy ſight.

20 Lord, ſtrike ſuch terror, fear, and (dread
into the hearts of them,
That they may know aſſuredly
they be but mortal men.

Ut quid Domine. Pſal. 10. *T. S.*

WHat is the cauſe that thou, O Lord,
art now ſo far from thine?
And keepeſt cloſe thy countenance
from us this troublous time?

2 The poor do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelves conſpire.

3 For in the luſt of his own heart
th' ungodly doth delight:
So doth the wicked praiſe himſelf,
and doth the Lord deſpight.

4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his ways do proſper ſtill,
he doth thy laws neglect,
And with a blaſt doth puff againſt
ſuch as would him correct.

6 Tuſh, tuſh, ſaith he, I have no dread,
leſt mine eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.

7 His mouth is full of curſedneſs,
of fraud, deceit, and guile:
Under his tongue doth miſchief ſit,
and travel all the while.

8 He lieth hid in ways and holes
to ſlay the innocent:
Againſt the poor that paſs him by
his cruel eyes are bent.

9 And like a Lion privily
lies lurking in his den,
If he may ſnare them in his net,
to ſpoil poor ſimple men.

10 And for the nonce full craftily
he croucheth down I ſay:

11 So are great hopes of poor men
by his ſtrong power, his prey. (made,

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.

13 Ariſe, O Lord, O God, in whom
the poor man's hope doth reſt:
Lift up thy hand, forget not, Lord,
the poor that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhor it,
To hear the wicked in their heart
ſay, Tuſh, thou car'ſt not for it?

15 But thou ſeeſt all their wickedneſs,
and well doſt underſtand,

16 That friendleſs and poor fatherleſs
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever;
That they with their iniquity,
may periſh all together.

18 The Lord ſhall reign for evermore,
as King and God alone,
And he will chaſe the heathen folk
out of the land each one.

19 Thou hear'ſt, O Lord, the poor mens
their prayers and requeſt: (plaints,
Their hearts thou wilt confirm, until
thine ears to hear be preſt.

20 To judge the poor and fatherleſs,
and help them to their right;
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. 11. *T. S.*

I Truſt in God, how dare ye then
ſay thus my ſoul until,
Fly hence as faſt as any fowl,
and hide you in your hill?

2 Behold the wicked bend their bows,
and make their arrows preſt
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breſt.

3 Of worldly hope all ſtays were
& clearly brought to nought, (ſhrunk,
Alas, the juſt and righteous man,
what evil hath he wrought?

4 But he that in the Temple is
moſt holy and moſt high,
And in the heavens hath his ſeat,
of Royal Majeſty,

The poor and simple mans estate
consideredh in his mind,
And searcheth out full narrowly
the manners of mankind.
5 And with a cheerful countenance
the righteous man will use;
But in his heart he doth abhor
all such as mischief muse.
6 And on the sinners casteth snares
as thick as any rain,
Fire and brimstone, whirlwinds thick,
appointed for their pain.
7 Ye see then how a righteous God
doth righteousness embrace,
And to the just and upright men
shews forth his pleasant face.

Salvum me fac. Psal. 12. *T. S.*

HElp, Lord, for good and godly men,
do perish and decay:
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbour
his talk is all but vain: (talk,
For every man bethinketh how
to flatter, lie, and feign.
3 But flattering and deceitful lips,
and tongues that be so stout,
To speak proud words, and make great
the Lord soon cuts them out. (brags,
4 For they say still, We will prevail,
our tongues shall us extol:
Our tongues are ours, we ought to
what Lord shall us controul? (speak,
5 But for the great complaint and cry
of poor, and men oppress,
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is try'd,
And hath no less than seven times,
in fire been purify'd.
7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now and evermore,
from this ill kind of men.
8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extoll'd.

Usquequo Domine. Psal. 13. *T. S.*

HOw long wilt thou forget me, Lord?
shall I ne'r be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind, how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?
3 Behold me now, my Lord my God,
and hear me sore oppress:
Lighten mine eyes, lest that I sleep
as one by death possest.
4 Lest that mine enemy say to me,
behold I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.
5 But from thy mercy and goodness,
my hope shall never start:
In thy relief and saving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. 14. *T. S.*

THere is no God, as foolish men
affirm in their mad-mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high,
the whole race of mankind,
And saw not one that sought indeed
the Living God to find.
3 They went all wide, and were cor- (rupt;
and truly there was none
That in the world did any good:
I say there was not one.
4 Is all their judgment so far lost,
that all work mischief still,
Eating my people even as bread,
not one to seek Gods will?
5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his name.
7 But who shall give thy people health?
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?

8 Even

8 Even when thou ſhalt reſtore again
ſuch as were captive led:
Then Jacob ſhall therein rejoyce
and Iſrael ſhall be glad.

Domine quis? Pſal. 15. *T. S.*

O Lord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe Life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.
3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth move falſe tales,
which might impair the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.
5 His oath, and all his promiſes,
that keepeth faithfully,
Although he make his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coyn,
Ne for to hurt the innocent,
doth bribe, or elſe purloyn.
7 Whoſo doth all things as you ſee,
that here is to be done,
Shall never periſh in this world,
nor in the world to come.

Conſerva me. Pſal. 16. *T. S.*

LOrd keep me, for I truſt in thee,
and do confeſs indeed,
Thou art my God, and of my Goods,
O Lord thou haſt no need.
2 I give my goods unto the Saints
that in the world do dwell;
And namely to the faithful flock,
in vertue that excel.
3 They ſhall heap ſorrows on their heads,
which run as they were mad,
To offer to the idol Gods;
alas it is too bad.
4 As for their bloody ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.
7 I thank the Lord, that cauſed me
to underſtand the right:
For by his means, my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.
9 Wherefore my heart & tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grave,
for, Lord, thou loveſt me:
Nor yet wilt give thy holy One
corruption for to ſee.
11 But wilt me teach the way to life;
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Pſal. 17. *T. S.*

O Lord, give ear to my juſt cauſe,
attend when I complain,
And hear the prayer that I put forth,
with lips that do not feign.
2 And let the judgment of my cauſe,
proceed always from thee:
And let thine eyes behold and clear
this my ſimplicity.
3 Thou haſt well try'd me in the night,
and yet couldſt nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men
and paths perverſe and ill,
For love of thy moſt holy name,
I have refrained ſtill.
5 Then in thy paths that be moſt pure,
ſtay me, Lord, and preſerve:
That from the way, wherein I walk,
my ſteps may never ſwerve.
6 For I do call to thee, O Lord,
ſurely thou wilt me aid:
Then hear my prayer, and weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength on them that
againſt thy Majeſty. (ſpurn
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that go about,
my ſoul for to deſtroy,
10 Which wallow in their worldly
ſo full and eke ſo fat, (wealth,
That in their pride they do not ſpare
to ſpeak they know not what.
11 They lye in wait, where I ſhould
with craft me to confound, (paſs,
And muſing miſchief in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp
within ſome ſecret place.
13 Up Lord in haſte, prevent my foe
and caſt him at my feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.
14 Deliver me, Lord, by thy power
out of theſe tyrants hands,
Which now ſo long time reigned have,
and kept us in their bands.
15 I mean from worldly men to whom
all worldly goods are rife,
That have no hope nor part of joy,
but in this preſent life. (fill'ſt
16 Thou of thy ſtore, their bellies
with pleaſure to their mind:
Their children have enough, and leave
to theirs the reſt behind.
17 But I ſhall with pure conſcience,
behold thy gracious face;
So when I wake, I ſhall be full
of thine image and grace.

Diligam te Dom. Pſal. 18. *T. S.*

O God, my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſung laud unto the Lord,
moſt worthy to be ſerved,
Then from my foes I am right ſure
that I ſhall be preſerved.
4 The pangs of death did compaſs me,
and bound me every where:
The flowing waves of wickedneſs
did put me in great fear.
5 The ſly and ſubtil ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake,
Yea, the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoak
when kindled was his ire:
And from his mouth came kindled
of hot conſuming fire. (coals
9 The Lord deſcended from above,
and bowed the heavens high;
And underneath his feet he caſt
the darkneſs of the ſky.
10 On cherubs, and on cherubims,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black, and airy clouds,
environed he was.
12 But when the preſence of his face,
in brightneſs ſhall appear,
Then clouds conſume, and in their ſtead
come hail and coals of fire.
13 The fiery darts and thunderbolts
diſperſe them here and there:
And with his often lightnings,
He puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.

15 And

15 And from above the Lord ſent
to fetch me from below, (down
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thrall:
Yea, from ſuch foes, as were too ſtrong
for me to deal withal.
17 They did prevent me to oppreſs
in time of my great grief:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free,
And keep me ſafe, becauſe he had
a favour unto me.
19 And as I was an innocent,
ſo did he me regard;
And to the cleanneſs of my hands,
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod,
And have not wavered wickedly
againſt my Lord and God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure and clean, and uncorrupt
appear'd before his face,
And did refrain from wickedneſs
and ſin in any caſe.
23 The Lord therefore will me re-
as I have done aright: (ward
And to the cleanneſs of my hands,
appearing in his ſight.
24 For, Lord, with him that holy is
wilt thou be holy too,
And with the good and virtuous men,
right virtuouſly wilt do.
25 And to the loving and elect,
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk
in trouble when they lie,
And doſt bring down the countenance
of them that look full high.
27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.
28 For by thy help an hoſt of men
diſcomfit, Lord, I ſhall:
By theſe I ſcale and overleap
the ſtrength of any wall.
29 Unſpotted are the ways of God,
his word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none,
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that girdeth me with
is he that I do mean, (ſtrength,
That all the ways wherein I walk
did evermore keep clean.
32 That made my feet like to the hart's
in ſwiftneſs of my pace,
And for my ſurety brought me forth
into an open place.
33 He did in order put my hands
to battle, and to fight:
To break in ſunder bars of braſs
he gave mine arms the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.
35 And under me thou makeſt plain
the way where I ſhould walk,
So that my feet ſhall never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoy'd:
And from the field do not return
till they be all deſtroy'd.
37 So I ſuppreſs and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy
to war in ſuch a wiſe, (ſtrength
That they be all ſcatter'd abroad
that up againſt me riſe.
39 Lord, thou haſt put into my hands
my mortal enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke.

40 They

40 They call'd for help, but none gave
nor help'd them with relief: (ear,
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind,
I drive them under feet,
And sweep them out like filthy clay
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,
That is my rock, and saving health;
praised be he always.

46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe deliver'd me,
and set me higher than those
That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord, my God,
to thee give thanks I shall,
And sing out praises to thy name
among the Gentiles all.

49 That gavest great prosperity
unto the King, I say,
To David thine anointed King,
and to his seed for ay.

Cæli enarrant. Psal. 19. *T. S.*

THe heavens and the firmament,
do wondrously declare
The glory of God omnipotent,
his works, and what they are.

2 The wondrous works of God appear,
by every days success:
The nights likewise which their race
the self same thing express. (run,

3 There is no language, tongue, or
where their sound is not heard: (speech,
In all the earth and coasts thereof,
their knowledge is confer'd.

4 In them the Lord made for the sun
a place of great renown,
Who like a Bridegroom ready trimm'd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prise,
With joy doth haste to take in hand
some noble enterprise.

6 And all the sky from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his Covenant sure,
Converting souls and making wise
the simple and obscure?

8 Just are the Lords Commandments,
and glad both heart and mind;
His precepts pure, and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true
and righteous altogether.

10 And more to be embrac'd alway,
than fined Gold I say:
The honey and the honey comb,
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same
there shall be great reward.

12 But Lord, what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sins
which are in me most rife.

13 And keep me that presumptuous
prevail not over me; (sins
And so shall I be innocent,
and great offences flee. (heart,

14 Accept my mouth and eke my
my words and thoughts each one:
For my Redeemer and my Strength,
O Lord, thou art alone.

Exaudiat te Dom. Psal. 20. *T. S.*

IN trouble and adversity,
the Lord God hear thee still,
The Majesty of Jacob's God
defend thee from all ill.

2 And

2 And ſend thee from his holy place
his help at every need,
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.
3 Remembring well the ſacrifice
that now to him is done:
And ſo receive right thankfully
thy burnt offerings each one.
4 According to thy hearts deſire
the Lord grant unto thee:
And all thy counſel and device
full well perform may he.
5 We ſhall rejoyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace,
And ſend him help by his right hand
out of his holy place.
7 In Chariots ſome put confidence,
and ſome in Horſes truſt:
But we remember God our Lord
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe
and ſtand up ſtedfaſtly,
9 Now ſave and help us, Lord & King,
on thee when we do cry.

Domine in virtute. Pſal. 21. *T. S.*

O Lord how joyful is the King
in thy ſtrength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!
2 For thou haſt given unto him
his goodly hearts deſire:
To him nothing thou haſt deny'd
of that he did require.
3 Thou didſt prevent him with thy
and bleſſings manifold, (gifts,
And thou haſt ſet upon his head
a Crown of perfect Gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure,
To have long life, yea ſuch a life,
as ever ſhall endure.
5 Great is his glory by the help,
thy benefit and aid:
Great worſhip, and great honour both,
thou haſt upon him laid.
6 Thou wilt give him felicity,
that never ſhall decay,
And with thy cheerful countenance,
wilt comfort him alway.
7 For why? the King doth ſtrongly
in God for to prevail: (truſt
Wherefore his goodneſs and his grace,
will not that he ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume,
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.
11 For why? much miſchief they did
againſt thy holy name: (muſe
Yet did they fail, and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place,
And charge thy bow-ſtrings readily
againſt thine enemies face.
13 Be thou exalted, Lord, therefore,
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. 22. *T. S.*

O God my God, wherefore doſt thou
forſake me utterly,
And helpeſt not when I do make
my great complaint and cry?
2 To thee, my God, even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Even thou that in thy ſanctuary
and holy place doſt dwell,
Thou art the comfort, and the joy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them ay deliver.
5 They were delivered ever when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.

6 But

6 But I am now become a worm
more like then any man:
An outcaſt whom the people ſcorn,
with all the ſpight they can.

7 All men deſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay.

8 This man did glory in the Lord,
his favour and his love,
Let him redeem, and help him now,
his power if he will prove.

9 But Lord, out of my mothers womb,
I came by thy requeſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.

10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been e'r my God.

The ſecond part.

11 Then, Lord, depart not now from me
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.

12 So many Bulls do compaſs me
that be full ſtrong of head:
Yea, Bulls ſo fat as though they had
in Baſan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out
and ramping for his prey.

14 But I drop down like water ſhed,
my joynts in ſunder break:
My heart doth in my body melt
like wax againſt the heat.

15 And like a pot-ſheard drieth my ſtrength,
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.

16 And many dogs do compaſs me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill they me behold.

18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lot
to whom it might befal.

19 Therefore, I pray thee, be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to help me, Lord make ſpeed.

20 And from the ſword, Lord ſave my ſoul
by thy might and thy power;
And keep my ſoul, thy darling dear,
from dogs that would devour.

21 And from the lions mouth that would
me all in ſunder ſhiver.
And from the horns of Unicorns,
Lord, ſafely me deliver.

22 Then ſhall I to my brethren all
thy Majeſty record:
And in thy Church ſhall praiſe the name
of thee the living Lord.

The third part.

23 All ye that fear him praiſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael
with reverence worſhip him.

24 For he deſpiſeth not the poor,
he turneth not a-wry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſetting forth thy name.

26 The poor ſhall eat, and be ſuffic'd,
and thoſe that do their dever name,
To know the Lord, ſhall praiſe his
their hearts ſhall live for ever.

27 All coaſts of th'earth ſhall praiſe the Lord,
and turn to him for grace:
The heathen folk ſhall worſhip him
before his bleſſed face.

28 The Kingdom of the heathen folk
the Lord ſhall have therefore:
And he ſhall be their governor
and King for evermore.

29 The rich Men of his goodly gifts
ſhall feed and taſte alſo:
And in his preſence worſhip him
and bow their knees full low.

30 And all that ſhall go down to duſt,
of life by him ſhall taſte.
My ſeed ſhall ſerve and praiſe the Lord
while any world ſhall laſt.

31 My

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dominus regit me. Psal. 23. *W.W.*

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing
whereof I stand in need?
2 He doth me fold in coats most safe
the tender grass fast by:
And after drives me to the streams
which run most pleasantly.
3 And when I feel my self near lost,
then doth he me home take,
Conducting me in his right paths,
even for his own names sake.
4 And though I were even at deaths
yet would I fear none ill: (door,
For with thy rod and shepherds crook
I am comforted still.
5 Thou hast my table richly deckt
in despight of my foe:
Thou hast my head with balm refresht,
my cup doth overflow.
6 And finally while breath doth last
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me forth to feed.
2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy name.
3 Yea, tho' I walk in vail of death,
yet will I fear none ill:
Thy rod, thy staff, doth comfort me,
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and eke anoint my head.
5 Through all my life thy favour is
so frankly shewed to me:
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. 24. *J.H.*

THe earth is all the Lords, with all
her store and furniture.
Yea, his is all the world, and all
that therein doth indure.
2 For he hath fastly founded it
above the seas to stand,
And, laid a low the liquid floods,
to flow beneath the land.
3 For who is he, O Lord, that shall
ascend into thy hill?
Or pass into thy holy place,
there to continue still?
4 Whose hands are harmless, and whose
no spot there doth defile: (heart
His soul not set on vanity,
who hath not sworn to guile.
5 Him that is such a one, the Lord
shall place in blissful plight,
And God his God and Saviour,
shall yield to him his right.
6 This is the brood of Travellours,
in seeking of his grace:
As Jacob did, the Israelite,
in that time of his race.
7 Ye Princes ope your Gates, stand ope
the everlasting Gate:
For there shall enter in thereby
The King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord,
The mighty Lord in battle stout,
and tryal of the sword.
9 Ye Princes ope your Gates, stand ope
the everlasting Gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is,
The Kingdom and the Royalty
of glorious state is his.

Ad te Domine. Psal. 25. *T. S.*

I Lift my heart to thee,
my God and Guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown.
that put their trust in thee.
3 But shame shall them befal,
which harm them wrongfully:

Therefore

Therefore thy paths, & thy right ways
unto me, Lord, descry.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God
are truth and mercy both,
To them that keep his testament,
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord, I thee intreat
To grant me pardon for my sin,
for it was wondrous great.
11 Whoso doth fear the Lord,
the Lord will him direct
To lead his life in such a way,
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity,
inherit shall the land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes, and eke my heart,
to him I will advance,
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin, and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Judica me Domine. Psal. 26. *T. S.*

LOrd, be my judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove, me my God, I thee desire,
my ways to search and try:
As men do prove their Gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I durst behold always:
For of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:

Then

Then to thine Altar I make ſpeed,
to offer there in ſight.
7 That I may ſpeak and preach the
that doth belong to thee, (praiſe
And ſo declare, how wondrous ways
thou haſt been good to me.
8 O God, thy houſe I love moſt dear,
to me it doth excel:
I have delight, and would be near,
whereas thy grace doth dwell.
9 O ſhut not up my ſoul with them
in ſin that take their fill:
Nor yet my life among thoſe men
that ſeek much blood to ſpill.
10 Whoſe hands are heapt with craft &
their lives thereof are full: (guile,
And their right hand with wrench and
for bribes doth pluck and pull. (wile,
11 But I in righteouſneſs intend
my time and days to ſerve:
Have mercy Lord, and me defend
ſo that I do not ſwerve.
12 My foot is ſtaid for all aſſays,
it ſtandeth well and right:
Wherefore to God will I give praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. 27. *J.H.*

THe Lord is both my health & light;
ſhall man make me diſmay'd?
Sith God doth give me ſtrength and
why ſhould I be afraid? (might,
2 While that my foes with all their
begin with me to brawl, (ſtrength
And think to eat me up at length
themſelves have caught the fall.
3 Though they in camp againſt me lie,
my heart is not afraid:
In battle fight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will deſire
till he to me apply.
5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure,
And keep me ſecret by his ſide,
as on a rock moſt ſure.
7 At length I know the Lords good
ſhall make me ſtrong & ſtout, (grace,
My foes to foil, and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With pſalms and ſongs I will apply
to laud the Lord always.

The ſecond part.

9 Lord, hear the voice of my requeſt,
for which to thee I call:
Have mercy, Lord, on me oppreſt,
and ſend me help withal.
10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face, ſay'ſt thou to me,
Lord, I will ſeek thy face.
11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſs to depoſe.
15 My heart would faint, but that in me
this hope is fixed faſt,
The Lord Gods good grace ſhall I ſee
in life that ay ſhall laſt.
16 Truſt ſtill in God whoſe whole thou
his will abide thou muſt; (art,
And he ſhall eaſe & ſtrength thy heart,
if thou in him do truſt.

Ad te Domine clamabo Pſal. 28. *T.S.*

THou art, O Lord, my ſtrength & ſtay,
the ſuccor which I crave:
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark moſt high.
3 Repute me not among the ſort
of wicked and pervert:

That speak right fair unto their friends,
and think full ill in heart.
4 According to their handy work,
as they deserve indeed,
And after their intentions
let them receive their meed.
5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly!
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength, and our defence,
our enemies to resist:
The health, and the salvation
of his elect by Christ.
9 Thy people, and thine heritage,
Lord, bless, guide, and preserve:
Increase them, Lord, & rule their hearts,
that they may never swerve.

Afferte Domino. Psal. 29. *T. S.*

GIve to the Lord ye potentates,
ye rulers of the world,
Give ye all praise, honour, and strength,
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
Worship him in his majesty,
within his holy throne.
3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect.
and most magnificent.
5 The voice of God doth rend & break
the cedar-trees so long:
The cedar-trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a calf,
or else the unicorn:
Not only trees but mountains great,
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
8 It makes the desart quake for fear,
that called is Cades.
9 It makes the hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.
10 The Lord is set above the floods,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for ay.
11 The Lord will give his people power
in virtue to increase:
The Lord will bless his chosen flock,
with everlasting peace.

Exaltabo te Domine. Psal. 30. *J. H.*

ALl laud and praise, with heart and (voice,
O Lord, I give to thee,
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord, my God, to thee I cry'd
in all my pain and grief:
Thou gav'st an ear, and didst provide
to ease me with relief.
3 Of thy good will thou hast call'd back
my soul from hell to save:
Thou didst revive when strength did (lack
and kept'st me from the Grave.
4 Sing praise, ye Saints, that prove and (see
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.
5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace,
always doth life remain.
Though gripes of grief and pangs full (sore
shall lodge with us all night,
The Lord in joy shall us restore
before the day be light.
6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst sent me strength and aid:
But when thou turnd'st away thy face,
my mind was sore dismay'd.
8 Wherefore again yet did I cry
to thee, O Lord of might:

My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood, ſaid I,
if death deſtroy my days?
Doth duſt declare thy majeſty,
or yet thy truth doth praiſe?
10 Wherefore my God, ſome pity take,
O Lord I thee deſire:
Do not this ſimple ſoul forſake,
of help I thee require.
11 Then didſt thou turn my grief and (woe,
into a cheerful voice:
The Mourning weed thou took'ſt me (fro,
and mad'ſt me to rejoyce.
12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord, my God, to thee will I
give laud and thanks always.

In te Domine. Pſal. 31. *J. H.*

O Lord, I put my truſt in thee,
let nothing work my ſhame:
As thou art juſt, deliver me,
and ſet me quit from blame.
2 Hear me, O Lord, and that anon,
to help me make good ſpeed:
Be thou my rock, and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is (try'd,
thou are my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare
which they for me have laid:
Thou art my ſtrength and all my care
is for thy might and aid.
5 Into thy hands, Lord, I commit
my ſpirit, which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhor'd;
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy joy,
I ſee it doth excel:
Thou ſeeſt when ought would me an- (noy,
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand
that would me overcharge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

9 Great grief, O Lord, doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail,
my womb for woe doth ake.
10 My life is worn with grief and pain,
my years in woe are paſt,
My ſtrength is gone, and through diſ- (dain
my bones corrupt and waſte.
11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born,
to ſee me are afraid.
12 as men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray;
How they conſpir'd and went about
to take my life away.
14 But, Lord, I truſt in thee for aid,
not to be overtrod:
For I confeſs and ſtill have ſaid,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath, and rage
of them that me withſtand.
16 To me thy ſervant, Lord, expreſs
and ſhew thy joyful face:
And ſave me, Lord, for thy goodneſs,
thy mercy, and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the ſhame,
and in the grave to fall.
18 O Lord, make dumb their lips cur- (right
which are addict to lies,
And cruelly with pride and ſpight
againſt the juſt deviſe.
19 O how great good haſt thou in ſtore,
laid up full ſafe for them
That fear and truſt in thee therefore,
before the ſons of men! (guide,
20 Thy preſence ſhall them fence and
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.
21 Thanks to the Lord that hath de- (clar'd
on me his grace ſo far,

Me to defend with watch and ward,
as in a Town of War.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo, I was clean caſt out of ſight,
yet heard'ſt thou my requeſt.
23 Ye ſaints love ye the Lord I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong, and God ſhall ſtay your heart,
behold and have a luſt;
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. 32. *T. S.*

THe man is bleſt, whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo cover'd.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whil'ſt that I kept cloſe my ſin,
in ſilence and conſtraint,
My bones did wear and waſte away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.
5 I did therefore confeſs my fault,
and all my ſins diſcover:
Then thou, O Lord, didſt me forgive
and all my ſins paſs over.
6 The humble man ſhall pray therefore
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.
7 When trouble and adverſity
do compaſs me about,
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I will thee teach
how thou ſhalt walk aright:
I will thee guide as I my ſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant
as is the horſe and mule,
Whoſe mouth without a rein or bit,
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God
his goodneſs ſhall remain.
11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate juſti. Pſal. 33. *J. H.*

YE righteous in the Lord rejoyce:
it is a ſeemly ſight,
That upright men with thankful voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp & ſong,
in Pſalms and pleaſant things:
With lute and inſtrument among
that ſoundeth with ten ſtrings.
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.
8 All men on earth both leaſt and moſt,
fear God and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in aw.
9 What he commanded wrought it was
at once with preſent ſpeed.
What he doth will is brought to paſs,
with full effect indeed.
10 The counſels of the nations rude
the Lord doth bring to nought;
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will,
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is known:

Whom he doth chuſe of meer accord,
to take them as his own:
13 The Lord from heaven caſt his ſight
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers of the earth.
15 The Lord, I ſay, whoſe hand hath wrought
mans heart, & doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.
17 The troops of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
18 But lo, the eyes of God intend
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſs truſt.
19 That he of death and great diſtreſs
may ſet their ſouls from dread:
And if that dearth their land oppreſs,
in hunger them to feed.
20 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.
21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord,
ſtill preſent with us be:
As we always with one accord,
do only truſt in thee.

Benedicam Dom. Pſal. 34. *T. S.*

I Will give laud and honour both
unto the Lord always;
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord
in ſoul and eke in voice;
That humble men and mortifi'd
may hear and ſo rejoyce.
3 Therefore ſee that ye magnifie
with me the living Lord,
And let us now exalt his name
togother with one accord.
4 For I my ſelf beſought the Lord;
he anſwered me again:
And me delivered incontinent
from all my fear and pain.
5 Who ſo they be him that behold,
ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.
7 The angel of the Lord doth pitch
his tents in every place,
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt!
9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord
are ſure to lack nothing.
10 The lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come near therefore, my children dear,
and to my words give ear:
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long,
and lead a bleſſed life?
13 See thou refrain thy tongue and lips
from all deceit and ſtriſe.
14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietneſs,
and follow it with ſpeed.
15 For why? the eyes of God above
upon the juſt are bent:
His ears likewiſe to hear the plaint
of the poor innocent.
16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory
that ſhould of them remain.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,

That out of pain and misery
forthwith he lets them go.
18 The Lord is kind & straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spirit.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine. Psal. 35. 7. H.

LOrd, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight,
2 Lay hand upon their spear and shield,
thy self in armour dress:
Stand up for me and fight the field,
to help me from distress.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul mayst say,
Lo, I thy help at hand.
4 Confound them with rebuke & blame
that seek my soul to spill:
Let them turn back, and flee with shame
that think to work me ill.
5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the angel of our God,
their might away might thrust.
6 Let all their ways be void of light,
and slippery like to fall:
And send thine angel with thy might
to persecute them all.
7 For why? without my fault they have
in secret set their gin:
And for no cause have dig'd a cave
to take my soul therein.
8 When they think least, and have no care
O Lord, destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.
9 And let my soul, my heart, and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout & strong:
And rid the poor from wicked men,
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
14 When they were sick, I mourn'd
and clad my self in sack:
With fasting I did faint full sore,
to pray I was not slack.
15 As they had been my brethren dear,
I did my self behave:
As one that maketh woful chear
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and cheeks full stout.
17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord, when wilt thou amend this gear?
why dost thou stay & pause?
O rid my soul mine only dear,
out of these lions claws.
19 And then will I give thanks to thee,
before the church always,
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:

Nor

Nor yet to wink or turn their eye,
that cauſeleſs me aſſault.

The third part.

21 Of peace, no word they think or ſay,
their talk is all untrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouths they run at me,
they gape, they laugh, they ſleer;
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But, Lord, thou ſeeſt what ways they take,
ceaſe not this gear to mend:
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.
25 According to thy righteouſneſs,
my Lord God, ſet me free:
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, this gear goes trim:
Nor give them cauſe to ſay on high,
we have our will on him.
27 Confound them with rebuke and ſhame,
that joy when I do mourn:
And pay them home with ſpight and blame,
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart & voice
ſhall praiſe the Lord, and ſay,
29 Great is the Lord and doth excel,
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſs to praiſe:
Unto the Lord my God will I
ſing laud and praiſe always.

Dixit injuſtus. Pſal. 36. *J. H.*

THe wicked with his works unjuſt
doth thus perſwade his heart;
That of the Lord he hath no truſt,
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began,
So long till he deſerve the hate
of God, and eke of man.
3 His words are wicked, vile, & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep, then doth he muſe
his miſchiefs to fulfil:
No wicked ways doth he refuſe,
nor nothing that is ill.
5 But, Lord, thy goodneſs doth aſcend
above the heavens high:
So doth thy truth it ſelf extend
unto the cloudy ſkie.
6 Much more than hills ſo high and ſteep,
thy juſtice is expreſt:
Thy judgments like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.
7 Thy mercy is above all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.
9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſs declare and ſhew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
But they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

Noli æmulari. Pſal. 37. *W. W.*

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill,
have bent and ſet their will.
2 For as green graſs, and flouriſhing herbs
are cut, and wither away:
So ſhall their great proſperity
ſoon paſs, fade, and decay.
3 Truſt thou therefore in God alone,
to do well give thy mind:

So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou would'it have,
Or elſe canſt wiſh in all the world,
thou needeſt it not crave.
5 Caſt both thy ſelf and thine affairs
on God with perfect truſt:
And thou ſhalt ſee with patience
th' effect both ſure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun, even at noon day
ſhall not ſhine half ſo bright.
7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, envy, and hate,
at leaſt in any wiſe,
Their wicked ſteps avoid and flee
and follow not their guiſe.
9 For every wicked man will God
deſtroy both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs.
10 Watch but a while, and thou ſhalt ſee
no more the wicked train;
No not ſo much as houſe or place,
where once he did remain.

The ſecond part.

11 But merciful and humble men,
enjoy ſhall ſea and land:
In reſt and peace, they ſhall rejoyce,
for nought ſhall them withſtand.
12 The leud men and malicious
againſt the juſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.
13 But while that leud men thus do
the Lord laughs them to ſcorn: (think,
For why? he ſees their term approach,
When they ſhall ſigh and mourn.
14 The wicked have their ſword out-
their bow eke have they bent, (drawn,
To overthrow and kill the poor,
as he the right way went.
15 But the ſame ſword ſhall pierce their
which was to kill the juſt: (heart,
Likewiſe the bow ſhall break to ſhivers,
wherein they put their truſt.
16 Doubtleſs the juſt mans poor eſtate
is better a great deal more
Than all theſe leud and wicked mens
rich pomp and heaped ſtore.
17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence
the good mens trade and way:
And will give them inheritance
which never ſhall decay.
19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord, (greaſe,
Shall quail, yea melt, even as lambs
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again,
Whereas the juſt by liberal gifts,
makes many glad and fain.
22 For they whom God doth bleſs, ſhall
the land for heritage, (have
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.
23 The Lord the juſt mans ways doth
and gives him good ſucceſs: (guide,
To every thing he takes in hand
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail:
Becauſe the Lord ſtretcheth out his
at need, and doth not fail. (hand
25 I have been young, and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives always moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.
27 Flee vice therefore, and wickedneſs,
and vertue do embrace:
So God ſhall grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace,

That

That he preſerveth them alway,
but 'ſtroys the wicked race.
29 Whereas the good and godly men
inherit ſhall the land,
Having as lords all things therein
in their own power and hand.
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and high:
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a ravening wolf,
the juſt man doth beſet,
By all means ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God, and keep his way,
he ſhall preſerve thee then,
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.
35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the lawrel-tree.
36 But ſuddenly he paſt away;
and low he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.
37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.
39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid,
of his meer grace and love.
40 God doth them help, ſave, & deliver,
from leud men and unjuſt:
And ſtill will ſave them, whil'ſt that
in him do put their truſt. (they

Domine ne. Pſal. 38. *J. H.*

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.
3 And all this is by reaſon of
thy wrath that I am in:
Not any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.
5 My wounds ſtink, and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſh-
betideth unto me. (neſs
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.
7 My loyns are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart.
9 Thou know'ſt, Lord, my deſire, my
are open in thy ſight: (groans
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light. (fail,
11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away,
are me departed fro.
12 They that did ſeek my life laid
and they that ſought the way (ſnares,
To do me hurt, ſpake lies, and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord, that art my God,
thou ſhalt give ear to me.
16 This did I crave, that they my foes
triumph not over me:

For

For when my foot did ſlip, then they
did joy my fall to ſee.
17 And truly, I poor wretch, am ſet
in place, a woful wight:
And eke my grievous heavineſs
is ever in my ſight.
18 For while that I my wickedneſs
in humble wiſe confeſs:
And while I for my ſinful deeds
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord, my God,
be thou not far away:
22 Haſte me to help, my Lord, my God,
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal. 39. *J. H.*

I Said, I will look to my ways,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did refrain,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing thought, and doubt;
Which did increaſe and ſtir the fire:
at laſt theſe words burſt out;
5 Lord, number out my life and days,
which yet I have not paſt;
So that I may be certify'd
how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.
7 Man walketh like a ſhade, and doth
in vain himſelf annoy
In getting good, and cannot tell
who ſhall the ſame enjoy.
8 Now, Lord, ſith things this wiſe do
ſtand,
what help do I deſire? (frame,
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſins that I have done,
Lord quit me out of hand:
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move.
Becauſe I knew it was thy work,
my patience for to prove.
11 Lord, take from me thy ſcourge and
plague,
I can them not withſtand: (plague,
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
ſo vain a thing is man.
13 Lord, hear my ſuite, and give good
heed,
regard my tears that fall: (heed,
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

Expectans expectavi. Pſal. 40. *J. H.*

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluckt me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.
3 To me he taught a pſalm of praiſe,
which I muſt ſhew abroad,
And ſing new ſongs of thanks always
unto the Lord our God.
4 When all the folk theſe things ſhall
ſee,
as people much afraid, (ſee,
Then they unto the Lord will flee,
and truſt upon his aid.
5 O bleſt is he, whoſe hope and heart,
doth in the Lord remain:
That with the proud doth take no part,
nor ſuch as lie and feign.
6 For, Lord, my God, thy wondrous
deeds
in greatneſs far do paſs: (deeds
Thy

Thy favour towards us exceeds
all things that ever was.
7 When I intend, and do deviſe
thy works abroad to ſhow,
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offerings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin
thou doſt no man require.
9 Meat-offerings and ſacrifice,
thou would'ſt not have at all:
But thou, O Lord, haſt open made
mine ears to hear withal.
10 But then ſaid I, behold and look,
I come a mean to be:
For in the volume of my book,
thus it is ſaid of me;
11 That I, O God, ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold, my tongue no time doth ceaſe,
O Lord, thou know'ſt full well.

The ſecond Part.

13 I have not hid within my breſt,
thy goodneſs as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the church I ſhow.
15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preſerve me ſtill for ay.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpie them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help, & ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord, at my deſire.
19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface my name:
Always at me they rail and cry,
Fie on him, fie for ſhame.
21 Let them in thee have joy & wealth,
that ſeek to thee always:
That thoſe that love thy ſaving health
may ſay, to God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health full well I know.
23 For why? thou art my hope and
my refuge, help and ſtay: (truſt,
Wherefore, my God, as thou art juſt,
with me no time delay.

Beatus qui intelligit. Pſal. 41. *J. H.*

THe man is bleſt that careful is
the needy to conſider:
For in the ſeaſon perilous,
the Lord will him deliver.
2 The Lord will make him ſafe and
and happy in the land: (found,
And he will not deliver him
into his enemies hand.
3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health,
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſaid I,
have mercy Lord, on me,
And heal my ſoul, which is full wo
that I offended thee.
5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts, miſchief they hatch,
and to their mates it tell.
7 They bite their lips, and whiſper ſo,
as though they would me charm,
And caſt their fetches how to trap
me with ſome mortal harm.
8 Some grievous ſin hath brought him
this ſickneſs, ſay they plain: (to
He

He is ſo low, that without doubt,
riſe can he not again.
9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.
11 By this I know aſſuredly,
to be beloved of thee:
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.
13 The Lord the God of Iſrael,
be praiſed evermore:
Even ſo be it, Lord, will I ſay,
even ſo be it therefore.

Quemadmodum. Pſal. 42. *J. H.*

LIke as the hart doth breath and bray
the well-ſprings to obtain:
So doth my ſoul deſire alway
with thee, Lord, to remain.
2 My ſoul doth thirſt and would draw near
the living God of might:
O when ſhall I come and draw near
in preſence of his ſight?
3 The tears all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what grief it is to think
what freedom once I had!
Therefore my ſoul as at pits brink
moſt heavy is and ſad.
When I did march in good array,
furniſhed with my train,
Unto the temple was our way,
with ſongs and hearts moſt fain.
5 My ſoul, why art thou ſad always,
and fretſt thus in my breſt?
Truſt ſtill in God; for him to praiſe,
I hold it ever beſt.
By him I have ſuccour at need
againſt all pain and grief:
He is my God, which with all ſpeed
will haſte to ſend relief.
6 And thus my ſoul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One grief another in doth call,
as clouds burſt out their voice:
The flouds of evil that do fall
run over me with noiſe.
8 Yet I by day felt his goodneſs
and help at all eſſays:
Likewiſe by night I did not ceaſe
the living God to praiſe.
9 I am perſuaded thus to ſay
to him with pure prefence;
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiveneſs
hanging the head thus walk,
While that mine enemies me oppreſs,
and vex me with their talk?
10 For why? they pierce my inward parts
with pangs to be abhor'd,
When they cry out with ſtubborn hearts,
where is thy God, thy Lord?
11 So ſoon why doſt thou faint & quail
my ſoul with pain oppreſt?
With thoughts why doſt thy ſelf aſſail
ſo ſore within my breſt?
12 Truſt in the Lord thy God always,
and thou the time ſhalt ſee
To give him thanks with laud & praiſe
for health reſtor'd to thee.

Judica me Domine. Pſal. 43. *T. S.*

JUdge and revenge my cauſe, O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.
2 For of my ſtrength thou art the God;
why put'ſt thou me thee fro?
And why walk I ſo heavily
oppreſſed with my foe?
3 Send out thy light, and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God, my God moſt dear.
5 Why art thou then ſo ſad my ſoul,
and fret'ſt thus in my breſt?

Still

ſtill truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
againſt all pain and grief:
He is my God which doth alway,
at need ſend me relief.

Deus auribus. Pſal. 44 *T. S.*

OUr ears have heard our fathers tell,
and reverently record
The wondrous works that thou haſt
in older time, O Lord. (done
2 How thou didſt caſt the Gentiles out,
and 'ſtroyd'ſt them with ſtrong hand;
Planting our fathers in their place,
and gav'ſt to them their land.
3 They conquer'd not by ſword or
the land of thy beheſt: (ſtrength
But by thy hand, thy arm and grace:
becauſe thou lov'dſt them beſt.
4 Thou art my King, G God, that holp
Jacob in ſundry wiſe,
5 Led with thy power, we threw down
as did againſt us riſe. (ſuch
6 I truſted not in bow or ſword,
they could not ſave me ſound.
7 Thou kept'ſt us from our enemies
thou didſt our foes confound. (rage,
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoſt,
but leaveſt us to ſhame.
10 Thou mad'ſt us flee before our foes,
and ſo were over-trod:
Our enemies rob'd & ſpoil'd our goods,
when we were 'ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain:
Amongſt the heathen every where
ſcattered we do remain.
12 Thy people thou haſt ſold like
and as a thing of nought. (ſlaves,
For profit none thou hadſt thereby,
no gain at all was ſought.
13 And to our neighbours thou haſt
of us a laughing ſtock: (made
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond part.

14 Thus we ſerve for none other uſe,
but for a common talk:
They mock, they ſcorn, they nod their
where e're they go or walk. (heads
15 I am aſham'd continually,
to hear theſe wicked men:
Yea ſo I bluſh, that all my face
with red is covered then.
16 For why? we hear ſuch ſlanderous
ſuch falſe reports and lies; (words,
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from
nor yet thy paths forſake. (thee,
19 Yet thou haſt trod us down to duſt,
where dens of dragons be:
And covered us with ſhade of death,
and great adverſity.
20 If we had our God's name forgot,
and help of Idols ſought, (out?
21 Would not God then have try'd this
for he doth know our thought.
22 Nay, nay, for thy names ſake, O
always are we ſlain thus: Lord,
As ſheep unto the ſhambles ſent,
right ſo they deal with us.
23 Up, Lord, why ſleepeſt thou? a-
and leave us not for all. (wake,
24 Why hideſt thou thy countenance,
and doſt forget our thrall?
25 For down to duſt, our ſoul is
and we now at laſt caſt: (brought,
Our belly, like as it were glu'd,
unto the ground cleaves faſt:
26 Riſe up therefore for our defence,
and help us Lord at need:
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

Eructavit. Pſal. 45. *J. H.*

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the King.
2 My tongue ſhall be as quick
his honour to endite,
As is the pen of any ſcribe,
that uſeth faſt to write.
3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for ever to endure.
4 About thee gird thy ſword,
O prince of might eleſt;

With

With honour, glory, and renown,
thy person pure is deckt.
5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O King.
7 Thy royal seat O Lord,
for ever shall remain:
Because the scepter of thy realm
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest,
God, even thy God, hath 'nointed thee
with joy above the rest.
9 With myrrh and savors sweet,
thy cloaths are all bespred:
When thou dost from thy palace pass,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich aray:
At thy right hand, the queen doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide.
17 in stead of parents left,
(O queen, the case so stands)
Thou shalt have sons whom thou may'st
as princes in all lands. (set
18 Wherefore thy holy name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

Deus noster. Psal. 46. *J. H.*

THe Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismay'd
he is our help at hand.
2 Though th' earth remove, we will not
though hills so high and steep (fear,
Be thrust and hurled here and there,
within the sea so deep.
3 No, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace,
To fresh the city of our God,
and wash his holy place.
5 in midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel
the Lord will truly slay.
6 The heathen folk the Kingdoms fear,
the people make a noise:
The earth doth melt, and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health, with all our heart,
on Jacobs God doth lie.
8 Come hear and see with mind and
the working of our God: (thought
What wonders he himself hath wrought
in all the world abroad.
9 By him all wars are huht and gone,
which countreys did conspire:
Their bows he brake and spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and
I am a God most stout, (know
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower:

On

On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. 47. *J. H.*

YE people all with one accord
clap hands, and eke rejoyce,
Be glad and sing unto the Lord
with sweet and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty King he is truly,
in all the earth extol'd
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose
which we possess alone,
The flourishing worship of Jacob
his well-beloved one.
5 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the sky
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth;
all skilful praises sing.
8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the People have
them joyned every one
To Abrahams people: For our God,
which is exalted high.
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. 48. *J. H.*

GReat is the Lord, and with great praise
to be advanced still
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land;
The city of the mighty King
on her north side doth stand.
3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonish'd much, and suddenly
were driven back with fear.
5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travel by and by.
6 As thou with eastern-wind the ships
upon the sea do'st break:
So they were 'stroy'd, and even as
we heard our fathers speak.
7 So in the city of the Lord
we saw as it was told,
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.
9 O Lord, according to thy name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
13 Let, for thy Judgment, Sion mount
fulfilled be with joys:
And eke of Juda, grant, O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Audite hæc, omnes. Psal. 49. *J. H.*

ALl people hearken and give ear
to that that I shall tell:
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall mine heart
his study exercise.
4 I will encline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre on my harp.
5 Why should I fear affliction,
or any careful toil?

Or else my foes which at my heels
are prest my life to spoil?
6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great
themselves do brag and boast;
7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as well as fools
subject unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.
10 Their care is to build houses fair,
and so determine sure
To make their names right great on earth
for ever to endure:
11 Yet shall no man always enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their fooliſh
to be most lewd and vain: thoughts
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall lordship have.
15 Their image and their royal port
shall fade and quite decay,
When as from house to pit they pass,
with wo and wel-away,
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace
my soul receive again.
17 If any man wax wondrous rich,
fear not, I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave,
19 Yet in this life he takes himself
the happiest under sun;
And others likewise flatter him,
saying, All is well done.
20 And presuppose he live as long
as did his fathers old,
Yet must he needs at length give place,
and be brought to deaths fold.
21 Thus man to honour God hath
yet doth he not consider: (brought,
But like brute beasts, so doth he live,
which turn to dust and powder.

Deus deorum. Psal. 50. *W. W.*

THe mighty God,
th' eternal hath thus spoke;
And all the world
he will call and provoke:
Even from the east,
and so forth to the west.
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
3 Devouring fire
shall go before his face;
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, Go to,
and now my saints assemble:
My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness:
For God is judge
of all things more and less.
7 Hear, my people,
for I will now reveal;
List Israel,
I will thee nought conceal.
8 Thy God, thy God
am I, and will not blame thee,
For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,

Goats

Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattle are mine own goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine
which haunt the fields and fountains.
12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell:
13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.
15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' eternal God,
Why dost thou preach
my laws and hests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?
My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek,
And art all one
with bauds and ruffians eke.
19 Thou giv'st thy self
to back-bite and to slander:
And how thy tongue
deceives it is a wonder.
20 Thou sitt'st musing
thy brother how to blame,
And how to put
thy mothers son to shame.
21 These things thou didst
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
yet that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same, by J. H.

THe God of Gods, the Lord,
hath call'd the Earth by name:
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth, to judge and try
his folk he doth devise.
5 Bring forth my saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.
6 And when these things are try'd,
the heavens shall record,
That God is just, and all must bide
the judgment of the Lord.
7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee
thy sacrifice is slack:
Thou offerest daily unto me
much more than I do lack.

9 Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat and kine,
that run wild on the hills.

The ſecond part.

11 The birds that build onhigh,
in hills and out of ſight;
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine,
Sith that the earth with her great ſtore
and all therein is mine?
13 To bulls fleſh have I mind
to eat it, doſt thou think?
Or ſuch a ſweetneſs do I find
the blood of goats to drink?
14 Give to the Lord his praiſe;
with thanks to him apply:
And ſee thou pay thy vows always
unto the God moſt high.
15 Then ſeek and call to me,
when ought would work thee blame,
And I will ſure deliver thee,
that thou may'ſt praiſe my name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will ſay,
17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

19 When thou a thief doſt ſee
by theft to live in wealth,
With him thou run'ſt and do'ſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile.
21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile
thy friends to thee ſo near.
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.
23 Hereat while I do wink,
as though I did not ſee,
Thou go'ſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.
25 Mark this, I you require,
that have not God in mind:
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in godly ways.

Miſerere mei. Pſal. 51. *W. W.*

O Lord, conſider my diſtreſs, (take
and now with ſpeed ſome pity
My ſins deface, my faults redreſs,
good Lord, for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinful act:
And purifie yet once again
my hainous crime and bloody fact.
3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin alas, doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt & right.
5 It is too manifeſt alas,
that firſt I was conceiv'd in ſin:
Yea of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.
7 If thou with hyſſop purge this blot,
I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſs,

8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins, I thee deſire,
which do in number paſs the ſand.
13 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joys again
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.
13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.
15 Touch thou my lips, my tongue untie,
O Lord, which art the only key:
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one;
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.
17 The heavy heart, the mind oppreſt,
O Lord, thou never doſt reject:
And to ſpeak truth, it is the beſt,
and of all ſacrifice th' effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jeruſalem thy grace,
build up the walls and love it ſtill.
19 Thou ſhalt accept then our off'rings
of peace and righteouſneſs, I ſay:
Yea, calves, and many other things,
upon thine altar will we lay.

Another of the ſame, by J. H.

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my ſins deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtill
my ſin is in mine eyn.
3 Againſt thee, thee alone I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
4 That in the things that thou haſt done
upright thou may'ſt be try'd:
And eke, in judging that the doom
may paſs upon thy ſide.
5 Behold in wickedneſs my kind
and ſhape I did receive:
And ſo my ſinful mother eke
in ſins did me conceive.
6 But lo, the truth in inward parts
is pleaſant unto thee:
And ſecrets of thy wiſdom thou
revealed haſt to me.
7 With hyſſop, Lord, beſprinkle me,
I ſhall be cleanſed ſo:
Yea, waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of joy and gladneſs make thou me
to hear the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may rejoyce.
9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſs
do utterly deface.
10 O God, create in me a heart
unſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſpright.
11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſaving health
give me again, I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy ways, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God, thou art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſs
my tongue may ſing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unloose:
The praises of thy majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.

16 A troubl'd spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withal
Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid Gloriaris? Psal. 52. *T. H.*

WHy dost thou, tyrant, boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?

2 Why doth thy mind yet still devise
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a rasor sharp.

3 Ou mischief why set'st thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong.
Thy lips have learn'd the flattering
O false deceitful tongue. (stile,

5 Therefore shall God for ay confound,
and pluck thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear will praise the Lord,
And in reproach of thee withal,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

8 But I as olive fresh and green
shall spring and spread abroad;
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name always,
wherein thy saints rejoyce.

Dixit insipens. Psal. 53. *T. S.*

THe foolish man, in that which he
within his heart hath said,
That there is any God at all
hath utterly denaid.

2 They are corrupt and they also
a heinous work have wrought:
Among them all, there is not one
of good that worketh ought.

3 The Lord look'd down on sons of
from heaven all abroad: (men,
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.

6 Even there they were afraid, & stood
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfil
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst was captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. 54. *T. H.*

GOd, save me for thy holy Name,
and for thy goodness sake:
Unto the strength, Lord, of the same,
I do my cause betake.

2 Regard, O Lord, and give an ear
to me, when I do pray:
Bow down thy self to me, and hear
the words that I do say.

3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes,
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.
5 With plagues repay again all thoſe
for me that lye in wait:
And in thy truth, deſtroy my foes
with their own ſnare and bait.
6 An offering of free heart and will
then I to thee ſhall make,
And praiſe thy name, for therein ſtill
great comfort I do take.
7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with joy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. 55. 7. H.

O God give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.
3 Becauſe my foes with threats & cries,
oppreſs me through deſpight:
And ſo the wicked ſort likewiſe
to vex me have delight.
4 For they in counſel do conſpire
to charge me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.
5 My heart doth faint, for want of breath,
it panteth in my breſt:
The terrors, and the dread of death,
do work me much unreſt.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withal,
that I no ſhift can make.
7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flie,
and reſt me from theſe things?
8 Lo then I would go far away,
to flie I would not ceaſe:
And I would hide my ſelf, and ſtay,
in ſome great wilderneſs.
9 I would be gone in all the haſte,
and not abide behind:
That I were quit and overpaſt
theſe blaſts of boiſterous wind.
10 Divide them, Lord, and from them pull
their deviliſh double tongue:
For I have ſpy'd their city full
of rapine, ſtrife, and wrong.
11 Which things both night and day
do cloſe her as a wall,
In midſt of her is miſchief ſtout,
and ſorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all crafty fraud and guile.

The ſecond Part.

13 If that my foes did ſeek my ſhame
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou it was, my fellow dear,
which friendſhip didſt pretend,
And didſt my ſecret counſel hear,
as my familiar friend.
15 With whom I had delight to talk
in ſecret and abroad,
And we together oft did walk
within the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell:
For miſchief reigneth in the hall
and parlor where they dwell.
17 But I unto my God will crie,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening tide,
unto the Lord I pray:
When I ſo inſtantly have cry'd,
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reign
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their
which were in covenant knit: (hands,
Of friendſhip to neglect the bands
they paſs or care no whit.
23 While they have war within their
as butter are their words: (hearts,
Although their words were ſmooth as
they cut as ſharp as ſwords. oyl,
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit
that thirſt for blood always:
He will no guileful man permit
to live out half his days.
26 Though ſuch be quite deſtroy'd and
in thee, O Lord, I truſt: (gone,
I ſhall depend thy grace upon,
with all my heart and luſt.

Miſerere mei. Pſal. 56. *J. H.*

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt a-
with boaſts & brags of pride: (fraid
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.
5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpy my paths, and ſnares have ty'd
to take my life away,
7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in his wrath, he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me
and on my tears doſt look: (flee,
Reſerve them in a glaſs by thee,
and write them in thy book.
9 When I do call upon thy name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.
11 I truſt in God, and yet I ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praiſe.
13 My ſoul from death thou doſt de-
and keep'ſt my feet upright: (fend,
That I before thee may aſcend
with ſuch as live in light.

Miſerere mei. Pſal. 57. *J. H.*

TAke pity for thy promiſe ſake,
have mercy, Lord, on me.
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings
I ſet my ſelf full faſt:
Till miſchief, malice, and like things
be gone and over-paſt.
3 I call upon the God moſt high,
to whom I ſtick and ſtand;
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight,
That to devour me have aſſay'd,
his mercy, truth, and might.
5 I lead my life with lions fell,
all ſet on wrath and ire;
And with ſuch wicked men I dwell,
that fret like flames of fire. (long,
6 Their teeth are ſpears and arrows
as ſharp as I have ſeen; tongue,
They wound and cut with their quick
like ſwords and weapons keen.
7 Set up, and ſhew thy ſelf, O God,
above the heavens bright. Ex-

Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They lay their net, and do prepare
a privy cave and pit;
Wherein they think my ſoul to ſnare,
but they are fal'n in it.
9 My heart is ſet to laud the Lord,
in him to joy always;
My heart, I ſay, doth well accord
to ſing his laud and praiſe.
10 Awake my joy, awake, I ſay,
my lute, my harp, and ſtring;
For I my ſelf, before the day,
will riſe, rejoyce, and ſing.
11 Among the people, I will tell
the goodneſs of my God,
And ſhew his praiſe that doth excel,
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high;
His truth as high as any ſtar
that ſhineth in the skie.
13 Set forth and ſhew thy ſelf, O God,
above the heavens bright;
Exalt thy praiſe on earth abroad,
thy majeſty and might.

Si vere utique. Pſal. 58. *J. H.*

YE rulers that are put in truſt
to judge of wrong and right,
Be all your judgments true and juſt,
not knowing meed or might?
2 Nay, in your hearts ye mark & muſe
in miſchief to conſent;
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.
3 The wicked ſort from their birth-day
have erred on this wiſe;
And from their mothers womb alway
have uſed craft and lies.
4 In them the poyſon and the breath
of ſerpents do appear;
Yea like the adder that is deaf,
and faſt doth ſtop her ear.
5 Becauſe ſhe will not hear the voice
of one that charmeth well;
No, though he were the chief of choice,
and did therein excel.
6 O God, break thou their teeth at once
within their mouths throughout;
The tusks that in their great jaw-bones
like lions whelps hang out.
7 Let them conſume away and waſte,
as water runs forth right;
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run;
As one before his time that fell,
and never ſaw the ſun.
9 Before the thorns that now are young,
to buſhes big ſhall grow;
The ſtorms of anger waxing ſtrong
ſhall take them ere they know
10 The juſt ſhall joy, it doth them good
that God doth vengeance take;
And they ſhall waſh their feet in blood
of them that him forſake.
11 Then ſhall the world ſhew forth and tell,
that good men have reward;
And that a God on earth doth dwell,
that juſtice doth regard.

Eripe me Pſal. 59. *J. H.*

SEnd aid, and ſave me from my foes,
O Lord, I pray to thee;
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men,
whoſe doings are not good;
And ſet me ſure and ſafe from them
that thirſt ſtill after blood.
3 For lo, they wait my ſoul to take,
they rage againſt me ſtill;
Yea for no fault that I did make.
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend;
Ariſe and ſave me from their ſnare,
and ſee what they intend.
5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands;
And pity none that do rebel,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they houl and grin;
And all the city clean throughout,
from place to place they run.
7 They ſpeak of me with mouth alway,
but in their lips are ſwords;
They 'greed my death, and then would ſay,
what? none doth hear our words.
8 But, Lord, thou haſt their ways eſpy'd,
and laught thereat apace;

The heathen folk thou doſt deride,
and mock them to their face.
9 The ſtrength that doth our foes with-
O Lord, doth come from thee; (ſtand
My God he is my help at hand,
a ſort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill;
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall;
But with thy ſtrength drive them away,
and ſo conſume them all.
12 For their ill words & truthleſs tongue
confound them in their pride;
Their wicked oaths with lies & wrong
let all the world deride.
13 Conſume them in thy wrath, O Lord,
that nought of them remain;
That men may know throughout the
that Jacobs God doth reign. (world
14 At evening they return apace,
as dogs they grin and cry;
Throughout the ſtreets in every place
they run about and ſpy.
15 They ſeek about for meat, I ſay,
but let them not be fed;
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſs I will praiſe;
For thou art my defence and God
at need in all aſſaies.
17 Thou art my ſtrength, thou haſt me
O Lord, I ſing to thee; (ſtaid,
Thou art my fort, my fence, and aid,
a loving God to me.

Deus repuliſti. Pſal. 60. *J. H.*

O Lord, thou didſt us clean forſake,
and ſcatteredſt us abroad;
Such great diſpleaſure thou didſt take,
return to us, O God.
2 Thy might did move the land ſo ſore,
that it in ſunder brake;
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.
3 With heavy chance thou plagueſt
the people that are thine; (thus
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy name
a banner thou didſt ſhew;
That they may triumph in the ſame,
becauſe thy word is true.
5 So that thy might may keep and ſave
the folk that favour thee;
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did ſpeak from his own
this was his joyful tale, (place
I will divide Sichem by pace,
and mete out Succoths vale.
7 Gilead is given to my hand,
Manaſſe's, mine beſide:
Ephraim the ſtrength of all my land,
my law doth Judah guide.
8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeek
for favour me unto.
9 But who will bring me at this tide
unto the city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong? (ſake
10 Wilt thou not, God, which didſt for-
thy folk, their land, and coaſts,
Our wars in hand thou wouldſt not
nor walk among our hoſts. (take,
11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoſts of men can give,
it is but all in vain. (might
12 But through our God we ſhall have
to take great things in hand:
He will tread down and put to flight,
all thoſe that us withſtand.

Exaudi Deus. Pſal. 61. *J. H.*

REgard, O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts
of all the earth abroad,
In grief and anguiſh of my heart
I cry to thee, O God.
3 Upon the rock of thy great power
my woful mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure

Uneer

Under thy wings I know right well,
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfil the ſame:
With goodly gifts will he reward
all thoſe that fear his name.
6 The king ſhall he in health maintain,
and ſo prolong his days:
That he from age to age ſhall reign,
for evermore always.
7 That he may have a dwelling place
before the Lord for ay:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy name:
That all my vows I may fulfil,
and daily pay the ſame.

Nonne Deo? Pſal. 62. *T. H.*

MY ſoul to God ſhall give good heed,
and him alone attend:
For why? my health and hope to ſpeed
doth wholé on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay that no pretence
ſhall make me much diſmaid.
3 O wicked folk, how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be:
and like a tottering wall,
4 Whom God doth love, ye ſeek always
to put him to the worſe:
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoul doth whole depend
on God my chief deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth ſupport me, that no power
can move me out of place.
7 God is my glory, and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my
God is my only truſt. (wealth,
8 Oh, have your truſt in him alway,
ye folk, with one accord:
Pour out your hearts to him, and ſay,
Our truſt is in the Lord.
9 The ſons of men deceitful are,
on balance but a ſleight:
With things moſt vain do them com-
for they can keep no weight. (pare,
10 Truſt not in wrong, robbery, nor
let vain delights be gone: (ſtealth,
Though goods well got flow in with
ſet not your hearts thereon. (wealth,
11 The Lord long ſince, one thing did
which here to mind I call: (tell,
He ſpake it oft, I heard it well
That God alone doth all.
12 And that thou, Lord, art good and
thy mercy doth exceed: (kind,
So that all ſorts with thee ſhall find,
according to their need.

Deus, Deus meus. Pſal. 63. *T. S.*

O God, my God, I watch betime
to come to thee in haſte:
For why? my ſoul and body both
do thirſt of thee to taſte.
And in this barren wilderneſs
where waters there are none,
My fleſh is parcht for thought of thee,
for thee I wiſh alone.
2 That I might ſee yet once again
thy glory, ſtrength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched days:
My lips therefore ſhall give to thee
due honour, laud, and praiſe.
4 And whilſt I live, I will not fail
to worſhip thee alway:
And in thy name, I ſhall lift up
my hands when I do pray.
5 My ſoul is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch
as are for thee moſt meet. (ſongs
6 When as in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyful guide.
8 My ſoul doth ſurely ſtick to thee,
thy right-hand is my power:
9 And thoſe that ſeek my ſoul to 'ſtroy,
them death ſhall ſoon devour.
10 The ſword ſhall them devour each
their carcaſes ſhall feed (one,

The

The hungry foxes which do run
their prey to ſeek at need.
11 The king and all men ſhall rejoyce,
that do profeſs Gods word.
For liars mouths ſhall then be ſtopt,
which have the truth diſturb'd.

Exaudi Deus. Pſal. 64. *J. H.*

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongues, as we have
men wher and ſharp their ſwords: (ſeen
They ſhoot abroad their arrows keen,
I mean moſt bitter words.
4 With privy ſlights ſhoot they their
the upright man to hit: (ſhaft,
The juſt unwares to ſtrike by craft,
they care or fear no whit.
5 A wicked word they have decreed,
in counſel thus they cry,
To uſe deceit, let us not dread,
what? who can it eſpie?
6 What way to hurt they talk and
all times within their heart: (muſe
They all conſult what feats to uſe,
each doth invent his part.
7 But yet all this ſhall not prevail,
when they think leaſt upon,
God with his dart ſhall ſure aſſail
and wound them every one.
8 Their crafts, & their ill tongues withal,
ſhall work themſelves ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.
9 Then all that ſeek ſhall know right
that God the thing hath wrought, (well
And praiſe his witty works, and tell
what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might.
So ſhall they joy with mind and voice,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. 65, *J. H.*

THy praiſe alone, O Lord, doth reign
in Sion thine own hill:
Their vows to thee they do maintain,
and their beheſts fulfil.
2 For that thou doſt their prayers hear,
and doſt thereto agree:
The people all, both far and near,
with truſt ſhall come to thee.
3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But, Lord, forgive our great miſdeeds,
and purge us from our ſin.
4 The man is bleſt, whom thou doſt
within thy courts to dwell: (chuſe
Thy houſe and temple he ſhall uſe,
with pleaſures that excel.
5 Of thy great juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power;
Thou mak'ſt the mountains ſtrong and
to ſtand in every ſhower. (ſtout,
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtorms full ſtill;
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth
ſhall dread thy ſigns to ſee;
Which morn and even in great mirth
do paſs with praiſe to thee.
9 When that the earth is chapt and dry,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow,
for he doth guide the thing.
11 With wet thou doſt her furrows fill,
whereby her clods do fall;
Thy drops on her thou doſt diſtil,
and bleſs her fruit withal.
12 Thou deck'ſt the earth of thy good
with fair & pleaſant crop; (grace
Thy clouds diſtil their dew apace,
great plenty they do drop.
13 Whereby the deſert ſhall begin
full great increaſe to bring;
The little hills ſhall joy therein,
much fruit in them ſhall ſpring.
14 In places plain the flock ſhall feed
and cover all the earth;
The vales with corn ſhall ſo exceed,
the men ſhall ſing their mirth.

Jubilate

Jubilate Deo. Pſal. 66. *T. S.*

YE men on earth, in God rejoyce,
with praiſe ſet forth his name;
Extol his might with heart and voice,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart.
3 All men that dwell the earth through-
ſhall praiſe the name of God, (out,
The laud thereof the world about
is ſhewed, and ſet abroad.
4 All folk, come forth, behold and ſee
what things the Lord hath wrought;
Mark well the wondrous works that he
for man to paſs hath brought.
5 He laid the ſea like heaps on high,
therein a way they had,
On foot to paſs both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world al-
his eyes all things behold; (way,
All ſuch as would him diſobey,
by him ſhall be controul'd.
7 Ye people give unto our God
due laud and thanks always;
With joyful voice declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoul with life,
and it preſerve withal;
He ſtaies our feet, ſo that no ſtrife
can make us ſlip or fall.
9 The Lord doth prove our deeds
if that they will abide; (with fire,
As workmen do, when they deſire
to have their metals try'd.
10 Although thou ſuffer us ſo long
in priſon to be caſt;
And there with chains and fetters
to ly in bondage faſt. (ſtrong

The ſecond Part.

11 Although, I ſay thou ſuffer men
on us to ride and reign;
Though we through fire and water
of very grief and pain, (run,
12 Yet ſure thou doſt of thy good
diſpoſe it to the beſt; (grace
And bring us out into a place,
to live in wealth and reſt.
13 Unto thy Houſe reſort will I
to offer and to pray;
And there I will my ſelf apply
my vows to thee to pay.
14 The vows that with my mouth I
in all my grief and ſmart; (ſpake
The vows, I ſay, which I did make,
in dolor of my heart.
15 Burnt-offerings I will give to thee
of oxen fat and rams;
Yea, this my ſacrifice ſhall be
of bullocks, goats, and lambs.
16 Come forth and hearken here full
all ye that fear the Lord; (ſoon,
What he for my poor ſoul hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed
to praiſe him by and by. (apace
18 But if I feel my heart within,
in wicked words rejoyce;
Or, if I have delight to ſin,
God will not hear my voice.
19 But ſurely God my voice hath
and what I do require: (heard,
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do ever find.

Deus miſereatur. Pſal. 67. *J. H.*

HAve mercy on us, Lord,
and grant to us thy grace:
To ſhew to us, do thou accord,
the brightneſs of thy face:
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſaving health.
3 Let all the world, O God,
give praiſe unto thy name:
O let the people all abroad,
extol and laud the ſame.
4 Throughout the world ſo wide,
let all rejoyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.
5 Let all the world, O God,
give praiſe unto thy name:
O let the people all abroad,
extol and laud the ſame.

6 Then

6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſs us eke withal.

7 God ſhall us bleſs, I ſay,
and then both far and near,
The folk throughout the earth alway
of him ſhall ſtand in fear.

Exſurgat Deus. Pſal. 68. *T. S.*

LEt God ariſe, and then his foes
will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.

2 And as the fire doth melt the wax,
and wind blows ſmoke away:
So in the preſence of the Lord,
the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and chearful in their voice:

4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the skie:
Extol the name of Jah our God,
and him do magnifie.

5 The ſame is he that is above,
within his holy place,
That father is of fatherleſs,
and Judge of widows caſe.

6 Houſes he gives, and iſſues both,
unto the comfortleſs:
He bringeth bondmen out of thrall,
and rebels to diſtreſs.

7 When thou didſt march before thy folk
th' Egyptians from among, (derneſs
And brought'ſt them through the wil-
which was both wide & long: (down,

8 The earth did quake, the rain pour'd
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort,
as it would break in ſunder.

9 Thine heritage with drops of rain
abundantly was waſht,
And, if ſo be it barren waxt,
by thee it was refreſht.

10 Thy choſen flock doth there remain,
thou haſt prepar'd that place:
And for the poor thou doſt provide
of thine eſpecial grace.

The ſecond part.

11 God will give women cauſes juſt
to magnifie his name;
When as his people triumphs make,
and purchaſe bruit and fame.

12 For puiſſant kings for all their
ſhall flee and take the foil; (power,
And women which remain at home
ſhall help to part the ſpoil.

13 And though you were as black as
your hue ſhall paſs the dove, (pots,
Whoſe wings and feathers ſeem to have
ſilver and gold above. (umph

14 When in this land, God ſhall tri-
o're kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitful hill,
and in height others paſs:
Yet Sion, Gods moſt holy hill
doth far exceed in grace.

16 Why brag ye thus ye hills moſt high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriers good and ſtrong:
The Lord alſo in Sinai
is preſent them among.

18 Thou didſt, O Lord, aſcend on high,
and captives ledſt them all,
Which in times paſt thy choſen flock
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay;
and ſuch as did repine
Thou didſt ſubdue, that they might
in thy temple divine. (dwell

19 Now praiſed be the Lord, for that
he pours on us ſuch grace:
From day to day, he is the God
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſalvation cometh plain:
He is the God, by whom we ſcape
all danger, death, and pain.

21 Thus God will wound his enemies
and break the hairy ſcalp (head,
Of thoſe that in their wickedneſs
continually do walk.

22 From Baſan I will bring, ſaid he,
my people, and my ſheep:
And all mine own, as I have done,
from dangers of the deep.

23 And make them dip their feet in
of thoſe that hate my name: (blood
And dogs ſhall have their tongues em-
with licking of the ſame. (brew'd

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt, as God and King
into thine holy place.

25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrel and with taber.

26 Now in the congregation,
O Iſrael, praiſe the Lord:
And Jacobs whole poſterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Juda made their hoſt,
With Zabulon and Napthalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo, Lord, make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.

29 And in thy temple, gifts will we
give unto thee, O Lord,
For thine unto Jeruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange kinds to us ſubdu'd
ſhall do like in thoſe days:
I mean to thee they ſhall preſent
their gifts of laud and praiſe. (ranks,

30 He ſhall deſtroy the ſpear-mens
the calves and bulls of might:
And cauſe them tribute pay, and daunt
all ſuch as love to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their
unto their Lord and King. (hands

32 Therefore, ye kingdoms of the earth,
give praiſe unto the Lord:
Sing Pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride, and ever hath,
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.

34 Therefore the ſtrength of Iſrael
aſcribe to God on high,
Whoſe might & power doth far extend
above the cloudy ſkie.

35 O God, thy holineſs and power
is dread for evermore:
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

Salvum me fac. Pſal. 69. J. H.

SAve me, O God, and that with ſpeed;
the waters flow full faſt:
So nigh my ſoul do they proceed,
that I am ſore agaſt.

2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods, I ſay,
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarſe and dry:
With looking up my ſight doth fail,
for help to God on high.

4 My foes that guiltleſs do oppreſs
my ſoul with hate, are led:
In number ſure they are no leſs
than hairs are on my head.

5 Though for no cauſe they vex me
they proſper and are glad: (ſore,
They do compel me to reſtore
the things I never had.

6 What I have done for want of wit,
thou, Lord, all times canſt tell:
And all the faults that I commit
to thee are known full well.

7 O God of hoſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt, to ſhrink away,
for ought that chanceth me.

8 It is for thee, and for thy ſake,
that I do bear this blame:
In ſpight of thee, they would me make
to hide my face for ſhame.

9 My mothers ſons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.

10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks & taunts at thee to hear,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt, my fleſh to chaſt,
yea, if I weep and moan:
Yet in my teeth this jear is caſt,
they paſs not thereupon.

12 If

12 If I for grief and pain of heart,
in ſackcloth uſe to walk:
Then they anon will it pervert,
thereof they jeſt and talk.
13 Both high and low, & all the ſtrong
that ſit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine de-
light,
it is their chief paſtime
To ſeek which way to work me ſpight;
of me they ſing and rhime.
15 But thee, the while, O Lord I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as owe me wrath and ire,
and from the waters deep.
17 Leſt with the waves I ſhould be
drown'd,
and depth my ſoul devour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts, to me give ear,
as thou art good and kind:
And as thy mercy is moſt dear,
Lord have me in thy mind.
19 And do not from thy ſervant hide
thy face away:
I am oppreſt on every ſide,
in haſte, give ear I ſay.
20 O Lord, unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou know'ſt and thou canſt tell.
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my
heart
I ſeek for help anon:
But find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirſt withal,
ſtrong vinegar to drink.
24 Lord, turn their table to a ſnare,
to take themſelves therein:
And when they think full well to ſare,
then trap them in the gin.
25 And let their eyes be dark & blind,
that they may nothing ſee:
Bow down their backs, & do them bind,
in thraldom for to be.
26 Pour out thy wrath, as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold upon them all.
27 As deſarts dry, their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſeſs their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.
29 Then let them heap up miſchief ſtill,
(ſith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raſe them clean out of thy
of life, of hope, of truſt: (book,
That for their names they never look
in number of the juſt.

The fourth part.

31 Though I, O Lord, with wo & grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.
32 That I may give thy name the
and ſhew it with a ſong: praiſe,
I will extol the ſame always
with hearty thanks among.
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold,
your life for ay ſhall dure.
35 For why? the Lord of hoſts doth hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the skie & earth below,
the ſea with flood and ſtream,
His praiſe they ſhall declare and ſhow,
with all that live in them.

37 For

37 For ſure our God will Sion ſave,
and Juda's city build:
38 Much folk poſſeſſion there ſhall
her ſtreets ſhall all be fill'd. (have,
His ſervants ſeed ſhall keep the ſame
all ages out of mind: (name,
39 And there all they that love his
a dwelling place ſhall find.

Deus in adjutorium. Pſal. 70. *J. H.*

O God, to me take heed,
of help I thee require:
O Lord of hoſts, with haſte and ſpeed,
help, help, I thee deſire,
2 With ſhame confound them all
that ſeek my ſoul to ſpill:
Rebuke them back, with blame to fall
that think and wiſh me ill.
3 Confound them that apply,
and ſeek to work me ſhame:
And at my harm do laugh and cry,
So, ſo, there goes the game!
4 But let them joyful be
in thee with joy and wealth,
Which only truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay always
in mirth and one accord,
All glory, honour, laud, and praiſe,
be given to thee, O Lord.
6 But I am weak and poor;
come, Lord, thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed, and be not ſlack.

In te Domine. Pſal. 71. *J. H.*

MY Lord my God, in all diſtreſs,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt, defend me, Lord,
and rid me out of dread:
Give ear, and to my ſuit accord,
and ſend me help at need.
3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and power:
From folk unjuſt, and eke from them
that cruelly devour.
5 Thou art the ſtay, wherein I truſt,
thou, Lord of hoſts, art he:
Yea, from my youth I had a luſt
ſtill to depend on thee. (birth
6 Thou haſt me kept ev'n from my
and I through thee was born:
Wherefore I will thee praiſe with
both evening and at morn. (mirth,
7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been
my fence, and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall
thy glory, and thy praiſe: (lack
And eke my tongue ſhall not be ſlack,
to honour thee always.
9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away
do not my ſoul forſake. (way,
10 Among themſelves my foes enquire
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part.

11 Lay hand and take him now, they
for God from him is gone: (ſaid,
Diſpatch him quite for to his aid
(I wis) there cometh none.
12 Do not abſent thy ſelf away,
O Lord, when need ſhall be:
But that in time of grief thou may
in haſte give help to me.
13 With ſhame confound, & overthrow
all thoſe that ſeek my life:
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all aſſaies:
Still more and more, each time & tide,
I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and ſeek forth one
with thy good help, O God:
The ſaving help of thee alone
to ſhew and ſet abroad.
17 For of my youth thou took'ſt the care
and doſt inſtruct me ſtill: (care,
Therefore thy wonders to declare
I have great mind and will.

18 And

18 And as in youth from wanton rage
thou didſt me keep and ſtay:
Forſake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may
to them that now be here: (ſhow
And that our ſeed thy power may know
hereafter many a year.
20 O Lord, thy juſtice doth exceed,
thy doings all may ſee:
Thy works are wonderful indeed,
O, who is like to thee!
21 Thou mad'ſt me feel affliction ſore,
and yet thou did'ſt me ſave:
Yea thou did'ſt help and me reſtore,
and took'ſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignity maintain;
Yea, thou doſt make all grief to ceaſe,
and comfort'ſt me again.
23 Therefore thy faithfulneſs to praiſe,
I will with viol ſing;
My harp ſhall ſound thy praiſe always,
O Iſraels holy King.
24 My mouth will joy with pleaſant
when I ſhall ſing to thee; (voice,
And eke my ſoul will much rejoyce,
for thou haſt made me free.
25 My tongue thy uprightneſs ſhall
and ſpeak it daily ſtill; (ſound
For grief and ſhame do them confound
that ſeek to work me ill.

Deus judicium. Pſal. 72. J. H.

LOrd, give thy judgments to the king,
therein inſtruct him well;
And with his ſon that princely thing,
Lord, let thy juſtice dwell.
2 That he may govern uprightly,
and rule thy folk aright;
And ſo defend through equity
the poor that have no might.
3 And let the mountains that are high
unto thy folk give peace;
And eke let little hills apply,
in juſtice to increaſe.
4 That he may help the weak and poor
with aid, and make them ſtrong;
And eke deſtroy for evermore,
all thoſe that do them wrong.
5 And then from age to age ſhall they
regard and fear thy might;
So long as ſun doth ſhine by day,
or elſe the moon by night.
6 Lord make the king unto the juſt,
like rain to fields new mown;
And like to drops that lay the duſt,
and freſh the land new ſown.
7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace;
Until the moon ſhall leave to prime;
waſte, change, and to encreaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout;
And from the floods within the Land,
through all the earth about.
9 The people that in deſarts dwell,
ſhall kneel to him full thick;
And all his enemies that rebel,
the earth and duſt ſhall lick.
10 The lords of all the Iſles thereby
great gifts to him ſhall bring:
The kings of Sabe and Araby
give many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeek with one accord
in his good grace to ſtand;
And all the people of the world
ſhall ſerve him at his hand.
12 For he the needy ſort doth ſave
that unto him do call,
And eke the ſimple folk that have
no help of man at all.
13 He taketh pity on the poor,
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt. (dread
14 He ſhall redeem their lives from
from fraud, from wrong, from might
And eke the blood that they ſhall bleed,
is precious in his ſight.
15 But he ſhall live, and they ſhall bring
to him of Saba's gold:
He ſhall be honoured as a king,
and daily be extol'd.
16 The mighty mountains of his land
of corn ſhall bear ſuch throng;
That it like cedar-trees ſhall ſtand
in Lebanon full long.
17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſs:
In plenty it ſhall far exceed,
and ſpring as green as graſs.

18 For ever they ſhall praiſe his name
while that the ſun is light:
And think them happy through the
all folk ſhall bleſs his might. (ſame,
19 Praiſe ye the Lord of hoſts, & ſing
to Iſrael's God each one:
For he doth every wondrous thing,
yea, he himſelf alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quam bonus Deus. Pſal. 73. *T. S.*

HOwever it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, even at a pinch,
my ſteps awry 'gan glide.
3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain,
That wicked men all things ſhould
without turmoil or pain. (have
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.
5 And free from all adverſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore' preſumption doth em-
their necks as doth a chain, (brace
And are even wrapt as in a robe
with rapine and diſdain.
7 They are ſo fed, that even for fat
their eyes oft-times out-ſtart:
And as for worldly goods they have
more than can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they have done to ſimple men,
and ever pry'd among.
9 The heavens and the living Lord,
they ſpare not to blaſpheme,
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft-time turn
to ſee their proſperous ſtate, (back
And almoſt drink the ſelf ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they
ſhould know or underſtand
Theſe worldly things, ſith wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe,
Rewarded well with worldly goods,
and live in reſt and peace.
13 Then why do I from wickedneſs
my fantaſie refrain,
And waſh my hands with innocence,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
and ſubject to all blame;
And every morning from my youth
ſuſtain rebuke and ſhame?
15 And I had almoſt ſaid as they,
miſliking mine eſtate;
But that I ſhould thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand;
But yet the labour was too great
for me to take in hand.
17 Until the time I went unto
thine holy place, and then
I underſtood right perfectly
the end of all thoſe men.
18 And namely, how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.
19 Then all men muſe at that ſtrange
to ſee how ſuddenly (ſight,
They are deſtroy'd, diſpatch'd, con-
and dead ſo horribly. ſum'd
20 Much like a dream when one a-
So ſhall their wealth decay (wakes,
Their famous name in all mens ſight
ſhall ebb and paſs away.

The third part.

21 Yet thus my heart was grieved
my mind was much oppreſt: (then
22 So fond was I and ignorant
and in this point a beaſt.
23 Yet nevertheleſs by my right hand
thou holdeſt me alwaies faſt:
24 And with thy counſel doſt me
to glory at the laſt. (guide

25 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My fleſh and eke my heart doth
but God doth fail me never: (fail,
For of my health God is the ſtrength,
my portion eke for ever.
27 And lo all ſuch as thee forſake
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing
ſaving in thee alone.
28 Therefore will I draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Ut quid Deus. Pſal. 74. J. H.

WHy art thou, Lord, ſo long from us
in all this danger deep?
Why doth thine anger kindle thus
at thine own paſture ſheep?
2 Lord, call the people to thy thought
which have been thine ſo long,
The which thou haſt redeem'd and
from bondage ſore & ſtrong. (brought
3 Have mind therefore & think upon,
remember it full well;
Thy pleaſant place, thy mount Sion,
where thou was wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.
5 Amid thy congregations all,
thine enemies roar, O God:
They ſet as ſigns on every wall,
their banners ſtiff laid abroad.
6 As men with axes hew down trees
that on the hills do grow:
So ſhine the bills and ſwords of theſe
within thy temple now.
7 The cieling ſaw'd, the carved boards,
the goodly graven ſtones,
With axes, hammers, bills and ſwords
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The houſe appointed to thy name
they raze down to the ſoil.
9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they up in every part
Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end
among us there is none.
11 When wilt thou, Lord, once end this
& ſeiſe thine enemies ſtrong? (ſhame
Shall they always blaſpheme thy name,
and rail on thee ſo long?
12 Why doſt thou draw thy hand a-
and hide it in thy lap? (back,
Oh pluck it out, and be not ſlack
to give thy foes a rap.

The ſecond part.

13 O God thou art our King and Lord
and evermore haſt been;
Yea, thy good grace throughout the
for our good help hath ſeen. (world
14 The ſeas that are ſo deep and dead,
thy might did make them drie:
And thou didſt break the ſerpents
that he therein did die. (head,
15 Yea thou didſt break the heads ſo
of whales that are ſo fell: (great,
And gav'ſt them to the folk to eat
that in the deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreams
from rock both hard & high: (to riſe
And eke thy hand hath made likewiſe
deep rivers to be dry.
17 Both day & eke the night are thine,
by thee they were begun.
Thou ſetſt to ſerve us with their ſhine,
the light and eke the ſun.
18 Thou didſt appoint the ends and
of all the earth about: (coaſts
Both ſummer heats, and winter froſts,
thy hand hath found them out.
19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy name.
20 O let no cruel beaſt devour
the turtle that is true;
Forget not always in thy power
the poor that much do rue.
21 Regard thy covenant and behold,
thy foes poſſeſs thy land:
All ſad and dark, foreworn and old
our realm as now doth ſtand.

22 Lo

22 Let not the ſimple go away
nor yet return with ſhame:
But let the poor and needy aye
give praiſe unto thy name.

23 Riſe Lord, let be by thee main-
the cauſe that is thine own: (tain'd
Remember how that thou blaſphem'd
art by the fooliſh one.

24 The voice forget not of thy foes;
for the preſumption high
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Confitebimur tibi. Pſal. 75. J. H.

UNto thee, God, will we give thanks,
we will give thanks to thee:
Sith thy name is ſo near, declare
thy wondrous works will we.

2 I will uprightly judge, when ger
convenient time I may:
The earth is weak and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deal not ſo furiouſly:
And unto the ungodly ones,
Set not your horns on high.

4 I ſaid unto them ſet not up
your raiſed horns on high,
And ſee that you do with ſtiff neck
not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts,
nor from the weſtern ſide,
Nor from forſaken wilderneſs,
promotion doth proceed.

6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelf doth pour abroad.

8 As for the lees and filthy dregs
that do remain of it,
The wicked of the earth ſhall drink,
and ſuck them every whit.

9 But I will talk of God, I ſay,
of Jacob's God therefore:
And will not ceaſe to celebrate
his praiſe for evermore.

10 In ſunder break the horns of all
ungodly men will I;
But then the horns of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghoſt,
all glory be therefore;
As in beginning was, is now,
and ſhall be evermore.

In Judea. Pſal. 76.

TO all that now in Jewry dwell
the Lord is clearly known:
His name is great in Iſrael,
a people of his own.

2 At Salem he his tents hath pitcht,
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and
the ſword, the ſpear, & ſhield: (bow,
And brake the ray to overthrow
in battle on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
that rob on mountains high.

5 But now the proud are ſpoil'd through
and they are fall'n on ſleep: (thee
Through men of war no help can be,
themſelves they could not keep.

6 At thy rebuke, O Jacob's God,
when thou didſt them reprove;
As half on ſleep their chariots ſtood,
no horſe-men once did move.

7 For thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath? (heard

8 When thou doſt make thy judgments
from heaven through the ground;
Then all the earth full ſore afraid
in ſilence ſhall be found.

9 And that when thou, O God, doſt
in judgment for to ſpeak, (ſtand,
To ſave th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign
ſhall turn unto thy praiſe;
Hereafter, Lord, do thou reſtrain
their wrath and threats always.

11 Make vows and pay them to our
ye folk that nigh him be: (God,
Bring gifts all ye that dwell abroad,
for dreadful ſure is he.

12 For he doth take both life & might
from princes great of birth;
And full of terror in his sight
And to all the kings on earth.

Voce mea. Psal. 77. J. H.

I With my voice to God do cry
with heart and hearty chear;
My voice to God I lift on high,
and he my suit doth hear.
2 In time of Grief I sought to God,
by night no rest I took;
But strcreh'd my hands to him abroad,
my soul comfort forsook.
3 When I to think on God intend,
my trouble then is more;
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes always from
rest, that I always awake:
With fear I am so sore oppress,
my speech doth me forsake.
5 The days of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agon.
6 By night my songs I call to mind,
once made thy praise to shew;
And with my heart much talk I find;
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus,
So then henceforth no time he shall
be friendly unto us?
8 What? is his goodness clean decay'd
for ever and a day?
Or is his promise now delay'd
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakness is
the cause of this mistrust;
God's mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord;
Of all his wonders past and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise;
To tell his facts I will not spare,
and eke his counsel wise.
13 Thy works, O Lord, are all upright,
and holy all abroad. (might
What one hath strength to match the
of thee, O Lord our God?
14 Thou art a God that dost forth shew,
thy wonders every hour;
And so dost make the people know
thy virtue and thy power. (send
15 And thine own folk thou dost de-
with strength and stretched arm;
The sons of Jacob that descend,
and Joseph's seed from harm.
16 The waters, Lord, perceived thee,
the waters saw thee well;
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick &
did rain full plenteously; (black,
The thunder in the air did crack,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made men afraid,
the earth did quake and move.
19 Thy waies within the sea do lie,
thy paths in waters deep,
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk upon the land
as sheep on every side:
Through Moses, and through Aarons
Thou didst them safely guide (hand

Attendite populi. Psal. 78. J. H.

ATtend my people to my law,
and to my words incline:
2 My mouth shall speak strange para-
and sentences divine: (bles,
3 Which we our selves have heard &
even of our fathers old; (learn'd,
And which for our instruction
our fathers have us told.
4 Because we should not keep it close
from them that should come after;
Who should God's power to their race
and all his work of wonder. (praise,
5 To Jacob he commandment gave
how Israel should live,
Willing our fathers should the same
unto their children give.

6 That

6 That they and their poſterity
that were not ſprung up tho,
Should have the knowledge of the law,
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers were,
rebelling in God's ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people to Ephraim
their neighbours for to ſpoil:
Shooting their darts the day of war,
and yet they took the foil.

10 For why? they did not keep with God
the covenant that was made,
Nor yet would walk to lead their lives
according to his trade.
11 But put into oblivion
his counſel and his will,
And all his works moſt magnifick,
which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers
did he himſelf diſcloſe
In Egypt land within the field,
that call'd is Thaneos?
13 He did divide and cut the ſea,
that they might paſs at once:
And made the waters ſtand as ſtill
as doth an heap of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderneſs,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard,
Of ſuch abundance, that no floods,
to them may be compar'd.
17 Yet for all this againſt the Lord
their ſin they did increaſe;
And ſtirred him that is moſt high
to wrath in wilderneſs.

18 They tempted God within their hearts
like people of miſtruſt:
Requiring ſuch a kind of meat
as ſerved to their luſt.
19 Saying with murmuration
in their unfaithfulneſs,
What! can this God prepare for us
a feaſt in wilderneſs?

20 Behold he ſtrake the ſtony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Jacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
believe, and hope that he
Could alwaies help and ſuccour them
in their neceſſity.
23 Wherefore he did command the clouds
forthwith they brake in ſunder,
24 And rain'd down Manna for them
a food of mickle wonder.
To eat
25 When earthly men with angels food
were fed at their requeſt:
26 He bad the eaſt-wind blow away,
and brought in the ſouth-weſt.
27 He rain'd down fleſh as thick as duſt,
and fowl as thick as ſand;
28 Which he did caſt amid the place
where all their tents did ſtand.

27 Then did they eat exceedingly,
and all men had their fills;
Yet more and more they did deſire
to ſerve their luſts and wills.
30 But as the meat was in their mouths,
his wrath upon them fell,
31 And ſlew the flower of all their youth
and choice of Iſrael.
32 Yet fell they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he ſhortened,
and made their honour vain;
Their years did waſte and paſs away
with terrour and with pain.

34 But ever when he plagued them
they ſought him by & by
35 Remembring that he was their ſtrength,
their help and God moſt high.

36 Though in their mouths they did
& flatter with the Lord: (but gloſe
And with their tongues and in their
diſſembled every word. (hearts

The fourth part.

37 For why? their heart was nothing
to him nor to his trade: (bent
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtill ſo merciful,
when they deſerv'd to die,
That he forgave them their miſdeeds,
and would not them deſtroy.
Yea, many a time he turn'd his wrath,
and did himſelf adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but
and even as a wind (fleſh;
That paſſeth away, and cannot well
return by his own kind.
40 How oftentimes in wilderneſs
did they the Lord provoke;
How did they move and ſtir the Lord
to plague them with his ſtroke!
41 Yet did they turn again to ſin,
and tempted God eft-ſoon;
Preſcribing to the holy Lord
what things they would have done.
42 Not thinking of his hand & power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan-field.
44 Nor how he turned by his power
their waters into blood;
That no man might receive his drink
at river nor at flood.
45 Nor how he ſent them ſwarms of
which did them ſore annoy; (flies
And hill'd their country full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpillar;
And all the labour of their hands
he gave to the graſhopper.
47 With hailſtones he deſtroy'd their
ſo that they were all loſt; (vines,
And not ſo much as wild fig-trees,
but he conſum'd with froſt.
48 And yet with hailſtones once again
the Lord their cattle ſmote;
And all their flocks and herds likewiſe
with thunderbolts full hot.
49 He caſt upon them in his ire
and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt;
But gave unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt-born all
that up in Egypt came;
And all the chief of men and beaſts
within the tents of Ham.
52 But as for all his own dear folk,
he did preſerve and keep;
And carried them through wilderneſs,
even like a flock of ſheep,
53 Without all fear both ſafe & ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were overwhelmed all.
54 And brought them out into the
of his own holy land, (coaſts
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk
and did their land divide:
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet for all this, their God moſt high
they ſtir'd and tempted ſtill;
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
even ſo they went aſtray;
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And griev'd him with their hill-
with offerings and with fire: (altars,
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breaſt:
The naughtineſs of Iſrael,
he did ſo much deteſt.

60 Then

60 Then he forſook the tabernacle
of Silo, where he was
Right converſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might & power
in bondage for to ſtand;
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were devour'd
maids had no marriage. (with fire,
64 And with the ſword the prieſt alſo
did periſh every one:
And not a widow left alive
their death for to bemone.
65 And then the Lord began to wake
like one that ſlept a time,
And like a valiant man of war
refreſhed after wine.
66 With emrods in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetual.
67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But chuſe the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.
69 Whereas he did his temple build
both ſumptuouſly and ſure;
Like as the earth which he hath made
for ever to endure.
70 Then chuſe he David him to ſerve,
his people for to keep;
Whom he took up and brought away
even from the folds of ſheep.
71 As he did follow th' ewes with young,
the Lord did him advance,
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed,
And prudently with all his power
did govern them indeed.

Deus, venerunt. Pſal. 79.

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy temple they defile.
2 The bodies of thy ſaints moſt dear
abroad to birds they caſt:
The fleſh of them that do thee fear
the beaſts devour and waſt.
3 Their blood throughout Jeruſalem
as water ſpilt they have:
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing ſtock
almoſt the world throughout:
The enemies at us jeſt and mock
which dwell our coaſts about.
5 Wilt thou, O Lord, thus in thine ire
againſt us ever fume,
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people pour the ſame
which did thee never know:
All realms which call not on thy name
conſume and overthrow.
7 For they have got the upper hand,
and Jacob's ſeed deſtroy'd:
His habitation and his land
they have laid waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhew:
And aid us, Lord, in all aſſaults,
for we are weak and low.

The ſecond part.

9 O God, that giv'ſt all health & grace
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy reproach rejoice, and ſay
where is their God become?
Require, O Lord, as thou ſeeſt good,
before our eyes in ſight
Of all theſe folk thy ſervants blood
which they ſpilt in deſpight:
11 Receive into thy ſight in haſt
the clamors, grief, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.
Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which unto death are deſtinate,
and in their enemies hand.

12 The nations which have been ſo
as to blaſpheme thy name, (bold
Into their laps with ſeven fold
repay again the ſame.
13 So we thy flock and paſture ſheep
will praiſe thee evermore.
And teach all ages for to keep,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. 80. J. H.

THou herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright,
Shew forth thy ſelf and do not let,
ſend down thy beams of light.
3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe,
To ſhew thy power do thou begin;
come help us, Lord, ariſe.
4 Direct our hearts unto thy grace
convert us, Lord, to thee:
Shew us the brightneſs of thy face,
and then full ſafe are we.
5 Lord God of hoſts of Iſrael,
how long wilt thou (I ſay)
Againſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in meaſure full and great.
7 Thou haſt us made a very ſtriſe
to thoſe that dwell about:
And that our foes do love a life,
they laugh and jeſt it out.
8 O take us, Lord, unto thy grace
convert our hearts to thee,
Shew forth to us thy joyful face,
and we full ſafe ſhall be.
9 From Egypt where it grew not well
thou brought'ſt a vine full dear:
The heathen folk thou didſt expel,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt,
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hills were covered round about
with ſhade that from it came,
And eke the cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls de-
her hedge pluckt up thou haſt, (ſtroy?
That all the folk that paſs thereby
thy vine may ſpoil and waſte.
13 The boar out of the wood ſo wild
doth dig and root it out;
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts, return again,
from heaven look betime:
Behold, and with thy help ſuſtain
this poor vineyard of thine.
15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt love ſo well
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we periſh in thine ire.
17 Let thy right hand be with them
whom thou haſt kept ſo long: (now
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy name.
19 O Lord of hoſts, through thy good grace
convert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

Deo exultate. Pſal. 81. J. H.

BE light and glad, in God rejoice,
which is our ſtrength and ſtay:
Be joyful, and lift up your voice
to Jacob's God, I ſay.
2 Prepare your inſtruments moſt meet,
ſome joyful Pſalm to ſing:
Strike up with harp and lute ſo ſweet,
on every pleaſant ſtring.
3 Blow as it were in the new moon,
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.
4 For this is unto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacob's God hath made.

5 This

5 This clauſe with Joſeph was decreed
when he from Egypt came,
That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had (heard
he did not underſtand.
7 I from his ſhoulders took (ſaith he)
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didſt cry and (call,
I helped thee by and by:
And I did anſwer thee withal
in thunder ſecretly.
9 Yea at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerve
of any land abroad:
Nor in no wiſe to bow or ſerve
a ſtrange or foreign God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.
15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their (foes
and bring them down full low,
And turn my hand upon all thoſe
that would them overthrow!
17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I would have fed them with the (crop
and fineſt of the wheat:
And made the rock with honey drop,
that they their fills ſhould eat.

Deus ſtetit. Pſal. 82. J. H.

AMid the preſs with men of might
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right
with Judges of the land.
2 How long (ſaid he) will you proceed
falſe judgment to award,
And have reſpect for love of meed
the wicked to regard?
3 Whereas of due you ſhould defend
the fatherleſs and weak,
And when the poor man doth contend,
and judgment juſtly ſpeak.
4 If ye be wiſe defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or (learn,
in vain to them I talk:
They will not ſee or ought diſcern,
but ſtill in darkneſs walk.
6 For lo, even now the time is come
that all things fall to nought:
And likewiſe laws both all and ſome
for gain are ſold and bought.
I had decreed it in my ſight
as gods to take you all,
And children to the moſt of might
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.
8 Up, Lord, and let thy ſtrength be (known
& judg the world with might
For why? all nations are thine own,
to take them as thy right.

Deus quid. Pſal. 83. J. H.

DO not, O God, refrain thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee
hold up their heads on high.

3 Againſt

3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait
their counsel doth conspire.
4 Come on, say they, let us expel
and pluck these folk away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart
how they may thee withstand:
Against the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens, and Moabites.
with divers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
so serve them, Lord, each one:
As to Sisera, and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords apace
like Zeb and Oreb than: (pear,
As Zeba and Zalmana were
the Kings of Midian:
12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay: (fast
Or like the chaff, which men do cast
with winds to flie away.
14 Like as the fire with rage & fume
the mighty forests spills:
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and showr,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withal.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou dost excel,
and reign throughout the world.

Quam dilecta. Psal. 84. J. H.

HOw pleasant is thy dwelling place,
O Lord of hosts, to me!
The tabernacles of thy grace
how pleasant, Lord, they be!
2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows find a room to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house always:
For they all times thy facts do tell,
and ever give thee praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
And thou their pits dost fill.
7 From strength to strength they walk apace,
no faintness there shall be: (full fast
And so the God of Gods at last
in Sion they do see.

8 O Lord of hosts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacob's God, I say.

9 O Lord, our ſhield, of thy good grace
regard, and ſo draw near:
Regard, I ſay, behold the face
of thine anointed dear.

10 For why? within thy courts one (day
is better to abide,
Than other where to keep or ſtay
a thouſand days beſide.
Much rather would I keep a door
within the houſe of God,
Than in the tents of wickedneſs
to ſettle mine abode.

11 For God the Lord, light & defence,
will grace and worſhip give;
And no good thing will he withhold
from them that purely live.
12 O Lord of hoſts, that man is bleſt,
and happy ſure is he,
That is perſwaded in his breaſt
to truſt all times in thee.

Benedixiſti. Pſal. 85. J. H.

THou haſt been merciful indeed,
O Lord, unto thy land:
For thou reſtoredſt jacob's ſeed
from thraldom out of band.
2 The wicked ways that they were in,
thou didſt them clean remit:
And thou didſt hide thy peoples ſin,
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God, our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to be.

5 Why, ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodneſs to our wealth:
Shew forth to us, and do not ſpare,
thine aid and ſaving health.
8 I will hearк what God ſaith, for he
ſpeaks to his people peace,
And to his ſaints, that never they
return to fooliſhneſs.

9 For why, his help is ſtill at hand
to ſuch as do him fear:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth & mercy there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſs greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring a- (paee,
and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face,
and look from heaven high.
12 Yea, God himſelf doth take in (hand
to give us each good thing:
And through the coaſts of all the land
the earth her fruit ſhall bring.

13 Before his face ſhall juſtice go
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina Domine. Pſal. 86. J. H.

LOrd, bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul becauſe my ways,
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſs,
defend me eke withal:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort, O Lord, thy ſervants ſoul
that now with pain is pin'd:
For unto thee, Lord, I extol
and lift my ſoul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove
thou anſwereſt me again.

8 Among

8 Among the Gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine own:
Thou workeſt wonders ſtill in ſight;
for thou art God alone.

11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh,
that I thy name may dread.
12 To thee, my God, will I give praiſe
with all my heart, O Lord:
And glorifie thy name always
for ever through the world.

13 For why? thy mercy ſhew'd to me
is great, and doth excel:
Thou ſetſt my ſoul at liberty
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul and in no wiſe
will have thee in their ſight.

15 Thou, Lord, art merciful and meek,
full ſlack and ſlow to wrath:
Thy goodneſs is full great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thy handmaids ſon am I.

17 On me ſome ſign of favour ſhew,
that all my foes may ſee,
And be aſham'd, becauſe, Lord, thou
doſt help and comfort me.

Fundamenta. Pſal. 87. J. H.

THat city ſhall full well endure,
her ground-work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.

2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more than all the reſt
of Jacob's tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and bear in mind the fame:
And Babylon ſhall eke apply
and learn to know thy name.

5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A peole old, full long ago
were born and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, & the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods device appear,
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. 88. J. H.

LOrd, God of health the hope & ſtay
thou art alone to me;
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on high;
Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell
My life and breath almoſt doth yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that have no ſtrength at all.

5 As one among the dead, and free
from things that here remain:

It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in graves, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut up full ſure
within the lower pit:
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath like-
full ſore on me doth lie: (wiſe
And all thy ſtorms againſt me riſe,
my ſoul to vex and try.

9 Thou put'ſt my friends far off from
and mak'ſt them hate me ſore: me
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief &
I call to thee, O God: (wo
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord,
be preached in the grave?
Or ſhall with them that are deſtroy'd
thy truth her honour have?

13 Shall they that lie in dark full low
of all thy wonders wot?
Or there ſhall they thy juſtice know
where all things are forgot?
14 But I, O Lord, to thee alwaies
do cry and call apace:
My prayer eke ere it be day
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my
in grief that ſeeketh thee? (ſoul,
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflict, as dying ſtill
from youth this many a year:
The terrors which do vex me ill
with troubled mind I bear.
17 The furies of thy wrathful rage
full ſore upon me fall:
Thy terrors eke do not aſſwage,
but me oppreſs withal:
18 All day they compaſs me about,
as water at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.

19 Thou ſetteſt far from me my friends
and lovers every one:
Yea, and my old acquaintance all
out of my ſight are gone.

Miſericordias. Pſal. lxxxix. J. H.

TO ſing the mercies of the Lord
my tongue ſhall never ſpare:
And with my mouth from age to age
thy truth I will declare.
2 For I have ſaid that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt:
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt;
And ſtill uphold thy throne alway
from age to age to laſt.

5 The heavens ſhew with joy & mirth
thy wondrous works, O Lord;
Thy ſaints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the ſons of all the Gods,
what one is like our God?

7 God in aſſembly of the ſaints
is greatly to be dread;
And over all that dwell about
in terror to be had.
8 Lord God of hoſts in all the world
what one is like to thee?
On every ſide moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice
thou ruleſt at thy will;
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.

10 And

10 And Egypt, Lord, thou haſt ſub-
and thou haſt it deſtroy d ; (du'd,
Yea, thou thy foes, with mighty arm
haſt ſcattered all abroad.

The ſecond part.

11 The heavens are thine & ſtill have
likewiſe the earth and land ; (been
The world and all that is therein
thou foundedſt with thy hand.
12 Both north and ſouth, with eaſt &
thy ſelf didſt make and frame;(weſt
Both Tabor-mount, and eke Hermon,
rejoice and praiſe thy name.

13 Thine arm is ſtrong and full of
all might therein doth lie ; (power,
The ſtrength of thy right hand each
thou lifteſt up on high. (hour
14 In righteouſneſs and equity
thou haſt thy ſeat and place.
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God ;
For in the favour of thy ſight
they walk full ſafe abroad.
16 For in thy name throughout the
they joy and much rejoice ; (day
And through thy righteouſneſs have
a pleaſant fame and noiſe. (they

17 For why ? their glory, ſtrength, and
in thee alone doth lie ; (aid
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on high.
18 Our ſtrength that doth defend us
the Lord to us doth bring ; (well
The holy one of Iſrael
he is our guide and King.

19 Sometimes thy will unto thy ſaint
in viſions thou didſt ſhow.
And thus then didſt thou ſay to them,
thy mind to make them know ;
20 A man of might I have erect
your king and guide to be,
And ſet him up whom I elect,
among the folk to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearched out ;
And with mine holy oyl anoint
him King of all the rout.
22 For why ? my hand is ready ſtill
with him for to remain :
And with mine arm alſo I will
him ſtrengthen and ſuſtain.

23 The enemies ſhall not him oppreſs
they ſhall not him devour ;
Ne yet the ſons of wickedneſs
on him ſhall have no power.
24 His foes likewiſe I will deſtroy
before his face in fight ;
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withal
ſhall ſtill upon him lie ;
And in my name his horn eke ſhall
be lifted up on high.
26 His Kingdom I will ſet to be
upon the ſea and land ;
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father and my God thou art,
my rock of health and ſtay.
28 As my firſt-born I will him take
of all on earth that ſprings :
His might and honour I will make
above all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelf have told :
My faithful covenant to fulfil
my mercy I will hold.
30 And eke his ſeed I will ſuſtain
for ever ſtrong and ſure :
So that his ſeat ſhall ſtill remain,
while heaven doth endure.

The fourth part.

31 If that his ſons forſake my law,
and ſo begin to ſwerve ;
And of my judgments have none awe,
nor will not them obſerve :

32 O

32 Or if they do not uſe aright
my ſtatutes to them made,
And ſet all my commandments light,
and will not keep my trade;

33 Then with the rod will I begin
their doings to amend:
And ſo with ſcourging for their ſin,
if that they do offend.
34 My mercy yet and my goodneſs
I will not take him fro,
Nor handle him with craftineſs,
and ſo my truth forego.

35 But ſure my covenant I will hold,
with all that I have ſpoke:
No word the which my lips have told
ſhall alter or be broke.
36 Once ſware I by my holineſs,
and that perform will I:
With David I ſhall keep promiſe,
to him I will not lie.

37 His ſeed for evermore ſhall reign,
and eke his throne of might:
As doth the ſun, it ſhall remain
for ever in my ſight.
38 And as the moon within the skie
for ever ſtandeth faſt,
A faithful witneſs from on high,
So ſhall his Kingdom laſt.

39 But now, O Lord, thou doſt reject,
and now thou changeſt chear:
Yea, thou art wroth with thine elect
thine own anointed dear.
40 The covenant with thy ſervant
Lord, thou haſt quite undone: (made
And down upon the ground alſo
haſt caſt his royal crown.

The fifth part.

41 Thou pluck'ſt his hedges up with
his walls thou doſt confound: (might
Thou beateſt eke his bulwarks down,
and break'ſt them to the ground.
42 That he is ſore deſtroy'd and torn
of comers by throughout:
And ſo is made a mock and ſcorn
to all that dwell about.

43 Thou their right hand haſt lifted
that him ſo ſore annoy: (up
And all his foes that him devour
lo, thou haſt made to joy.
44 His ſwords edge thou doſt take
that ſhould his foes withſtand: (away,
To him in war no victory
thou giv'ſt, nor upper hand.

45 His glory thou doſt alſo waſt,
his throne, his joy, his mirth
By thee is overthrown, and caſt
full low upon the earth.
46 Thou haſt cut off and made full
his youth and luſty days: (ſhort
And rais'd of him an ill report
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger ſtill alway
as fire conſume and burn?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſons of men
as things in vain to waſte?

49 What man is he that liveth here,
and death ſhall never ſee?
Or from the hand of hell his ſoul
ſhall he deliver free?
50 Where is, O Lord, thine own good- (neſs
ſo oft declar'd beforn,
Which by thy truth and uprightneſs
to David thou haſt ſworn?

51 The great rebukes to mind I call
that on thy ſervants lie:
The railings of the people all
born in my breaſt have I.
52 Wherewith, O Lord, thine enemies
blaſphemed have thy name;
The ſteps of thine anointed one
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſts,
both now and eke for aye:
Through ſky and earth, and all the (coaſts,
Amen, amen, I ſay.

Damna

Domine refugium. Pſal. 90. J. H.

THou Lord, haſt been our ſure de-
our place of eaſe and reſt (fence,
In all times paſt, yea ſo long ſince
as cannot be expreſt.
2 Ere there was made mountain or
the Earth and world abroad : (hill,
From age to age and always ſtill
for ever thou art God.

3 Thou grindeſt man through grief &
to duſt, or clay, and then, (pain
And then thou ſay'ſt Return again,
again, ye ſons of men.
4 The laſting of a thouſand years,
what is it in thy ſight ?
As yeſterday it doth appear,
or as a watch by night.
5 So ſoon as thou doſt ſcatter them,
then is their life and trade

All as a ſleep, and like the graſs
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full
but fadeth by and by : (bright
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we con-
our might is much decay'd : (ſume,
And of thy fervent wrath and fume
we are full ſore afraid.
8 The wicked works that we have
thou ſetſt before thine eye: (wrought
Our privy faults, yea, eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our days do
thereof doth nought remain: (waſte,
Our years conſume as words or blaſts,
and are not call'd again.
10 Our time is threeſcore years & ten
that we do live on mold :
If one ſee fourſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and
the which we count upon, (chief
Is nothing elſe but painful grief,
and we as blaſts are gone.

12 Who once doth know what ſtrength
what might thine anger hath? (is there,
Or in his heart who doth thee fear
according to thy wrath ?

13 Inſtruct us, Lord, to know and try
how long our days remain :
That then we may our hearts apply
true wiſdom to attain.
14 Return, O Lord, how long wilt
forth on in wrath proceed, (thou
Shew favour to thy ſervants now,
and help them at their need.

15 Refreſh us with thy mercy ſoon,
and then our joys ſhall be
All times ſo long as life doth laſt,
in heart rejoyce will we.
16 As thou haſt plagued us before,
now alſo make us glad :
And for the years wherein full ſore
affliction we have had.

17 O let thy work and power appear,
and on thy ſervant light :
And ſhew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory ſtand
on us thy ſervants thus :
Confirm the works we take in hand,
Lord, proſper them to us.

Qui habitat. Pſal. 91. J. H.

HE that within the ſecret place
of God moſt high doth dwell :
In ſhadow of the mighrieſt grace,
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong
I to the Lord will ſay ; (hold,
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter laid :
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings ſhall cover thee
and keep thee ſafely there :
His faith and truth thy fence ſhall be
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,
to fear or be affright

Of

Of all the shafts that fle by day,
nor terrors of the night;
6 Nor of the plague that privily
doth walk in dark so fast;
Nor yet of that which doth destroy,
and at noon-day doth waste.
7 Yea at thy side as thou dost stand
a thousand dead shall be;
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eye shall well regard,
That even like to their deserts
the wicked have reward.
9 For why? O Lord, I only lust
to stay my hope on thee;
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall not mell; (near
Nor yet the plague shall once come
the house where thou dost dwell.
11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee
still waiting thee upon; (up,
So that thy foot shall never chance
to spurn at any stone.
13 Upon the lions thou shalt go,
the adder fell and long;
And tread upon the lions young,
with dragons stout and strong.
14 For he that trusteth unto me
I will dispatch him quite;
And also defend, because that he
doth know my name aright.
15 When he for help on me doth cry,
an answer I will give;
And from his grief take him will I
in glory for to live.
16 With length of years and days of
I will fulfill his time; (wealth
The goodness of my saving health
I will declare to him.

Beatum est, Psal. 92. J. H.

IT is a thing both good and meet
to praise the highest Lord;
And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord
betime ere day be light;
And eke declare his truth abroad
when it doth draw to night.
3 Upon ten stringed instruments,
on lute and harp so sweet;
With all the mirth you can invent
of instruments most meet.
4 For thou hast made me to rejoice
in things so wrought by thee;
And I have joy in heart and voice
thy handy-works to see.
5 O Lord, how glorious and how great
are all thy works so stout!
So deeply are thy counsels set
that none can try them out.
6 The man unwise hath not the wit
this gear to pass to bring;
And all such fools are nothing fit
to understand this thing.
7 When so the wicked at their will
as grass do spring full fast,
They when they flourish in their ill
for ever shall be waste.
8 But thou art mighty, Lord most high,
yea thou dost reign therefore,
In every time eternally
both now and evermore.
9 For why? O Lord, behold, and see
behold thy foes I say,
How all that work iniquity
shall perish and decay.
10 But thou, like as an unicorn,
shalt lift mine horn on high;
With fresh and new prepared oyl
thine ointed king am I.
11 And of my foes before mine eyes
shall see the fall and shame;
Of all that up against me rise,
mine ears shall hear the same.
12 The just shall flourish upon high;
as date trees bud and blow;
And as the cedars multiply
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God,
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall
both fat and well beseen: (bring
And pleasantly both bud and spring
with boughs and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnavit. Pſal. 93. J. H.

THe Lord as King aloft doth reign
with glory goodly dight:
And he to ſhew his ſtrength & main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath
and ſhaped it ſo ſure, (made,
No might can make it move or fade,
at ſtay it doth endure.
3 Ere that the world was made or
thy ſeat was ſet before: (wrought,
Beyond all time that can be thought,
thou haſt been evermore.
4 The floods, O Lord, the floods do
they roar and make a noiſe: (riſe,
The floods (I ſay) did enterpriſe,
and lifted up their voice.
5 Yea, though the ſtorms ariſe in
though ſeas do rage and ſwell, (ſight,
The Lord is ſtrong & more of might,
for he on high doth dwell.
6 And look what promiſe he doth
his houſhold to defend: (make
For juſt and true they ſhall it take,
all times without an end.

Deus ultionum. Pſal. 94. J. H.

O Lord, thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right,
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.
3 How long ſhall wicked men bear
with lifting up their voice? (ſway
How long ſhall wicked men, I ſay,
thus triumph and rejoice?
4 How long ſhall they with brags burſt
and proudly prate their fill? (out,
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?
5 Thy flock, O Lord, thine heritage
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy;
They ſlay the children fatherleſs,
and none doth put them by.
7 And when they take theſe things in
this talk they have of thee, (hand
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of
he needs of right muſt hear: (man
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world cor-
and make them underſtand: (rect,
Shall he not then your deeds detect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts
his heart he ſeeth full plain (of man,
The Lord (I ſay) mans thoughts doth
and findeth them but vain. (ſcan,
12 But Lord, that man is happy ſure
whom thou doſt keep in aw:
And through correction doſt procure
to teach him in thy law.
13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe
he will no time forſake.
15 Until that judgment be decreed
to juſtice to convert:
That all may follow her with ſpeed
that are of upright heart.
16 But who upon my part ſhall ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?
17 Except the Lord had been mine aid,
mine enemies to repel:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſs, Lord, did ſo provide
to ſtay me up withal.

19 Whe

19 When with my ſelf I mused much,
and could no comfort find;
Then, Lord, thy goodneſs did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelf & draw,
with wicked men to ſit:
Which with pretence inſtead of law,
much miſchief do commit?
21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are riſe
to ſhed the guiltleſs blood.
22 But yet the Lord he is to me
a ſtrong defence or lock;
He is my God, to him I flee,
he is my ſtrength and rock.
23 And he ſhall cauſe their miſchiefs (all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. 95. J. H.

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea, let us come before his face
to give him thanks and praiſe:
In ſinging Pſalms unto his grace
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land,
The tops of hills that are ſo ſteep,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought;
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow & praiſe the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.
7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed;
his ſheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok't me in deſart.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee,
yet ſtill they would me move.
10 Twice twenty years they did me (grieve,
and I to them did ſay,
They err in heart, and not believe,
they have not known my way.
11 Wherefore I ſware, when that my (wrath
was kindled in my breaſt,
That they ſhould never tread the path
to enter into reſt.

Cantate Dom. Pſal. 96. J. H.

SIng ye with praiſe unto the Lord
new ſongs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, ſing unto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſalvation by the ſame.
3 Among the Heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right
above all gods, I ſay.
5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All praiſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excell
within his holy place.
7 Aſcribe unto the Lord alway,
ye people of the world,
All might and worſhip eke, I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo
the glory of his Name;
And eke into his courts do go
with gifts unto the ſame.

The ſecond part.

9 Fall down and worſhip ye the Lord
within his temple bright:

Let all the people of the World
be fearful at his sight.
10 Tell all the World, be not agast,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea with all that is therein
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth,
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. Psal. 97. J. H.

THe Lord doth reign, whereat the
may joy with pleasant voice: (earth
And eke the Isles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkness eke do
and round about him beat: (swell,
Yea, right and justice ever dwell
and bide about his seat.
3 Yea, fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did
and to the world appear: (blaze,
Whereat the earth did look and gaze
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Ruler's might,
which guideth all the World.
6 The heavens eke declare and show
his justice forth abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship idols vain:
And eke to those that glory much
dumb pictures to maintain.
8 For all the idols of the World,
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With joy shall Sion hear this thing,
and Judah shall rejoyce:
For at thy judgments they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.
11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the
with pleasure for his part: (just
Great joy with gladness, mirth, & lust
to them of upright heart.
13 Ye righteous in the Lord rejoyce,
his holiness proclaim:
Be thankful eke with heart and voice,
and mindful of the same.

Cantate Domino. Psal. 98. J. H.

O Sing ye now unto the Lord
a new and pleasant song:
For he hath wrought throughout the
his wonders great and strong. (world
2 With his right hand full worthily
he doth his foes devour,
And get himself the victory
with his own arm and power.
3 The Lord doth make the people
his saving health and might: (know
The Lord doth eke his justice show
in all the heathens sight.
4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoyce
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with psalms:
Rejoyce before the Lord our King
with trumpets and with shalms.
7 Yea, let the sea with all therein
for joy both roar and swell:

The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their ſills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.
9 For he ſhall come to judge and try
the world and every wight:
And rule the people rightily
with juſtice and with right.

Dominus regnavit. Pſal. 99. J. H.

THe Lord doth reign, although at it
the people rage full ſore:
Yea, he on cherubims doth ſit,
though all the world doth roar.
2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excel,
and he aloft is ſet.
3 Let all men praiſe thy mighty name
for it is fearful ſure:
And let him magnifie the ſame,
that holy is and pure.
4 The princely power of our king
doth love judgment and right:
Thou rightly ruleſt every thing
in Jacob through thy might.
5 To praiſe the Lord our God deviſe,
all honour to him do:
Before his foot-ſtool worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gave them anſwer all.
7 Within the clouds to them he ſpake,
then did they labour ſtill
To keep ſuch laws as he did make,
and pointed them until.
8 O Lord our God, thou did'ſt them hear,
and anſwerdſt them again:
Thy mercy did on them appear,
their deeds didſt not maintain.
9 O laud and praiſe our God & Lord
within his holy hill:
For why? our God throughout the world
is holy ever ſtill.

Jubilate Deo, Pſal. 100. J. H.

ALL people that on earth do dwell,
ſing to the Lord with chearful voice,
2 Him ſerve with fear, his praiſe forth tell,
come ye before him & rejoyce.
3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his ſheep he doth us take.
4 O enter then his gates with praiſe,
approach with joy his courts unto:
Praiſe, laud, and bleſs his Name always,
for it is ſeemly ſo to do.
5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame, by J. H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
2 Serve him, & come before his ſight
with ſinging and with mirth.
3 Know that the Lord our God he is,
he did us make and keep,
Not we our ſelves: for we are his
own flock and paſture ſheep.
4 O go into his gates always,
give thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
5 For why, the goodneſs of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth ſtill remain.

Miſericordiam. Pſal. 101. N.

I Mercy will and judgment ſing,
O Lord God, unto thee:
2 And wiſely do in perfect way,
until thou come to me.
And in the midſt of my houſe walk
in pureneſs of my ſprite:
3 And I no kind of wicked thing
will ſet before my ſight.
I hate their works that fall away,
it ſhall not cleave to me:
4 From me ſhall part the froward heart,
none evil will I ſee,
5 Him will I ſtroy that ſlandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.
6 Mine eyes ſhall be on them within
the land that faithful be:

In perfect way who walketh, shall
be servant unto me.
7 I will no guileful person have
within my house to dwell:
And in my presence he shall not
remain, that lies doth tell.
8 Betimes I will destroy even all
The wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine, exaudi. Psal. 102. N.

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead;
And withers like the gras, that I
forget to eat my bread.
5 By reason of my groaning voice
my bones cleave to my skin:
6 As pelican in wilderness,
such case now am I in.
And as an Owl in desart is,
lo, I am such an one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo, daily in reproachful wise
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
my hunger I have fill'd:
And mingled have my drink with
that from mine eyes have still'd (tears
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.
11 The days wherein I pass my life,
are like the fleeting shade:
And I am withered like the gras
that soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Zion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
15 Then shall the Heathen people fear
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty
again shall Sion rear: (God
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
19 For he from his high sanctuary
hath looked down below:
And out of Heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land
and kingdoms with accord
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he
abated in the way: (hath
And shorter he did cut my days;
thus I therefore did say,
24 My God in midst of all my days
now take me not away:
Thy years endure eternally,
from age to age for aye.

25 Thou

25 Thou the foundations of the earth
before all times haſt laid:
And, Lord, the heavens are the work
which thine own hands have made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old
even as a garment will.
27 Thou as a garment ſhalt them
and changed ſhall they be: (change,
But thou doſt ſtill abide the ſame,
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continually endure:
And in thy ſight their happy ſeed
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Benedic anima. Pſal. 103. T. S.

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And all the ſecrets of my heart
praiſe ye his holy Name.
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ſhew not thy ſelf unkind:
And ſuffer not his benefits
to ſlip out of thy mind.
3 That gave thee pardon for thy faults,
and thee reſtor'd again,
For all thy weak and frail diſeaſe,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.
5 That fill'd with goodneſs thy deſire,
and did prolong thy youth:
Like as the eagle caſts her bill,
whereby her age renew'th.
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7 His ways and his commandements
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8 The Lord is kind and merciful
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9 He chides not us continually,
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10 Nor yet according to our ſins
the Lord doth us regard:
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11 But as the ſpace is wondrous great
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full diſtant from his fall.

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13 And look what pity parents bear
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And make that after their aſſaults
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with his ſhall ever ſtand:
Their childrens children do receive
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18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing
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immediately accord.
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.

22 Yea all his works in every place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

Benedic, anima mea. Pſal. 104. W. K.

MY ſoul, praiſe the Lord,
ſpeak good of his Name:
O Lord, our great God,
how doſt thou appear?
So paſſing in glory,
that great is thy fame.
Honour and majeſty
In thee ſhine moſt clear.

2 With light as a robe,
thou haſt thee beclad,
Whereby all the earth
thy greatneſs may ſee:
The heavens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure,
Which as his chariots,
are made him to bear:
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as heralds to go:
And lightnings to ſerve
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſave or conſume things
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power.

6 The deep a fair covering
for it made thou haſt:
Which by its own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And ſo give due place
thy word to obey,
At thy voice of thunder
ſo fearful they be,
That in their great raging
they haſte ſoon away.

8 The mountains full high
they then up aſcend:
If thou do but ſpeak,
thy word they fulfil.
So likewiſe the valleys
moſt quickly deſcend,
Where thou them appointeſt
remain they do ſtill.

9 Their bounds thou haſt ſet
how far they ſhall run:
So that in their rage
not that paſs they can:
For God hath appointed
they ſhall not return
The earth to deſtroy more
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hills,

11 Where both the wild aſſes
their thirſt oft-times ſlakes,
And beaſts of the mountains
thereof drink their fills.

12 By theſe pleaſant ſprings
of fountains full fair,
The fowls of the air
abide ſhall and dwell;
Who moved by nature
to hop here and there,
Among the green branches
their ſongs ſhall excel.

13 The mountains to moiſt
the clouds he doth uſe:
The earth with his works
is wholly replete.

14 So as the brute cattel
he doth not refuſe:
But graſs doth provide them;
and herb for mans meat.

15 Yea, bread, wine and oyl,
he made for mans ſake
His face to refreſh,
and heart to make ſtrong.

16 The cedars of Liban
this great Lord did make:
Which trees he doth nouriſh
that grow up ſo long.

17 In

17 In theſe may birds build
and make there their neſts:
In fir-trees the ſtorks
remain and abide.
18 The high hills are ſuccours
for wild goats to reſt:
And eke the rock ſtony
for conies to hide.

19 The moon then is ſet
her ſeaſons to run:
The days from the nights
thereby to diſcern.
And by the deſcending
alſo of the ſun,
The cold from heat alway
thereby we do learn.

20 When darkneſs doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The Lions range roaring
their prey to devour:
But yet it is thou, Lord,
which giveſt them food.

22 As ſoon as the ſun
is up, they retire:
To couch in their dens
then are they full fain.
23 That man to his work may,
as right doth require,
Till night come and call him
to take reſt again.

The third part,

24 How ſundry, O Lord,
are all thy works found?
With wiſdom full great
they are indeed wrought.
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſs all mens thought.

25 So is the great ſea,
which large is and broad,
Where things that creep ſwarm,
and beaſts of each ſort:
26 There both mighty ſhips ſail,
and ſome lie at rode:
The whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give,
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore they are troubled
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.

30 Again, when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſs
the dry earth renew.
31 The praiſe of the Lord
for ever ſhall laſt,
Who may in his works
by right well rejoyce.
32 His look can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his voice.

33 To this Lord and God
ſing will I always:
So long as I live,
my god praiſe will I.
34 Then am I moſt certain
my words ſhall him pleaſe:
I will rejoyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe,
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithful,
Praiſe ye the Lords Name.

Confitemini Dom. Pſal. 105. N.

GIve praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to ſpread his fame.

2 Sing ye unto the Lord, I ſay,
and ſing unto him praiſe:
And talk of all his wondrous works
that he hath wrought always.
3 In honour of his holy Name
rejoyce with one accord:
And let the heart alſo rejoyce
of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the (ſtrength
of his eternal might:
And ſeek his face continually,
and preſence of his ſight.
5 The wondrous works which he hath (done
keep ſtill in mindful heart:
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his ſervant are the ſeed:
Ye his elect, the children that
of Jacob do proceed.
7 For he, he only is, I ſay,
the mighty Lord our God:
And his moſt rightful judgments are
through all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago,
And faithful oath which he hath
to Iſaac alſo. (ſworn
10 And did confirm the ſame for law,
that Jacob ſhould obey:
And for eternal covenant
to Iſrael for ay.
11 When thus he ſaid, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appear:
Yea, very ſmall, and in the land
they then but ſtrangers were.
13 While yet they walk't from land to
without a ſure abode: (land
And while from ſundry kingdoms
did wander all abroad. (they
14 And wrong at no oppreſſors hands
he ſuffered them to take:
But even the great and mighty kings
reproved for their ſake.
15 And thus he ſaid, Touch you not
that mine anointed be: (thoſe
Ne do the prophets any harm
that do perſain to me.
16 He call'd a dearth upon the land,
of bread he 'ſtroy'd the ſtore:
But he againſt the time of need
had ſent a man before.

The third part.

17 Even Joſeph, which had once been
to live a ſlave in wo: (ſold
Whoſe feet they hurt in ſtocks, whoſe
the irons pierc'd alſo. (ſoul
18 Until the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſs truth did try.
19 The King ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him Lord, to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.
22 That he might to his will inſtruct
the princes of the land:
And wiſdoms lore their ancient men
might cauſe to underſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did live a ſtranger tho.
24 His people he exceedingly
in number made to flow:
And over all his Enemies
in ſtrength he made them grow,
25 Whoſe heart he turn'd, that they (with hate
his people did entreat
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithful ſervant Moſes then
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow:

And

And wonders in the land of Ham
then did they work alſo.
28 Darkneſs he ſent and made it dark
inſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay?
30 Their land brought frogs even in the
where their king Pharaoh lay. (place
31 He ſpake, and at his voice there
great ſwarms of noiſom flies: (came
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and ſtony hail
inſtead of milder rain:
And fiery flames within their land,
he ſent unto their pain.
33 He ſmote their vines and all their
whereon their figs did grow: (trees
And all the trees within their coaſts
down did he overthrow.
34 He ſpake, then caterpillars did
and graſhoppers abound: (land,
35 Which ate the graſs in all their
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea, the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſilver he them
from Egypt land to paſs: (brought
And in the number of their tribes
no feeble one there was.
38 Egypt was glad and joyful then
when they did thence depart:
For terrour and the fear of them
was fall'n upon their heart.
39 To ſhroud them from the parching
a cloud he did diſplay: (heat
And fire he ſent to give them light
when night had hid the day.
40 They asked, and he cauſed quails
to rain at their requeſt:
And fully with the bread of heaven
their hunger he repreſt:
41 He opened the ſtony rock,
and waters guſhed out:
And eke the dry and parched ground
like rivers ran about.
42 For of his holy covenant
aye mindful was he tho:
Which to his ſervant Abraham
he plighted long ago. (mirth,
43 He brought his people forth with
and his elect with joy,
Out of the cruel land where they
have liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people eke
they took into their hands.
45 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws:
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. 106. N.

PRaiſe ye the Lord, for he is good,
his mercy dures for ay:
2 Who can expreſs his noble acts,
or all his praiſe diſplay? (keep,
3 They bleſſed are that judgment
and juſtly do alway:
With favour of thy people, Lord,
remember me, I pray.
4 And with thy ſaving health, O Lord,
vouchſafe to viſit me:
5 That I the great felicity
of thine elect may ſee:
And with thy peoples joy I may
a joyful mind poſſeſs:
And may with thine inheritance
a glorying heart expreſs.
6 Both we and eke our fathers all
have ſinned every one:
We have committed wickedneſs,
and lewdly we have done.
7 The wonders great which thou, O
haſt done in Egypt land, (Lord,
Our fathers though they ſaw them all,
yet did not underſtand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the ſea, yea the red ſea,
rebelled moſt unkind.
8 Nevertheleſs he ſaved them
for honour of his Name:
That he might make his power
and ſpread abroad his fame. (known,
9 The red ſea he did then rebuke,
and forthwith it was dry'd:

And

And as in wilderneſs, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their deſpightful foe:
And from the enemies hand he did
deliver them alſo.

The ſecond part.

11 The waters their oppreſſors
not one was left alive: (whelm'd,
12 Then they believ'd his word, and
in ſongs they did him give. (praiſe
13 But by and by unthankfully
his works they clean forgat:
And for his counſel and his will
they did neglect to wait:

14 But luſted in the wilderneſs
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds de-
he ſuffered them to have: (ſire
But waſting leanneſs therewithal
into their ſouls he gave.

16 Then when they lodged in their
at Moſes they did grutch: (tents,
Aaron the holy of the Lord
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abiram's company
did cover in that hour.

18 In their aſſembly kindled was
the hot conſuming fire;
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſs of a calf
which feedeth on the graſs:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot,
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red ſea dreadful things
performed long agone.
23 Therefore for their ſo ſhewing
forgetful and unkind, (them
To bring deſtruction on them all
he purpos'd in his mind.

Had not his choſen Moſes ſtood
before him in the break,
To turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land
that he behight to give:
Yea, and the words that he had ſpoke
they did no whit believe.

25 But in their tents with grudging
they wickedly repin'd: (heart,
Nor to the voice of God the Lord
they gave an hearkening mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand,
Them to deſtroy in wilderneſs
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the
to ſcatter them abroad. (world
28 To Baal-Peor then they did
adjoyn themſelves alſo;
And ate the offrings of the dead,
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſore enkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeal
the ſinners vile to ſlay:
And judgment he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed unto him
for righteouſneſs that day:
And from thenceforth ſo counted is
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſp'rit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.

34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learn'd their works alſo.
36 And did their idols ſerve, which
their ruine and decay: (were
37 To fiends their ſons and daughters
did offer up and ſlay. (they
38 Yea, with unkindly murdering
the guiltleſs blood they ſpilt: (knife
Yea, their own ſons and daughters
without all cauſe of guilt. (blood
Whom they to Canaan idols then
offer'd with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the
of their own filthy way: (works
And with their own inventions
a whoring they did ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
therefore he did abhor.
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their lords, whom
were forced to obey. (they

The fifth part.

42 Yea, and their hateful enemies
oppreſt them in the land:
And they were humbly made to ſtoop
as ſubjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him evermore.
Therefore they by their wickedneſs
were brought full low to lie:
44 Yet when he ſaw them in diſtreſs,
he hearkened to their cry.
45 He call'd to mind his covenant
which he to them had ſwore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the ſight of thoſe
That led them captive from their land,
when erſt they were their foes.
47 Save us, O Lord, thou art our God,
ſave us, O Lord, we pray:
And from among the heathen folk,
Lord, gather us alway.
48 That we may ſpread the noble
of thy moſt holy Name: (praiſe
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. 107. W.K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may ſee.
2 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name:
And ſhew how they from foes were
& how he wrought the ſame (freed,
3 He gathered them forth of the lands
that lay ſo far about:
From eaſt to weſt, from north to
his hand did them find out. (ſouth
4 They wandred in the wilderneſs,
and ſtrayed from the way:
And found no city where to dwell,
that ſerve might for their ſtay.
5 Whoſe thirſt and hunger was ſo
in theſe deſarts ſo void: (great
That faintneſs did them ſore aſſaut,
and eke their ſouls annoy'd.
6 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.
7 And by that way which was moſt
he led them like a guide: (right
That they might to a city go,
and there alſo abide.
8 Let men therefore before the Lord
confeſs his goodneſs then:
And ſhew the wonders that he doth
before the ſons of men.
9 For he the empty ſoul ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoul with goodneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait:
Faſt bound to taſte ſuch troublous
as iron chains do threat. (ſtorms

The

The second part.

12 For that against the Lords own words
They sought so to rebel:
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief?
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
14 For he from darkness out them brought,
and from deaths dreadful shade:
Bursting with force the iron bands
which them before did lade.
15 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of brass,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their soul so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly try'd.
19 Then did they cry in their distress,
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
20 For then he sent to them his Word,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks and also fear:
And speak of all his wondrous works
with glad and joyful cheer.
23 Such as in ships and burtle barks
into the seas descend, (floods
Their merchandise through fearful
to compass and to end:
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.
25 For at his word the stormy wind
ariseth in a rage,
And stirreth up the surges so,
as nought can them assuage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth until
their souls consume with pain.
27 And like a drunkard to and fro
now here now there they reel:
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
29 For with his Word the Lord doth make
the sturdy storms to cease:
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come:
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his Name:
And where the elders do convent,
there let them do the same.
33 For running floods to dry deserts
he doth oft change and turn:
And dryeth up as it were dust
the springing well and bourn.
34 A fruitful land with pleasures deck't
full barren doth he make:
When on their sins that dwell therein
he doth just vengeance take.
35 Again, the wilderness full rude
he maketh fruit to bear:

With

With pleasant springs of waters clear,
though none before were there.
36 Wherein such hungry souls are set
as he doth freely chuse:
That they a city may them build
to dwell in for their use.
37 That they may sow their pleasant
and vineyards also plant, (land,
To yield them fruits of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the brute beasts make
by numbers great to grow.
39 But when the faithful are low
by the oppressors stout, (brought
And minish do through many plagues
that compass them about,
40 Then doth he princes bring to shame
which did them sore oppress,
And likewise caused them to err
within the wilderness.
41 But yet the poor he raised up
out of his troubles deep:
And oft-times doth his train augment,
much like a flock of sheep.
42 The righteous shall behold this
and also much rejoyce: (light,
Whereas the wicked and perverse
with grief shall stop their voice.
43 But who is wise that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

Paratum cor. Psal. 108. J. H.

O God, my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving praise also.
2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.
3 By me, among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercy, Lord, is great
above the heavens high:
And eke thy truth doth reach the
within the lofty sky. (clouds
5 Above the starry heavens high
exalt thy self, O God,
And, Lord, display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help O my God, with thy right hand,
and hearken unto me.
7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Judah give for me.
9 Moab my wash-pot, and my shoon
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the city strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?
11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou, O Lord, which with our
didst not go forth to fight? (hosts
12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
13 Through God we shall do valiant
and worthy of renown: (acts,
He shall subdue our enemies,
yea he shall tread them down.

Deus laudem meam. Psal. 109. R.

In speechless silence do not hold,
O God, thy tongue always:
O God even thou, I say, that art
the God of all my praise.
2 The wicked and the guileful mouth
on me disclosed be;
And they with false and lying tongues
have spoken unto me.
3 They did beset me round about
with words of hateful spight:
Without all cause of my desert
against me they did fight.
4 For my good will they were my
but then 'gan I to pray: (foes,
5 My

5 My good with ill, my friendliness
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sin.
8 Few be his days, his charge also
let thou another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place
where erst they have been fed.
11 Let covetous extortioners
catch all his goods and store,
And let the stranger spoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all,
That on his children fatherless
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroy'd:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from God's remembrance fall:
And let not thou his mother's sin
be done away at all.
15 But in the presence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay
the woful hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.
19 As garment let it be to him
to cover him for ay,
And as a girdle wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foes:
Yea, and of those that evil speak
against my soul also.
21 But thou, O Lord, that art my God,
deal thou, I pray, with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distress
I needy am and poor:
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the grashopper, so I
am shaken off and fade.
24 With fasting long from needful food
enfeebled are my knees:
And all her fatness hath my flesh
enforced been to leese.
25 And I also a vile reproach
to them am made to be:
And they that did upon me look
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.
27 And they shall know thereby, that
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they understand.
28 Although they curse with spite, yet
shalt bless with loving voice:
They shall arise and come to shame,
thy servant shall rejoice.
29 Let them be cloathed all with
that enemies are to me:
And with confusion as a cloak
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.
31 For he with help at his right hand
will stand the poor man by.

To

To ſave him from the man that would
condemn his ſoûl to die.

Dixit Dominus. Pſal. 110. N.

THe Lord did ſay unto my Lord,
ſit thou on my right hand,
Till I have made thy foes a ſtool,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.
3 And in the day on which thy reign
and power they ſhall ſee:
Then hereby free-will-offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy birth's dew is the dew that doth
from womb of morning fall.
4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th' order of Melchiſedech
thou art a Prieſt for ay.
5 The Lord thy God, on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
upon his wrathful day.
6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

Confitebor tibi. Pſal. 111. N.

WIth heart I do accord
To praiſe and laud the Lord,
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound
As do him love and truſt,
3 His works are glorious,
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth never.
5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this, they ſhall well find,
He will them have in mind,
And keep them as he ſaid.
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works enſu'th
Both judgment, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure,
Which equity doth end.
Redemption he gave
His people for to ſave.
9 And hath alſo required,
His promiſe not to fail,
But always to prevail:
His holy Name be feared.
10 Whoſo with heart full fain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep
His praiſe ſhall laſt for ay.

Beatus vir. Pſal. 112. W.K.

THe man is bleſt that God doth fear,
And that his law doth love indeed:
2 His ſeed on earth God will up rear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfil,
His righteouſneſs endure ſhall ſtill.
4 Unto the righteous doth ariſe
In trouble joy, in darkneſs light,
Compaſſion is in his eyes,
And mercy always in his ſight.
5 Yea, pity moveth ſuch to lend,
He doth by judgment things expend.
6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.
9 He did well for the poor provide,
His righteouſneſs ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain.

10 Yea, gnash his teeth thereat shall
and so consume his state to see. (he,

Laudate pueri, Psal. 113. W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord.
2 Yea, blessed be always his Name.
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount;
As for his glory we may count
Above the heavens high to be. (pare,
5 With God the Lord who may com-
Whose dwellings in the heavens are?
Of such great power and force is he.
6 He doth abase himself, we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none
his only mercy did him move. (saw,
8 And so him set in high degree,
With princes of great dignity,
That rule his people with great fame.
The barren he doth make to bear,
And with great joy her fruit to rear:
therefore praise ye his holy Name.

In exitu Israel. Psal. 114. W. W.

WHen Israel by Gods address
from Pharaohs land was bent:
And Jacob's house the strangers left,
and in the same train went.
2 In Judah God his glory shew'd,
his holiness most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The sea it saw, and suddenly,
as all amaz'd, did flee:
The roaring streams of Jordan's flood
recoyled backwardly.
4 As rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling lambs
their tops did beat and shake.
5 What ail'd the sea, as all amaz'd
so suddenly to flee?
Ye rolling waves of Jordan's flood,
why ran ye backwardly?
6 Why shook ye hills, as rams afraid?
why did your strength so shake?
Why did your tops, as trembling lambs,
for fear quiver and quake?
7 O earth, confess thy soveraign Lord,
and dread his mighty hand:
Before the face of Jacob's God
fear ye both sea and land.
8 I mean the God, which from hard
doth cause main floods appear: (rocks,
And from the stony flint doth cause
gush out the fountains clear.

Non nobis, Domine. Psal. 115. N.

NOt unto us, Lord, not to us,
but to thy Name give praise,
Both for thy mercy and thy truth
that are in thee always.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in Heaven is, and what
he will, that hath he done.
4 Their idols silver are and gold,
works of mens hands they be:
5 They have a mouth, & do not speak,
and eyes, and do not see.
6 And they have ears joyn'd to their (heads
and do not hear at all:
And noses eke they formed have,
and do not smell withal.
7 And hands they have, & handle not,
and feet, and do not go:
A throat they have, yet through the
they make no sound to blow. (same
8 Those that make them are like to
& those whose trust they be. (them,
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aaron's house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the
their help and shield is he. (Lord,
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house
his blessings he will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye

15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay :
Which both the heaven and the earth
hath made and ſet in ſtay.
16 The Heavens, yea the Heavens high
belong unto the Lord :
The earth unto the ſons of men
he gave of free accord.
17 They that be dead do not with
ſet forth the Lords renown : (praiſe
Nor any that into the place
of ſilence do go down.
18 But we will praiſe the Lord our
from henceforth and for ay : (God
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. 116. N.

I Love the Lord, becauſe my voice
and prayer heard hath he :
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the ſnares of cruel death
about beſet me round :
When pains of hell me caught, & when
I wo and ſorrow found.
4 Upon the Name of God my Lord
then did I call, and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and juſt he is alſo :
And in our God compaſſion
doth plentifully flow.
6 The Lord in ſafety doth preſerve
all thoſe that ſimple be :
I was in woful miſery,
and he delivered me.
7 And now my ſoul ſith thou art ſafe,
return unto thy reſt :
For largely, lo, the Lord to thee
his bounty hath expreſt.
8 Becauſe thou haſt deliver'd
my ſoul from deadly thrall :
My moiſtned eyes from mournful
my ſliding feet from fall : (tears,
9 Before the Lord I in the land
of life will walk therefore :
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſs and fear,
that all men lyers be :
12 What ſhall I pay the Lord for all
his benefits to me ?
13 The wholeſom cup of ſaving health
I thankfully will take :
And on the Lords Name I will call
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight :
Yea, even at this preſent time
in all his peoples ſight.
15 Right dear and precious in his ſight
the Lord doth ay eſteem
The death of all his holy ones,
whatever men do deem.
16 Thy ſervant, Lord, thy ſervant, lo,
I do my ſelf confeſs,
Son of thy hand-maid : thou haſt broke
the bonds of my diſtreſs.
17 And I will offer up to thee
a ſacrifice of praiſe :
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight :
Yea, even at this preſent time,
in all his peoples ſight.
19 Yea, in the courts of Gods own
and in the midſt of thee, (houſe
O thou Jeruſalem, I ſay ;
Wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. 117. N.

O All ye nations of the world,
praiſe ye the Lord always :
And all ye people every where
ſet forth his noble praiſe.
2 For great his kindneſs is to us,
his truth endures for ay :
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. 118. N.

O Give ye thanks unto the Lord,
for gracious is he :
Becauſe his mercy doth endure
for ever towards thee.
2 Let Iſrael confeſs and ſay,
His mercy dures for ay.

3 Now let the houſe of Aaron ſay,
His mercy dures for ay.
4 Let all that fear the Lord our God
even now confeſs and ſay,
The mercy of the Lord our God
endureth ſtill for ay.
5 In trouble and in heavineſs
unto the Lord I cry'd:
Which lovingly heard me at large,
my ſuit was not deny'd.
6 The Lord himſelf is on my ſide,
I will not ſtand in doubt,
Nor fear what man can do to me
when God ſtands me about.
7 The Lord doth take my part with
that help to ſuccour me: (them
Therefore I ſhall ſee my deſire
upon mine enemy.
8 Better it is to truſt in God
than in mans mortal ſeed:
9 Or to put confidence in Kings
or Princes in our need.
10 All nations have encloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.
11 They kept me in on every ſide,
they kept me in, I ſay;
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like bees;
but yet in the Lords Name
I quencht their thorns that were on
and will deſtroy the ſame. (fire,

The ſecond part.

13 Thou haſt with force thruſt ſore at
that I indeed might fall: (me,
But through the Lord I found ſuch
that they were vanquiſht all. (help,
14 The Lord is my defence & ſtrength,
my joy, my mirth, my ſong:
He is become for me indeed
a Saviour moſt ſtrong.
15 The right hand of the Lord our God
doth bring to paſs great things:
He cauſeth voice of joy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth
moſt mighty things to paſs: (bring
His hand hath the preheminence,
his force is as it was.
17 I ſhall not die, but ever live
to utter and declare (power,
The Lord his might and wondrous
his works, and what they are.
18 The Lord himſelf hath chaſtened
and hath corrected me:
But hath not giv'n me over yet
to death, as ye may ſee.
19 Set open unto me the gates
of truth and righteouſneſs,
That I may enter into them,
the Lords praiſe to expreſs.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time
the builders was refuſed, (among
Is now become the corner ſtone,
and chiefly to be uſed.
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himſelf hath wrought:
Let us be glad and joy therein,
in heart, in mind, in thought.
25 Now help us, Lord, and proſper us
we wiſh with one accord.
26 Bleſſed is he that comes to us
in the Name of the Lord.
27 God is the Lord that ſhews us light,
bind ye therefore with cord
Your ſacrifice to the altar,
and give thanks to the Lord.
28 Thou art my God, I will confeſs,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

Beati immaculati. Pſal. 119. W. W.

BLeſſed are they that perfect are,
and pure in mind and heart:

Whoſe

Whoſe lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their heart,
and never from him ſwerve.

3 Doubtleſs ſuch men go not aſtray,
nor do no wicked thing,
Which ſtedfaſtly walk in his way
without any wandring.
4 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might then pleaſe
my ways ſo to addreſs:
That I might both in heart and voice
thy Law keep and confeſs.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my mind always to muſe
on thy ſacred decrees.

7 Then will I praiſe with upright heart,
and magnifie thy Name,
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.
8 And wholly will I give my ſelf
to keep thy laws moſt right:
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what means may a young man
his life learn to amend? (beſt
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart & ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

13 My lips have never ceaſt to preach,
and publiſh day and night
The judgments all which did proceed
from thy mouth full of might.

14 Thy teſtimonies and thy ways
pleaſe me no leſs indeed
Than all the treaſures of the earth,
which worldlings make their meed.
15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aim
thy ways how I may walk.
16 My only joy ſhall be ſo fixt,
and on thy laws ſo ſet:
That nothing can me ſo far blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſervant now ſuch (grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and ſhut
ſo open and make bright: (up,
That of thy law and marvellous works
I may have the clear ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to clear.
20 My ſoul is raviſht with deſire,
and never is at reſt:
But ſeeks to know thy judgments high,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroy'd each one,
And curſed are ſuch as do not
thy heſts attend upon.
22 Lord, turn from me rebuke & ſhame
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.

23 The Princes great in counſel ſate,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why? thy covenants are my joy,
and my hearts great ſolace:
They ſerve inſtead of counſellers,
my matters for to paſs.

DALETH. The fourth part.

25 I am, alas, as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.

26 My ways when I acknowledged,
with mercy thou didst hear:
Hear now eft-soon, and me instruct
thy laws ro love and fear.
27 Teach me once throughly for to
thy precepts and thy lore: (know
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
That it melteth for grief:
According to thy word therefore
haste, Lord, to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both strait and
I have chosen and found: (sure
I set thy judgments me before,
which keep me safe and sound.
31 Since then, O Lord, I forc'd my self
thy covenants to embrace:
Let me therefore have no rebuke
nor check in any case.
32 Then will I run with joyful cheer
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy
and I shall it obey: (law,
With heart & mind and all my might
I will it keep, I say.
35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord, shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power
to walk thy ways aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach and shame which I so
from me, O Lord, expel: (fear
For thou dost judge with equity,
and therein dost excel.
40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord, strengthen me so with thy grace,
that it perform I may.

VAV. The sixth part.

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me injoy,
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.
43 The word of truth within my
let ever still be prest: (mouth
For in thy judgments wonderful
my hope doth stand and rest.
44 And whilst that breath within my
doth natural life preserve: (breast
Yea, till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seventh part.

49 Thy promise which thou mad'st to
thy servant, Lord, remember: (me
For therein have I put my trust
and confidence for ever.
50 It is my comfort and my joy
when troubles me assail:

For

For were my life not by thy word,
my life would ſoon me fail.

51 The proud, and ſuch as God con-
ſtill made of me a ſcorn: (temn
Yet would I not thy law forſake,
as he that were forlorn.

52 But call to mind, Lord, thy great
ſhew'd to our fathers old: (works
Whereby I felt the joy ſurmount
my grief an hundred fold.

53 But yet, alaſs, for fear I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy judgments who knows when?

54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts 'gan me aſſault.

55 I thought upon thy Name, O Lord,
by night when others ſleep:
As for thy law alſo I kept,
and ever will it keep.

56 This grace I did obtain becauſe
thy covenant's ſweet and dear
I did embrace and alſo keep
with rev'rence and with fear.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my ſtay,
I have decreed and promiſed
thy laws to keep alway.

58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.

60 I did not ſtay, nor linger long,
as they that ſlothful are:
But haſtily thy laws to keep
I did my ſelf prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.

62 Thy righteous judgments towards
ſo great are, and ſo high: (me
That even at midnight will I riſe
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments ſtart.

64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfil:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
have I thy ſervant felt.

66 Teach me to judge always aright,
and give me knowledge ſure:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didſt touch me with thy
I err'd and went aſtray: (rod
But now I keep thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giv ſt moſt liberally:
Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud and wicked men have
againſt me many a lye (forg'd
Yet thy commandments ſtill obſerve
with all my heart will I.

70 Their hearts are ſwoln with worldly
as greaſe ſo are they fat: (wealth,
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold
Than thouſands of ſilver and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands have made me,
to be thy creature: (Lord
Grant knowledge likewiſe how to
to put thy laws in ure. (lo re

74 So they that fear thee ſhall rejoyce
whenever they me ſee:
Becauſe I have learn'd by thy word
to put my truſt in thee.

75 When with thy rods the world is
I know the cauſe is juſt: (plagu'd
So when thou doſt correct me, Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſs I thee pray,
ſome comfort to me ſend:
As thou to me thy ſervant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud, whoſe falſe
is me for to deſtroy: (pretence
But as for me, thy helts to know
I will my ſelf employ.

79 Whoſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy laws be bent:
That no confuſion come to me
whereby I ſhould be ſhent.

CAPH. The eleventh part.

81 My ſoul doth faint, and ceaſeth not
thy ſaving health to crave:
And for thy words ſake ſtill I truſt
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay,
Oh when wilt thou me comfort, Lord?
why doſt thou thus delay?

83 As a skin-bottle in the ſmoak,
ſo am I parcht and dry'd:
Yet will I not out of my heart
let thy commandments ſlide.
84 Alas, how long ſhall I yet live
before I ſee the hour,
That on my foes which me torment
thy vengeance thou wilt pour?

85 Preſumptuous men have digged
thinking to make me ſure: (pits,
Thus contrary againſt thy law,
my hurt they do procure.
86 But thy commandments are all true,
and cauſeleſs they me grieve:
To thee therefore I do complain,
that thou might'ſt me relieve.

87 Almoſt they had me clean deſtroy'd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, again to life,
for thy mercies excel:
And ſo ſhall I thy covenant keep
till death my life expel.

LAMED. The twelfth part.

89 In Heaven, Lord, where thou doſt
thy word is ſtabliſht ſure: (dwell
And ſhall for all eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſs:
Whoſe ground-work thou haſt laid ſo
as no tongue can expreſs. (ſure,

91 Even to this day we may well ſee
how all things perſevere
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law
my ſoul had comfort ſought,
Long time ere now in my diſtreſs
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do ſeek my bane,
and thereto lay in wait:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world
at length which hath not end:
But thy Commandments and thy word
beyond all end extend.

MEM. The thirteenth part.

97 What great deſire and fervent love
do I bear to thy law!
All the day long my whole device
is only on thy law.
98 Thy word hath taught me far to
my foes in policy: (paſs
For ſtill I hold it as a thing
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excel:

Becauſe

Becauſe I do thy covenants keep,
and them to others tell.
100 In wiſdom I do paſs alſo
the ancient men indeed:
And all becauſe to keep thy laws
I held it ay beſt reed.
101 My feet I have reſtrained eke
from every evil way,
Becauſe that I continually
thy word might keep, I ſay.
102 I have not ſwerv'd from thy judg-
nor yet ſhrunk any deal: (ments,
For why? thou haſt taught me thereby
to live godly and well.
103 O Lord, how ſweet unto my taſte
find I thy words alway!
Doubtleſs no honey in my mouth
feel ought ſo ſweet I may.
104 Thy laws have me ſuch wiſdom
that utterly I hate (learn'd,
All wicked and ungodly ways,
in every kind or rate.

NUN. The fourteenth part.

105 Even as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where ever I go
it is a flaming light.
106 I have both ſworn and will per-
moſt certainly, doubtleſs, (form
That I will keep thy judgments juſt,
and them in life expreſs.
107 Affliction hath me ſore oppreſt,
and brought me to deaths door:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart
moſt frankly I thee give; (& voice
Accept, and teach me how I may
after thy judgments live.
109 My ſoul is ay ſo in my hand,
that dangers me aſſail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their
to catch me at a bay, (nets
Yet did I not from thy precepts
once ſwerve or go aſtray.
111 Thy law I have ſo claim'd alway
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have been bent
thy ſtatutes to fulfil:
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH. The fifteenth part.

113 The crafty thoughts and double
I do always deteſt: (hearts
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes
lookt for with patience.
115 Go to therefore, ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.
116 As thou haſt promis'd, ſo per-
that death me not aſſail: (form,
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.
117 Uphold me, and I ſhall be ſafe
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet
as do thy ſtatutes break:
For nought avails their ſubtilty,
their counſel is but weak.
119 Like droſs thou caſts the wicked
where ere they go or dwell: (out,
Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh (alaſs) is ta'en with fear,
as though it were benumm'd:
For when I ſee thy judgments, ſtrait
I am as one aſton'd.

AIN. The ſixteenth part.

121 I do the thing that lawful is,
and give to all men right:
Reſign me not to them that would
oppreſs me with their might.
122 But for thy ſervant ſurety be
in that thing that is good:
That proud men give me not the foil
which rage as they were wood.
123 Mine eyes with waiting are now
thy health ſo much I crave; (blind,
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.

124 Entreat

124 Entreat thy ſervant lovingly,
and favour to him ſhew:
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſervant, Lord, I am,
grant me to underſtand
How by thy ſtatutes I may know
beſt what to take in hand.

126 It is now time, Lord, to begin,
for truth is now decay'd;
Thy law likewiſe they have tranſ-
and none againſt them ſaid, (greſt

127 This is the cauſe wherefore I love
thy laws better than gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold.

128 I thought thy precepts all moſt juſt,
and ſo them laid in ſtore:
All crafty and malicious ways
I do abhor therefore.

P E. The ſeventeenth part.

129 Thy covenants are moſt wonder-ful
and full of things profound: (ful
My ſoul therefore doth keep them ſure,
when they are try'd & found. (ſure,

130 When men firſt enter into thy word
they find a light moſt clear: (word
And very idiots underſtand
when they it read or hear.

131 For joy I have both gap'd and breath'd
to know thy commandment (breath'd
That I might guide my ſelf thereby,
I ſought what thing it meant.

132 With mercy and compaſſion, Lord,
behold me from above,
As thou art wont to behold ſuch
as thy Name fear and love.

133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquity
thy ſervant overthrow.

134 From ſlanderous tongues & deadly harms
preſerve and keep me ſure: (harms
Thy precepts then will I obſerve,
and put them eke in ure.

135 Thy countenance which doth ſur-mount
the ſun in his bright hew: (mount
Let ſhine on me, and by thy law
teach me what to eſchew.

136 Out of mine eyes great flouds guſh out
of dreary tears and fell: (out
When I behold how wicked men
thy laws keep never a deal.

Z A D E. The eighteenth part.

137 In every point, Lord, thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pro-nounce,
thou art a righteous judge. (nounce,

138 To render right, & flee from guile,
are two chief points moſt high:
And ſuch as thou haſt in thy law
commanded us ſtraightly.

139 With zeal and wrath I am con-ſum'd,
and even pin'd away, (ſum'd,
To ſee my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deem:
And I thy ſervant nothing moe
do love or yet eſteem.

141 And though I be nothing ſet by,
as one of baſe degree,
Yet do I not thy laws forget,
nor ſhrink away from thee.

142 Thy righteouſneſs, Lord, is moſt juſt,
for ever to endure: (juſt,
Alſo thy law is truth it ſelf,
moſt conſtant and moſt pure.

143 Trouble and grief have ſeiz'd on me,
and brought me wondrous low: (me,
Yet do I ſtill of thy precepts
delight to hear and know.

144 The righteouſneſs of thy judg-ments
doth laſt for evermore: (ments
Then teach them me, for even in them
my life lies up in ſtore.

K O P H. The nineteenth part.

145 With fervent heart I call'd and cry'd,
now anſwer me, O Lord:
That thy commandments to obſerve
I may fully accord.

146 To thee, my God, I make my ſuit
with moſt humble requeſts:
Save me therefore, and I will keep
thy precepts and thy heſts.

147 To thee I cry even in the morn
before the day wax light:
Becauſe that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake: (night,

That

That by deviſing on thy word
I might ſome comfort take.

149 Incline thine ears to hear my voice,
and pity on me take:
As thou was wont, ſo judge me, Lord,
leſt life ſhould me forſake.

159 My foes draw near, and do procure
my death malicioufly:
Which from thy law are far gone back,
and ſtray'd from it lewdly.

151 Therefore, O Lord, approach thou near,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.

152 But thy commandments have I learn'd,
not now, but long ago,
That they remain for evermore,
thou haſt them grounded ſo.

RESH. The twentieth part.

153 My trouble and affliction,
conſider and behold:
Deliver me, for of thy law
I ever take faſt hold.

154 Defend my good & righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death, as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou haſt me judg'd ere now,
ſo let me life obtain.

157 Though many men did trouble me,
and perſecute me ſore?
Yet from thy laws I never ſhrunk,
nor went awry therefore.

158 And truth it is, for grief I die
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do love thy laws
with heart moſt glad and fain:
As thou art good and gracious, Lord,
reſtore my life again.

160 What thy word doth decree muſt be,
and ſo it hath been ever:
Thy righteous judgments are alſo
moſt true, and decay never.

SCHIN. The xxi part.

161 Princes have ſought by cruelty
cauſeleſs to make me crouch:
But all in vain, for of thy word,
the fear did my heart touch.

162 And certainly even of thy word
I was more merry and glad,
Than he that of rich ſpoils and prey
great ſtore and plenty had.

163 As for all lyes and falſities,
I hate moſt and deteſt:
For why? thy holy law do I
above all things love beſt.

164 Seven times a day I praiſe the Lord,
ſinging with heart & voice:
Thy righteous acts and wonderful
ſo cauſe me to rejoyce.

165 Great peace and reſt ſhall all ſuch have
as do thy ſtatutes love:
No danger ſhall their quiet ſtate
impair, or once remove.

166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done thoſe things
which thou didſt me command.

167 Thy laws have been my exerciſe,
which my ſoul moſt deſired:
So much to them my love was bent,
that nought elſe I required.

168 Thy ſtatutes and commandements
I kept (thou know'ſt) aright:
For all the things that I have done
are preſent in thy ſight.

TAV. The xxii part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear:

170 Mine humble ſupplication
toward thee let find acceſs:
And grant me, Lord, deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.

172 My tongue ſhall ſing & preach thy word,
and on this wiſe ſay ſhall,
Gods famous acts and noble laws
are juſt and perfect all.

173 Strecht

173 Stretch out thy hands I thee be-
and ſpeedily me ſave : (ſeech,
For thy commandments to obſerve
choſen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none :
And in thy law, and nothing elſe,
I do delight alone.

175 Grant me therefore long days to
thy Name to magnifie : (live
And of thy judgments merciful
let me the favour try.
176 For I was loſt and went aſtray
much like a wandring ſheep :
Oh ſeek me, for I have not fail'd
thy Commandments to keep.

Ad Dominum. Pſal. 120. T. S.

IN trouble and in thrall,
Unto the Lord I call,
and he doth me comfort.
2 Deliver me, I ſay,
From liars lips alway,
and tongues of falſe report.

3 What vantage or what thing
Gett'ſt thou thus for to ſting,
thou falſe and flattering lyar ?
4 Thy tongue doth hurt, I ween,
No leſs than arrows keen,
or hot conſuming fire.

5 Alas, too long I ſlack
Within theſe tents ſo black,
which Kedars are by name:
By whom the flock elect,
And all of Iſaac's ſect
are put to open ſhame.

6 With them that peace did hate
I came a peace to make,
and ſet a quiet life :
But when my tale was told,
Cauſeleſs I was control'd
by them that would have ſtrife.

Levavi oculos. Pſal. 121. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep.
4 Lo, he that doth Iſrael conſerve,
No ſleep at all can him catch,
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever :
6 The ſun ſhall not thee parch by day,
Nor the moon not half ſo bright
Shall with cold thee hurt by night.

7 The Lord will keep thee from di-
And will thy life ſure ſave: (ſtreſs,
And thou ſhalt alſo have
8 In all thy buſineſs good ſucceſs.
Where-ever thou go'ſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. 122. W. K.

I Did in heart rejoice
To hear the peoples voice,
In offering ſo willingly :
2 For let us up, ſay they,
And in the Lords houſe pray :
thus ſpake the folk full lovingly.

3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem full fair,
Which art ſo ſeemly ſet,
Much like a city neat,
the like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take ;
So God before did tell
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly :
Which thrones right to maintain,
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily.
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
That comfort have by means of thee.

9 Gods

9 Gods houſe doth me allure
Thy wealth for to procure
So much always as lies in me.

Ad te levavi. Pſal. 123. T. S.

O Lord, that heaven doſt poſſeſs,
I lift mine eyes to thee.
Even as the ſervant lifteth his,
his maſters hand to ſee.
2 As handmaids watch their miſtriſs
ſome grace for to atchieve: (hand
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.
4 Our minds be ſtuft with great re-
the rich and worldly wiſe, (buke,
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

Niſi quia Dom. Pſal. 124 W. W.

NOw Iſrael
may ſay, and that truly,
If that the Lord
had not our cauſe maintain'd,
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uproars,
and ſaid we ſhould all die.
3 Now long ago
they had devour'd us all,
And ſwallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging ſtreams,
moſt proud in roaring noiſe,
Had long ago
o'erwhelm'd us in the deep:
6 But lov'd be God
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey,
to eat us would rejoyce.
7 Even as a bird
out of the fowlers gin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus.
8 God that made heaven
and earth is our help then:
His Name hath ſav'd
us from theſe wicked men.

Qui confidunt. Pſal. 125. W. W.

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand.
The Lord will count them right and juſt:
So that they ſhall be ſure
For ever to endure.
2 As mighty mountains huge & great
Jeruſalem about do cloſe:
So will the Lord do unto thoſe
Who on his godly will do wait:
Such are to him ſo dear,
they never need to fear.
3 For though the righteous try doth
By making wicked men his rod: (he,
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Give, Lord, to us thy light,
Whoſe hearts are true and right.
5 But as for ſuch as turn aſide (ſought,
By crooked ways which they our
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame, by R. W.

THoſe that do put their confidence
Upon the Lord our God only,
And flee to him for their defence
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill
Stedfaſt like to the Mount Sion.

And as about Jeruſalem
The mighty hills do it compaſs,
So that no enemies come to them
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,

Standing

Standing them by aſſuredly (end.
From this time forth world without

Right wiſe and good is our Lord
And will not ſuffer certainly (God,
The ſinners and ungodlies rod
To tarry upon his family:
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs.
O Lord, defend world without end (neſs
Thy chriſtian flock through thy good-

O Lord, do good to Chriſtians all
That ſtedfaſt in thy word abide.
Such as willingly from God fall,
And to falſe doctrine daily ſlide;
Such will the Lord ſcatter abroad
With hypocrites thrown down to hell,
God will them ſend pains without end:
But Lord grant peace to Iſrael.

Glory to God the father of might,
And to the Son our Saviour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day
We may walk, and him gloriſie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

In convertendo. Pſal. 126. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great,
and alſo ſervitude extream:
His work was ſuch
as did ſurmount mans heart and
So that we were (thought;
much like to them that uſe to dream.
2 Our mouths were
with laughters filled then,
And eke our tongues
did ſhew us joyful men.
The heathen folk
were forced then this to confeſs,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy
we have good cauſe as we began.
4 O Lord, go forth,
thou canſt our bondage end:
As to deſarts
the flowing rivers ſend.
5 Full true it is,
that they which ſow in tears indeed,
A time will come
when they ſhall reap in mirth and
6 They went and wept (joy.
in bearing of their precious ſeed,
For that their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee,
Their ſheaves home bring,
and not impaired be.

Niſi Dom. Pſal. 127. W. W.

EXcept the Lord the houſe doth make,
and thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vain men undertake
Cities and holds to watch, and ward,
Except the Lord be their ſafeguard.
2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labor loſt and worn:
But they whom God doth love & keep,
Receive all things with quiet ſleep.
3 Therefore mark wel when ever ye ſee
That men have heirs to enjoy their land:
It is the gift of Gods own hand:
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.
4 And when the children come to age,
They grow in ſtrength and activeneſs,
In perſon and in comelineſs;
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.
5 O well is he that hath his quiver
Furniſht with ſuch artillery:
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver,
When that he pleads before the Judge
Againſt his foes that bear him grudge.

Beati omnes. Pſal. 128. T. S.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitful vines on thy houſe ſide,
ſo doth thy wife ſpring out:

Thy

Thy children ſtand like olive plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnaverunt. Pſal. 129. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which withereth ere it grow:
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap, that go'th
to glean upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the Name
of God the Lord at all.

De profundis. Pſal. 130. W.W.

LOrd to thee I make my mone
when dangers me oppreſs:
I call, I ſigh, plain and grone,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt
unto this prayer mine.
3 O Lord our God, if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape, and ſay
I can my ſelf excuſe?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace,
That we with hearts moſt careful
ſhould fear before thy face.
5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
wiſhing for him alway:
More than they that watch and ward,
to ſee the dawning day.
7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin,
And all ſuch as ſurely have
their confidence in him.

Domine, non eſt. Pſal. 131. M.

O Lord I am not puft in mind,
I have no ſcornful eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be all thy ſtay,
From this time forth for evermore,
from age to age, I ſay.

Memento, Dom. Pſal. 132. M.

REmember Davids troubles, Lord,
how to the Lord he ſwore,
2 And vow'd a vow to Jacobs God,
to keep for evermore:
3 I will not come within my houſe,
nor climb up to my bed,
4 Nor let my temples take their reſt,
nor the eyes in my head,
5 Till I have found out for the Lord
a place to ſit thereon:
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and foreſts there
theſe voices firſt were found.
7 We will aſſay and go in now
his tabernacle there,
Before his footſtool to fall down,
and worſhip him in fear.
8 Ariſe, O Lord, ariſe, I ſay,
into thy reſting-place:

Both thou and the ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be cloathed Lord,
with truth and righteouſneſs:
Let all thy ſaints and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David ſwore in truth,
and will not ſhrink from it,
Saying, The fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant keep
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.
13 The Lord himſelf hath choſe Sion,
and loves therein to dwell,
14 Saying, This is my reſting place,
I love and like it well.
15 And I will bleſs with great increaſe
her victuals every where:
And I will ſatiſhe with bread
the needy that be there.
16 Yea, I will deck & cloath her prieſts
with my ſalvation:
And all her ſaints ſhall ſing for joy
of my protection.
17 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
18 As for his enemies, I will cloath
with ſhame for evermore:
But I will cauſe his crown to ſhine
more freſh than heretofore.

Ecce quam. Pſal. 133. W. W.

O How happy a thing it is,
and joyful for to ſee,
Brethren together faſt to hold
the band of amity!
2 It calls to mind that ſweet perfume,
and that coſtly ointment
Which on the Sacrificer's head
by Gods precept was ſpent.
It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his ſilver drops
the fields with fruit doth fill:
4 Even ſo the Lord doth pour on
his bleſſings manifold, (them
Whoſe hearts and minds without all
this knot do keep and hold. (guile

Ecce nunc. Pſal. 134. W. W.

BEhold and have regard,
ye ſervants of the Lord,
Which in his houſe by night do watch:
praiſe him with one accord.
2 Lift up your hands on high
unto his holy place,
And give the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bleſs, and will conſerve
for evermore the ſame.

Laudate nomen. Pſal. 135. N.

O Praiſe the Lord, praiſe him, praiſe
praiſe him with one accord: (him,
O praiſe him ſtill all ye that be
the ſervants of the Lord.
2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court, and of his houſe,
praiſe him with one accord.
3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing
always to do the ſame.
4 For why? the Lord hath choſe Ja-
his very own ye ſee: (cob
So hath he choſen Iſrael
his treaſure for to be.
5 For this I know, and am right ſure,
the Lord is very great:
He is indeed above all gods
moſt eaſie to intreat.
6 For whatſoever pleaſed him,
all that full well he wrought:
In heaven, in earth, and in the ſea,
which he hath made of nought.
7 He lifts up clouds even from the
he makes lightnings and rain, (earth,

He

He bringeth forth the winds alſo;
he made nothing in vain.
8 He ſmote the firſt-born of each (thing,
in Egypt that took reſt:
He ſpared there no living thing,
the man nor yet the beaſt.
9 He hath in thee ſhew'd wonders (great,
O Egypt void of vaunts,
On Pharaoh thy curſed king,
and his ſevere ſervants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt
and chiefeſt of their Kings.
11 Sehon king of the Amorites,
and Og king of Baſan;
He ſlew alſo the kingdoms all
that were of Canaan:
12 And gave their land to Iſrael,
an heritage we ſee,
To Iſrael his own people,
an heritage to be.

The ſecond part.

13 Thy Name, O Lord, ſhall ſtill (endure,
and thy memorial
Throughout all generations
that are or ever ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.
15 The idols of the heathen are made
in all the coaſts and lands;
Of ſilver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot (ſpeak,
and eyes that have no ſight:
17 They have eke ears, & hear nothing,
their mouths be breathleſs quite.
18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Levi's houſe,
praiſe ye likewiſe the Lord:
And ye that fland in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem:
praiſe him with one accord.

Confitemini Dom. Pſal. 136. N.

1 PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praiſe unto the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of lords,
for his mercy, &c.
4 Which only doth great wondrous (works
for his mercy, &c.
5 Which by his wiſdom made the (heavens
for his mercy, &c.
6 Which on the waters ſtretcht the (earth,
for his mercy, &c.
7 Which made great lights to ſhine (abroad,
for his mercy, &c.
8 As ſun to rule the lightſome day,
for his mercy, &c.
9 The moon and ſtars to guide the (night,
for his mercy, &c.
10 Which ſmote Egypt with their firſt- (born,
for his mercy, &c.
11 And Iſrael brought out from thence,
for his mercy, &c.
12 With mighty hand & ſtretched arm,
for his mercy, &c.
13 Which cut the Red-ſea in two parts,
for his mercy, &c.
14 And Iſrael made paſs therethrough,
for his mercy, &c.
15 And drowned Pharaoh & his hoſt
for his mercy, &c.
16 Through wilderneſs his people led,
for his mercy, &c.
17 He which did ſmite great noble (kings,
for his mercy, &c.
18 And which hath ſlain the mighty (kings,
for his mercy, &c.
19 As Sehon king of Amorites,
for his mercy, &c.
20 And Og the King of Baſan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercy, &c.
23 Remembring us in baſe eſtate,
for his mercy, &c.

24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

O Laud the Lord benign,
Whose mercies last for ay:
2 Give thanks, and praises sing
To God of gods, I say.
For certainly
His mercies dure
Both firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
Doth work by his great power.
For certainly, &c.

5 Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is ay:
8 Such as the sun we see,
To rule the lightsom day.
For certainly, &c.

9 And eke the moon so clear
Which shineth in our sight,
And stars that do appear,
To guide the darksome night,
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then:
The first-born less and more
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound,
17 And for his love endless
Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites land
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call
In our most base degree:
24 And from oppressors all
In safety set us free.
For certainly, &c

25 All flesh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To Laud be it your will.
For certainly, &c.

Super flumina. Psal. 137. W. W.

WHen as we sate in Babylon
the rivers round about,
And in remembrance of Sion
the tears for grief burst out:
2 We hang'd our harps & instruments
the willow trees upon:

For

For in that place men for their uſe
had planted many a one.
3 Then they to whom we priſoners
ſaid to us tauntingly, (were,
Now let us hear your Hebrew ſongs,
and pleaſant melody.
4 Alas! ſaid we, who can once frame
his ſorrowful heart to ſing
The praiſes of our loving God,
thus under a ſtrange king?
5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my
be ty'd for ever faſt, (mouth
If that I joy before I ſee
thy full deliverance paſt.
7 Therefore, O Lord, remember now
the curſed noiſe and cry
That Edoms ſons againſt us made,
when they raz'd our City.
Remember, Lord, their cruel words,
when as with one accord
They cry'd, On, ſack, and raze their
in deſpite of their Lord. (walls
8 Even ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
Yea, bleſſed ſhall that man be call'd,
that takes thy children young,
To daſh their bones againſt hard ſtones
that lie the ſtreets among.

Confiteor tibi. Pſal. 138. N.

THee will I praiſe with my whole
my Lord my God always: (heart
Even in the preſence of the gods
I will advance thy praiſe.
2 Toward thy holy temple I
will look and worſhip thee:
And praiſed in my thankful mouth
thy holy name ſhall be.
Even for thy loving kindneſs ſake,
and for thy truth withal:
For thou thy name haſt by thy word
advanced over all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.
4 Yea, all the Kings on earth they muſt
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word,
5 They of the ways of God the Lord
in ſinging ſhall entreat:
Becauſe the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midſt of trouble I
do walk, yet ſhall I ſtand
Renewed by thee: O my Lord,
thou wilt ſtretch out thy hand,
Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, endures for ay,
Lord, do me not forſake:
Forſake me not that am the work
which thine own hand did make.

Domine probaſti. Pſal. 139. N.

O Lord, thou haſt me try'd & known,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afar,
thou underſtand'ſt alſo.
3 My paths, yea, and my lying down
thou compaſſeſt always:
And by familiar cuſtom art
acquainted with my ways.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'ſt, and before,
thou lay'ſt thine hand on me.
6 Too wonderful above my reach,
Lord, is thy cunning skill:
It is ſo high, that I the ſame
cannot attain until.
7 From ſight of thy all ſeeing ſpirit,
Lord, whither ſhall I go?
Or whither ſhall I fly away
thy preſence to eſcape fro?
8 To heaven if I mount aloft,
lo, thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.
9 Yea, let me take the morning
and let me go and bide (wings,

Even there where are the fartheſt
where flowing ſea doth ſlide: (parts
10 Yea, even thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt
and make me to abide.

11 Yea, if I ſay, the darkneſs ſhall
yet ſhrowd me from thy ſight:
Lo, even alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
encloſed was by thee.
14 Thee will I praiſe, made fearfully
and wondrouſly I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place (thee
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſs, then thine eye
ſaw me; for in thy book
Were written all, nought was before
that after faſhion took.

17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how paſſing great
the endleſs number be!
18 If I ſhould count them, lo, their ſum
more than the ſand I ſee:
And whenſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay!
Even thoſe, O God, to whom, Depart,
depart from me, I ſay.
20 Even thoſe of thee, O Lord my God,
that ſpeak full wickedly:
Thoſe that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee,
and that in earneſt wiſe? (Lord,
Contend I not againſt them all
againſt thee that ariſe?

22 I hate them with unfeigned hate
even as my utter foes.
23 Try me, O God, & know my heart
my thoughts prove and diſcloſe.

24 Conſider, Lord, if wickedneſs
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

Eripe me. Pſal. 140. N.

LOrd, ſave me from the evil man,
and from the cruel wight:
2 And from all thoſe which evil do
imagine in their ſprite.
Which make on me continual war,
their tongues lo they have whet,
3 Like ſerpents; underneath their lips
is adders poyſon ſet.

4 Keep me, O Lord, from wicked hands,
preſerve me to abide
Free from the cruel man, that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and gins
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,
Thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battel hath
been covered ſtill by thee.

8 Let not, O Lord, the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſs me about,
the chiefeſt of them all,
Lord, let the miſchief of their lips
upon themſelves befal.

10 Let coals fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall hunt the cruel wight.

12 I know the Lord th' afflicted will
revenge, and judge the poor:

13 The

13 The juſt ſhall praiſe thy name, juſt
dwell with thee evermore. (ſhall

Domine clamavi. Pſal. 141. N.

O Lord, upon thee do I call,
Lord haſte thee unto me:
And hearken, Lord, unto my voice
when I do cry to thee.
2 As incenſe, let my prayers be
directed in thine eyes:
And the uplifting of my hands,
as evening ſacrifice.
3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips,
O Lord, keep thou the door.
4 That I ſhould wicked works commit
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.
5 But let the righteous ſmite me,
for that is good for me: (Lord,
Let him reprove me, and the ſame
a precious oyl ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall
When I ſhall in their miſery
make prayers for them all.
6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for
they have a pleaſant taſt. (then
7 Our bones about the graves mouth
lo, ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.
8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare,
And from the ſubtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Voce mea. Pſal. 142. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me. (hand,
4 I look'd and view'd on my right
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.
5 Then cry'd I, Lord, to thee, and ſaid,
My hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low, deliver me
From them that do me perſecute;
for me too ſtrong they be.
7 That I may praiſe thy name my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall preſs me round about.

Domine, exaudi. Pſal. 143. N.

LOrd, hear my prayer, heark to the
that I do make to thee: (plaint
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgment with thy ſervant, Lord,
O enter not at all:
For juſtify'd be in thy ſight
not one that liveth ſhall.
3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark like them
that dead are long agon.
4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth
hide not thy face me fro: (fail
Elſe ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſs in
the morning hear and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.
9 For I lift up my ſoul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good ſpirit unto the land
of mercy me convey.
11 For thy names ſake with quickning
alive do thou me make: (grace
And out of trouble bring my ſoul,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſs my ſoul, for I
thy ſervant am and ſhall.

Benedictus Dom. Pſal. 144. N.

BLeſt be the Lord my ſtrength that
inſtruct my hands to fight: (doth
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodneſs, fort, and tower,
deliverer and ſhield:
In him I truſt; my people he
ſubdues to me to yield.
3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his days to end
5 As fleeting ſhade: bow down, O Lord,
the heavens, and deſcend.
6 The mountains touch, and they ſhall
caſt forth thy lightning flame, (ſmoke,
And ſcatter them; thine arrows ſhoot,
conſume them with the fame.
7 Send down thine hand even from
O Lord, deliver me: (above,
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtil mouth of vanity
and fondneſs doth entreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On viol and on inſtrument
ten ſtringed unto thee.
10 Even he it is that onely gives
deliverance to kings:
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave and
whoſe mouth talks vanity: (ſhield,
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones
like to a palace fair.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands, in our
ten thouſands may abound. (ſtreets
14 Our oxen be to labour ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are
whoſe God is God the Lord.

Exaltabo te. Pſal. 145. N.

THee will I laud, my God and King,
and bleſs thy name for ay:
2 For ever will I praiſe thy name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhall thy
praiſe, and thy power preach. (works
5 I of thy glorious Majeſty
the beauty will record:
And meditate upon thy works
moſt wonderful, O Lord.
6 And they ſhall of thy power, and of
thy fearful acts declare:
And I to publiſh all abroad
thy greatneſs will not ſpare.
7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.

8 The

8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo, all thy works do praiſe thee,
and do thy honour ſpread. (Lord,
11 Thy ſaints do bleſs thee, and they do
thy kingdoms glory ſhow:
12 And blaze thy power, to cauſe the
of men thy power to know. (ſons

The ſecond part.

13 And of his mighty kingdom eke
to ſpread his glorious praiſe:
Thy kingdom, Lord, a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live
with gifts of thy good will.
17 The Lord is juſt in all his ways,
his works are holy all.
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that fear him will fulfil:
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that bear a loving heart:
But he them all that wicked are
will utterly ſubvert.
21 My thankful mouth ſhall gladly
the praiſes of the Lord: (ſpeak
All fleſh to praiſe his holy name
for ever ſhall accord.

Lauda, anima. Pſal. 146. J. H.

MY ſoul praiſe thou the Lord always,
my God I will confeſs:
2 While breath and life prolong my
my tongue no time ſhall ceaſe. (days
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon
to earth anon they fall: (depart,
And then the counſels of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth and waters
the heavens high withal: (deep,
Which doth his word & promiſe keep,
in truth, and ever ſhall.
7 With right always doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight,
The lord, I ſay, doth love the right
and juſt man evermore.
9 He doth defend the fatherleſs,
and ſtrangers ſad in heart:
And quit the widow from diſtreſs,
and ill mens ways ſubvert.
10 Thy Lord and God eternally,
O Sion, ſtill ſhall reign;
In time of all poſterity
for ever to remain.

Laudate Dominum. Pſal. 147. N.

PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his own Jeruſalem
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.
3 He heals the broken in their heart,
their ſores up doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdom infinite: (throws
6 The Lord relieves the meek, and
to ground the wicked wight.
7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:

And to our God upon the harp
advance your ſinging voice.
8 He covers heav'n with clouds, and
the earth prepareth rain: (for
And on the mountains he doth make
the graſs to grow again.
9 He gives to beaſts their food, and to
young ravens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that fear the Lord
the Lord hath his delight,
And ſuch as do attend upon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtays.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wool, hoar froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, whereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgments he
gives Iſrael to know.
20 With every Nation hath he not
ſo dealt, nor have they known
His ſecret judgment, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. 148. J. H.

GIve laud unto the Lord,
From heaven that is ſo nigh:
Praiſe him in deed and word,
Above the ſtarry ſky.
2 And alſo ye
His Angels all,
Armies Royal,
Praiſe him with glee.
3 Praiſe him both moon and ſun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſs,
Ye heavens fair,
And clouds of th'air,
His laud expreſs.
5 For at his word they were
All formed as we ſee:
At his voice did appear
All things in their degree.
6 Which he ſet faſt:
To them he made
A law and trade
For ay to laſt.
7 Extol and praiſe Gods name
On earth ye dragons fell:
All deeps do ye the ſame,
For it becomes ye well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.
9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall
His worthy praiſe declare.
10 Beaſts and cattel,
Yea birds flying
And worms creeping.
That on earth dwell.
11 All kings both more and leſs,
With all their pompous train:
Princes and all Judges,
That in the world remain,
Exalt his name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.
13 For his name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſs
The horn of his,
And help them all.

His

His ſaints all ſhall forth tell
His praiſe and worthineſs.
The children of Iſrael
Each one both more and leſs:
And alſo they
That with good will
His words fulfil,
And him obey.

Cantate Domino. Pſal. 149. N.

SIng unto the Lord our God
a new rejoycing Song:
And let the praiſe of him be heard
his holy ſaints among.
2 Let Iſrael rejoyce in him
that made him of nothing:
And let the ſeed of Sion eke
be joyful in their King.
3 Let them ſound praiſe with voice of (lute
unto his holy name:
And with the timbrel and the harp
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meek to glory great.
5 With glory and with honour now
let all his ſaints rejoyce:
And now aloud upon their beds
advance their ſinging voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged ſword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chains,
their lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his ſaints ſhall have,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. 150. N.

YIeld unto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament
that ſhews his power on high.
2 Advance his Name, & praiſe him in
his mighty acts always:
According to his excellency
of greatneſs give him praiſe.
3 His praiſes with the princely noiſe
of ſounding trumpets blow;
Praiſe him upon the viol, and
upon the harp alſo.
4 Praiſe him with timbrel and with
organs and virginals: (flute,
5 With ſounding cymbals praiſe ye
praiſe him with loud cymbals. (him,
6 What ever hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord
agree with one accord.

The End of the PSALMS.

VENI CREATOR.

COme Holy Ghoſt eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Viſit our minds, and into us
thy heavenly grace inſpire:
That in all truth and godlineſs
we may have true deſire.
Thou art the very Comforter
in all wo and diſtreſs:
The heavenly gift of God moſt high,
which no tongue can expreſs.
The fountain and the living ſpring
of joy celeſtial:
The fire ſo bright, the love ſo clear,
and unction ſpiritual.
Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand,
In faithful hearts writing thy law,
the finger of Gods hand.

According

According to thy promise made,
thou givest speech of grace:
That through thy help the praise of (God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weak-
so feeble and so frail: (ness
That neither flesh, the world, nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord grant, we thee pray:
That thou maist be our comforter
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us, O Lord, through thee
the Father most of might:
That of his dear beloved Son
we may attain the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equal:
And to the holy Spirit also,
one God coeternal.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name
unto the worlds last end.

The humble sute of a sinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows what they are,
my grief is known to thee:

And there is none that can remove,
or take the same from me.

But only thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my tears and grievous grones.
Attend unto my suit, O Lord,
mark well my plaint and mone.

For sin hath so enclosed me,
and compast me about:
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
or mitigate this pain:
But even thy Christ my Lord & God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortal eye,
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down then of my self
cannot recover that.

Wherefore this is yet once again
my sute and my request:
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church & house of Saints
sing Psalms to thee always.

Venite exultemus.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our only Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.

To thank him for his benefits,
Always diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke above all other gods
A King omnipotent.

His people doth he not forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade,
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your fathers tempted me,
And try'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.

Theſe forty years have I been
With this generation: (griev'd
And evermore I ſaid they err'd
In their imagination,
Wherewith their hearts were ſore
Long time and many days: (cumbred
Wherefore I ſaid aſſuredly,
They have not known my ways.

To whom I in mine anger ſwore,
That they ſhould not be bleſt,
Nor ſee my joy celeſtial,
Nor enter in my reſt.

Gloria Patri.

ALL laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Son,
and to the Holy Ghoſt.
As it in the beginning was,
for ever heretofore:
And is now at this preſent time,
And ſhall be evermore.

The Song of Saint Ambroſe, *called Te Deum.*

WE praiſe thee God, we knowledge (thee
the only Lord to be:
And as eternal Father all
The earth doth worſhip thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.
O holy, holy, holy Lord,
of Sabbath Lord the God: (ſpread,
Through heaven & earth thy praiſe is
and glory all abroad.
The Apoſtles glorious company
yield praiſes unto thee:
The prophets goodly fellowſhip
praiſe thee continually.
The noble and victorious hoſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee always.
Father of endleſs Majeſty
they do acknowledge thee,
Thy Chriſt, thine honourable, true,
and only Son to be.
The Holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt, and of the Father art
the Son everlaſting.
When ſinful mans decay in hand
thou tookeſt to reſtore:

To

To be inclos'd in Virgins womb,
thou dideſt not abhor.

When thou hadſt overcome of death
the ſharp and cruel might:
Thou heavens kingdom didſt ſet ope
to each believing wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our
our cauſe to underſtand. (Judge

Lord help thy ſervants whom thou haſt
bought with thy precious blood;
And in eternal glory ſet
them with thy ſaints ſo good.
O Lord do thou thy people ſave,
bleſs thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchſafe us to defend
From ſin this day: have mercy Lord,
have mercy on us all:
And on us as we truſt in thee,
Lord let thy mercy fall.
O Lord I have repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me never be.

The Song of Zacharias, *called Benedictus.*

THe only Lord of Iſrael
be praiſed evermore:
For through his viſitation,
And mercy kept in ſtore,
His people now he hath redeem'd,
That long have been in thrall:
And ſpread abroad his ſaving health
Upon his ſervants all.

In Davids houſe his ſervant true,
According to his mind:
And alſo his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began
His ways for to prepare.

That we might be delivered
From thoſe that make debate:

Our enemies, and from the hands
Of all that do us hate.
The mercy which he promiſed
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.

And alſo to perform the oath
Which he before had ſworn,
To Abrakam our Father dear,
For us that were forlorn.
That he would give himſelf for us
And us from bondage bring,
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner fear,
And eke in righteouſneſs:
And alſo for to lead our lives
In ſtedfaſt holineſs:
And thou (O Child) which now art born
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His ways for to direct.

For thou ſhalt go before his face
For to prepare his ways:
And alſo for to teach his will,
And pleaſure all thy days.
To give them knowledge how that their
Salvation is near:
And that remiſſion of their ſins
Is through his mercy meer.

Whereby the day-ſpring from on high
Is come us for to viſit:
And thoſe for to illuminate,
Which do in darkneſs ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The Song of the bleſſed Mary, *called* Magnificat.

MY ſoul doth magnifie the Lord,
My ſpirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? becauſe he did regard,
And gave reſpect unto
So baſe a ſtate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,

From

From this time forth for evermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be ever ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To ſuch as fear his Name.
He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their ſupernal ſeat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal:
Hath holpen up aſſiſtantly
His ſervant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſſively,
To ſtand for evermore.

The Song of Simeon, *called* *Nunc dimittis.*

O Lord becauſe my hearts deſire
hath wiſhed long to ſee:
My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind,
Deſired long before:
Which now is come into the world,
Of mercy bringing ſtore.

Thou ſuffereſt thy ſervant now,
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made
To give my body light,
Have now beheld thy ſaving health,
Which is the Lord of might.

Whom thou mercifully haſt ſet
(Of thine abundant grace)
In open fight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Iſrael.

The Lamentation of a ſinner.

O Lord turn not away thy face
From him that lies proſtrate:
Lamenting ſore his ſinful life,
Before thy mercy gate:
Which gate thou open'ſt wide to thoſe
That do lament their ſin:
Shut not that gate againſt me Lord,
But let me enter in.

And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I ſhall appear.
I need not to confeſs my life,
I am ſure thou canſt tell;
What I have been and what I am,
I know thou know'ſt it well.

O Lord thou know'ſt what things be paſt,
And eke the things that be:
Thou know'ſt alſo what is to come,
Nothing is hid from thee.
Before the heavens and earth were made
Thou know'ſt what things were then:
As all things elſe that have been ſince,
Among the ſons of men.

And can the things that I have done,
Be hidden from thee then?
Nay nay, thou know'ſt them all O Lord,
Where they were done, and when.
Wherefore with tears I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So I come to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg and crave
Thou know'ſt (O Lord) before I aſk,
The Thing that I would have.

Mercy Good Lord, mercy I aſk,
This is the toral ſum,
For mercy Lord is all my ſuit,
Lord let thy mercy come.

The

The Lords Prayer or Pater Noſter.

OUr Father which in heaven art
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the ſame
In Heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debters, ſo,
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The ten Commandments of GOD,
Exod. 20. W. W.

HEark Iſrael, and what I ſay
give heed to underſtand:
I am the Lord thy God that brought
thee out of Egypt land. (didſt
Even from the houſe wherein thou
in thraldom live a ſlave;
None other Gods at all before
my preſence ſhalt thou have.
No manner graven image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in heaven above
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow.
Nor ſhalt them ſerve; the Lord thy God
a jealous God am I:
That puniſh parents faults, unto
the third and fourth degree,
Upon their children that me hate;
and mercy do diſplay,
To thouſands of ſuch as me love,
and my precepts obey.
The Name thou of the Lord thy God
in vain ſhalt never uſe:
For him that takes his Name in vain
the Lord will not excuſe.
Remember that thou holy keep
the ſacred ſabbath day:
Six days thou labour ſhalt, and do
thy needful works alway.
The ſeventh day the Lord thy God
hath ſet to reſt upon:

No work then ſhalt thou do in it,
ne thou nor yet thy ſon,
Thy daughter, ſervant, nor thy maid,
thine ox nor yet thine aſs,
Nor ſtranger that within thy gates
hath his abiding place.
For in ſix days God heaven and earth,
and all therein did make:
And after thoſe, his reſt he did
upon the ſeventh day take.
Wherefore he bleſt the day that he
for reſting did ordain:
And ſacred to himſelf alone
appointed to remain.
Yield honour to thy parents, that
prolong'd thy days may be
Upon the land, the which the Lord
thy God hath given thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteal. Nor witneſs falſe
againſt thy neighbour be.
Thou ſhalt not covet houſe that to
thy neighbour doth belong:
Ne covet ſhalt in having of
his wife to do him wrong.
Nor his man-ſervant nor his maid,
nor ox nor aſs of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a ſinner.

WHere righteouſneſs doth ſay,
Lord for my ſinful part,
In wrath thou ſhouldſt me pay
Vengeance for my deſert.
I can it not deny,
But needs I muſt confeſs,
How that continually
Thy laws I do tranſgreſs.

But if it be thy will
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay,
He ſins not in thy ſight.
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainſt thee
Whereon thy wrath dependeth:

So that the righteous man
Doth walk in no ſuch path,
But he falls now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Falls oft in ſinful hands,
Whereby thy wrath may riſe,
Lord, I that am unjuſt,
And righteouſneſs none have,
Whereto then ſhall I truſt,
My ſinful ſoul to ſave?

But truly to that poſt,
Whereto I cleave and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall,
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Where in mercy I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſin repleat,
May live, and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee:
So that I never fall
Into ſuch mortal ſin.
That my foes infernal
Rejoyce my death therein.

But vouchſafe me to keep
From thoſe infetnal foes:
And from that lake ſo deep,
Whereas no mercy grows.
And I ſhall ſing the ſongs,
Confirmed with the juſt:
That unto thee belongs,
Which art my only truſt.

The twelve Articles of the Chriſtian Faith.

ALL my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and alſo many a ſtar:
The earth and all that is therein,
which paſs mans reaſon far.
And in like manner I believe
in Chriſt our Lord his Son:
Coequal with the Deity,
and man in fleſh and bone.
Conceived by the Holy Ghoſt,
his word doth me aſſure:
And of his Mother Mary born
yet ſhe a Virgin pure.
Becauſe mankind to Satan was
for ſin in bond and thrall:
He came and offer'd up himſelf
to death to ſave us all.
And ſuffering moſt grievous pain
then Pilate being judge;
Was crucified on the Croſs,
and thereat did not grudge.
And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our uſe and rite.
His ſoul did after this deſcend
into the lower parts:
A dread unto the wicked ſpirits
but joy to faithful hearts.
And in the third day of his death
he roſe to life again:
To th' end he might be glorifi'd
out of all grief and pain.
Aſcending to the heavens high,
to ſit in glory ſtill:
On Gods right hand his Father dear,
according to his will.
Until the day of Judgment come,
when he ſhall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteouſly,
whom he hath dearly bought:
The living and the dead alſo
which he hath made of nought.
And in the holy Spirit of God,
(my faith to ſatisfie)
The third perſon in Trinity
believe I ſtedfaſtly.
The holy and Catholick Church,
that Gods word doth maintain:
And holy Scripture doth allow,
which Satan doth diſdain.
And alſo I do truſt to have
by Jeſus Chriſt his death,

Releaſe

Releaſe and pardon of my ſins,
and that only by faith.
What time all fleſh ſhall riſe again
before the Lord of might:
And ſee him with their bodily eyes,
which now do give them light.

And then ſhall Chriſt our Saviour
the ſheep and goats divide:
And give life everlaſtingly
to thoſe whom he hath tri'd.
Within his Realm celeſtial
in glory for to reſt:
With all his holy company
of Saints and Angels bleſt.

Which ſerve the Lord omnipotent
obediently each hour:
To whom be all dominion
and praiſe for evermore.

A Prayer to the Holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit the God of might,
Comforter of us all:
Teach us to know thy Word aright,
that we may never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs
Lord help us win the field.

Lord keep our King and his Councel,
and, give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy Word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word:
That thou by them maiſt cut down ſin
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need:
Which break to us the bread of life,
whereon our ſouls do feed.

O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errors all,
and from all Papiſtry.

Convert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.
O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtriſe,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh:.
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinity,
that is of mightes moſt:
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
And it is now, and ſo ſhall be
henceforth for evermore.

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The Lamentation.

O Lord in thee is all my truſt,
give ear unto my woful cry,
Refuſe me not that am unjuſt,
but bowing down thy heavenly eye,
Behold how I do ſtill lament,
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent,
ſith thee to pleaſe I do intend.

No, no, not ſo thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their juſt (deſire.
To thee therefore ſtill ſhall I cry,
To waſh away my ſinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haſte thee, O Lord, haſte thee I ſay,
to pour on me thy gifts of grace:
That when this life ſhall flit away,
in heaven with thee I may have (place.
Where thou doſt reign eternally
with God which once did down thee
Where Angels ſing continually, (ſend,
to thee be praiſe world without end.

FINIS.